

**TRANSFER DOCUMENT**

No. 2021-02-01A

SA&I 1-9001 (2000)

CUSTER COUNTY, OKLAHOMA

DATE: February 1, 2021

ISSUING DEPT./PROJECT SALES TAX GENERAL

RECEIVING DEPT./PROJECT Highway Dist 2

CREDIT ACCOUNT NO. \_\_\_\_\_

CHARGE ACCOUNT NO. \_\_\_\_\_

| QUANTITY | UNIT | DESCRIPTION OF ITEMS                             | UNIT PRICE  | TOTAL       |
|----------|------|--------------------------------------------------|-------------|-------------|
| 1        | EA   | 2006 Ford F150 Pickup, ID #RT-301.9              | \$22,987.00 | \$22,987.00 |
|          |      | Was on Surplus - Resolution No. 2020-11-09A      |             |             |
|          |      | Reinstated and Transferred to Highway District 2 |             |             |
|          |      | VIN #1FTPX14V56KD28565                           |             |             |
|          |      |                                                  |             |             |
|          |      |                                                  |             |             |
|          |      |                                                  |             |             |
|          |      |                                                  |             |             |
|          |      |                                                  |             |             |
|          |      | TOTAL                                            |             | \$22,987.00 |

ISSUED BY \_\_\_\_\_

RECEIVED BY \_\_\_\_\_

DEPUTY

RECEIVING OFFICER

APPROVED  \_\_\_\_\_

APPROVED  \_\_\_\_\_

DEPT. HEAD

DEPT. HEAD

INSTRUCTIONS: To Transfer Materials, Supplies, Equipment, and Machinery between Officers, Districts or Projects

Copy 1 - White - Receiving Dept. Copy 2-Canary-Inventory Officer Copy 3-Pink-Issuing Dept./Must Notify County Clerk if Equip. or Mach.