

2024-11-18A

RESOLUTION:

- 1) APPROVING INTERLOCAL COOPERATIVE AGREEMENT;**
- 2) APPOINTING COUNTY'S REPRESENTATIVE TO CED BOARD OF DIRECTORS;**
- 3) AUTHORIZING REPRESENTATIVE TO SIGN INTERLOCAL COOPERATIVE AGREEMENT**

DATE: 11-18, 2024

This **RESOLUTION** authorizes and approves Interlocal Cooperative Agreement #2024-12 appoints the County's representative on the Circuit Engineering District #7("CED7") Board of Directors; and authorizes the County's appointee to sign and execute Interlocal Cooperative Agreement #2024-12 on behalf of the County.

WHEREAS, the Interlocal Cooperation Act of Oklahoma, 74 O.S. § 1001 *et seq.*, permits local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage and thereby provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities; and

WHEREAS, the Interlocal Cooperation Act of Oklahoma, 74 O.S. § 1001 *et seq.*, permits cooperating governmental units to create an entity to carry out cooperative functions; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1004, permits local governmental units to enter into agreements with one another for joint or cooperative action; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1008, allows any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which any of the public agencies entering into the contract is authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract, and such contract shall set forth fully the purposes, powers, rights, objectives and responsibilities of the contracting parties; and

WHEREAS, 19 O.S. § 339(A)(30) authorizes the board of county of commissioners to enter into intergovernmental cooperative agreements which shall include shared services, with local governmental units within this state pursuant to the provisions of the Interlocal Cooperation Act; and

WHEREAS, 69 O.S. § 687.1(A) authorizes the Board of County Commissioners of a county to establish a CED with any other county or counties; and

WHEREAS, the Counties comprising CED#7 have each previously created and established CED #7 for the purpose of providing assistance to other public agencies and receiving assistance from other public agencies as defined and permitted by the Interlocal Cooperative Act of Oklahoma and 69 O.S. § 687.1(A)(3) and consistent with the objectives and authority vested in Circuit Engineering Districts; and

WHEREAS, the Interlocal Cooperative Act of Oklahoma, 74 O.S. § 1004, requires appropriate action by ordinance, resolution or otherwise pursuant to the law of the governing bodies of the participating public agency before any such agreement may enter into force; and

NOW THEREFORE, BE IT RESOLVED THAT, the Board of County Commissioners of Custer County hereby authorizes the County to become a party to Interlocal Cooperative Agreement #2024-12 for CED#7 attached hereto.

BE IT FURTHER RESOLVED THAT, the Board of County Commissioners of Custer County hereby appoints Bruce Walker to serve on the CED #7 Board of Directors as Custer County's representative and is authorized to execute and effectuate the attached Interlocal Cooperative Agreement #2024-12 on behalf of the County. Further, the Board of County Commissioners hereby appoints Wade Anders as alternate #1 and Lyle Miller as alternate #2 in the event the County's representative is unable to attend a CED Board meeting and who are authorized to have the same powers as noted above.

ADOPTED by the County Commissioners of Custer County, Oklahoma on this 18th day of Nov, 2024.

**BOARD OF COUNTY COMMISSIONERS OF
CUSTER COUNTY, OKLAHOMA**

By: [Signature]
Chairperson, Board of County Commissioners

By: [Signature]
Member, Board of County Commissioners

By: [Signature]
Member, Board of County Commissioners

ATTEST:

Melina Grech

County Clerk



Reviewed as to form and legality,

Shafiq M. Khan

District Attorney

*First
Assistant*