

## TRANSFER DOCUMENT

No. 2026-08-10B

SA&amp;I 1-9001 (2000)

CUSTER COUNTY, OKLAHOMA

DATE: August 10, 2026ISSUING DEPT./PROJECT HIGHWAY COUNTY WIDERECEIVING DEPT./PROJECT HIGHWAY - DISTRICT 1CREDIT ACCOUNT NO. HIGHWAY - DISTRICT 3CHARGE ACCOUNT NO. HIGHWAY - DISTRICT 1

| QUANTITY | UNIT | DESCRIPTION OF ITEMS                                           | UNIT PRICE  | TOTAL       |
|----------|------|----------------------------------------------------------------|-------------|-------------|
| 1        | EA   | 2003 BROCE BROOM - D-337-0004                                  | \$23,000.00 | \$23,000.00 |
|          |      | S/N 403147 - ORANGE BROCE BROOM RJ350 W/CAB                    |             |             |
|          |      |                                                                |             |             |
|          |      | Transfer from County Wide - 1/2 owned by District 1            |             |             |
|          |      | 1/2 owned by District 3 - Transfer full interest to District 1 |             |             |
|          |      | Per Agreement - in exchange for 400 Ton 3/8" Limestone         |             |             |
|          |      | Chips from District 1 to District 3                            |             |             |
|          |      |                                                                |             |             |
|          |      |                                                                |             |             |
|          |      | TOTAL                                                          |             | \$23,000.00 |

ISSUED BY

DEPUTY

RECEIVED BY

RECEIVING OFFICER

APPROVED

DEPT. HEAD

APPROVED

DEPT. HEAD

INSTRUCTIONS: To Transfer Materials, Supplies, Equipment, and Machinery between Officers, Districts or Projects

Copy 1 - White - Receiving Dept. Copy 2-Canary-Inventory Officer Copy 3-Pink-Issuing Dept./Must Notify County Clerk if Equip. or Mach.