

**TRANSFER DOCUMENT**

No. 2023-01-17

SA&I 1-9001 (2000)

**CUSTER COUNTY, OKLAHOMA**

**DATE:** January 17, 2023

**ISSUING DEPT./PROJECT** Highway - District 3

**RECEIVING DEPT./PROJECT** Highway - District 1

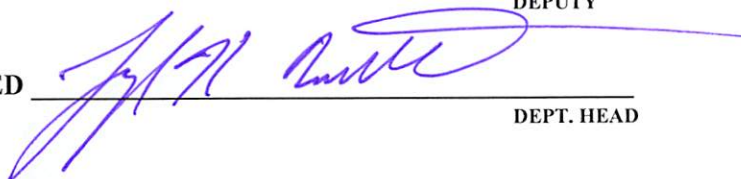
**CREDIT ACCOUNT NO.** 1102-6-4300-4110

**CHARGE ACCOUNT NO.** 1102-6-4100-4110

QUANTITY	UNIT	DESCRIPTION OF ITEMS	UNIT PRICE	TOTAL
1	EA	1970 SHEEPSFOOT ROLLER	\$800.00	\$800.00
		S/N n/a - Double Drum Roller - D3 # D-320-0008		
		<b>TOTAL</b>		<b>\$800.00</b>

**ISSUED BY** \_\_\_\_\_  
DEPUTY

**RECEIVED BY** \_\_\_\_\_  
RECEIVING OFFICER

**APPROVED**  \_\_\_\_\_  
DEPT. HEAD

**APPROVED**  \_\_\_\_\_  
DEPT. HEAD

INSTRUCTIONS: To Transfer Materials, Supplies, Equipment, and Machinery between Officers, Districts or Projects

Copy 1 - White - Receiving Dept. Copy 2-Canary-Inventory Officer Copy 3-Pink-Issuing Dept./Must Notify County Clerk if Equip. or Mach.