

TRANSFER DOCUMENT

No. 2021-03-08A

SA&I 1-9001 (2000)

CUSTER COUNTY, OKLAHOMA

DATE: March 8, 2021

ISSUING DEPT./PROJECT HIGHWAY - DISTRICT 1

RECEIVING DEPT./PROJECT: OKLAHOMA VETERENS CENTER,
CLINTON DIVISION

CREDIT ACCOUNT NO. _____

CHARGE ACCOUNT NO. _____

QUANTITY	UNIT	DESCRIPTION OF ITEMS	UNIT PRICE	TOTAL
1	EA	2009 ELSTON GOPHER MACHINE	\$1,500.00	\$1,500.00
		Resolution NO. 2020-12-28A - SURPLUS		
		D-399-01		
		TOTAL		\$1,500.00

ISSUED BY _____
DEPT. HEAD

RECEIVED BY _____
RECEIVING OFFICER

APPROVED *Wade Andrews*
DEPT. HEAD

APPROVED *Stacy Heas*
DEPT. HEAD

INSTRUCTIONS: To Transfer Materials, Supplies, Equipment, and Machinery between Officers, Districts or Projects
Copy 1 - White - Receiving Dept. Copy 2-Canary-Inventory Officer Copy 3-Pink-Issuing Dept./Must Notify County Clerk if Equip. or Mach.