

**TRANSFER DOCUMENT**

No. 2024-07-29 E

SA&I 1-9001 (2000)

CUSTER COUNTY, OKLAHOMA

DATE: July 29, 2024

ISSUING DEPT./PROJECT General

RECEIVING DEPT./PROJECT District 1

CREDIT ACCOUNT NO. \_\_\_\_\_

CHARGE ACCOUNT NO. \_\_\_\_\_

QUANTITY	UNIT	DESCRIPTION OF ITEMS	UNIT PRICE	TOTAL
1	EA	2018 Justrite Safety Cabinet - Blue for Corrosive Liquid	\$526.00	\$526.00
		ID # RG-109.2, s/n N/A - General		
		Original purchase by LEPC		
		Transfer for Inventory Purposes		
		<b>TOTAL</b>		<b>\$526.00</b>

ISSUED BY \_\_\_\_\_  
DEPUTY

RECEIVED BY \_\_\_\_\_  
RECEIVING OFFICER

APPROVED  \_\_\_\_\_  
DEPT. HEAD

APPROVED  \_\_\_\_\_  
DEPT. HEAD

INSTRUCTIONS: To Transfer Materials, Supplies, Equipment, and Machinery between Officers, Districts or Projects  
Copy 1 - White - Receiving Dept. Copy 2-Canary-Inventory Officer Copy 3-Pink-Issuing Dept./Must Notify County Clerk if Equip. or Mach.