## TRANSFER DOCUMENT

No. 2023-02-21

| SA&1 1-9001 (2000                        | )    |   |                                  |       |                   |                        |  |
|--|------|---|----------------------------------|-------|-------------------|------------------------|--|
|  |      | CUSTER COUNTY, OKLAHOMA                     | 1                                | DATE: | February 21, 2023 |                        |  |
| ISSUING DEPT./PROJECT CREDIT ACCOUNT NO. |      | Custer County Sheriff                       | RECEIVING DEPT./PROJECT BLAINE C |       |                   | OUNTY SHERIFF          |  |
|  |      | Sheriff Fee - 119.0410.3 CHARGE ACCOUNT NO. |                                  |       |                   |                        |  |
| QUANTITY                                 | UNIT | DESCRIPTION OF I                            | TEMS                             | U     | NIT PRICE         | TOTAL                  |  |
| 1  | EA   | 2013 Chevy Tahoe                            |                                  |       | \$31,376.99       | \$31,376.99            |  |
|  |      | VIN #1GNLC2E08DR255285                      |                                  |       |                   |                        |  |
|  |      | B-331-59                                    |                                  |       |                   |                        |  |
|  |      |   |                                  |       |                   |                        |  |
|  |      |   |                                  |       |                   |                        |  |
|  |      |   |                                  |       |                   |                        |  |
|  |      |   |                                  |       |                   |                        |  |
|  |      |   |                                  |       |                   |                        |  |
|  |      |   |                                  | _     |                   |                        |  |
|  |      |   | TOTAL                            |       |                   | \$31,376.99            |  |
| * ISSUED BY 4                            | Chip | DEPUTY                                      | RECEIVED BY                      | Jen A | Jave              | BL 4 RECEIVING OFFICER |  |
| APPROVED                                 | Yuth | DEPT. HEAD                                  | APPROVED                         | Jank  | W L               | DEPT. HEAI             |  |

INSTRUCTIONS: To Transfer Materials, Supplies, Equipment, and Machinery between Officers, Districts or Projects
Copy 1 - White - Receiving Dept. Copy 2-Canary-Inventory Officer Copy 3-Pink-Issuing Dept./Must Notify County Clerk if Equip. or Mach.