

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of  
CUSTER County, Oklahoma, are required and have power to make all orders  
respecting the property of the county, and to do and perform such other duties and acts as may be  
required by law, and

WHEREAS, the Board of County commissioners of CUSTER County,  
Oklahoma, has under its management and control an item of equipment described as follows:

2019 Philips Television, ID# SF-205.2, s/n FM3A1849128845, 2019-02-20, Acquired  
Walmart, PO Box 530933, Atlanta, GA 3033  
Heat Pump, ID# SF-209-3, s/n 2218 R 2 AD, 2002-08-05, Acquired Maloy's Heat &  
Air, PO Box 321, Clinton, OK 73601 ---- Sales Tax Free Fair

Serial Number \_\_\_\_\_ Date Acquired \_\_\_\_\_

Name and address of whom acquired: \_\_\_\_\_

Acquisition cost or contract price (if under lease-purchase agreement): \_\_\_\_\_

Name and address of the person or firm to whom property was transferred:

\_\_\_\_\_

Price received: \_\_\_\_\_ Deposit proceeds into account: \_\_\_\_\_

AND, upon proper and careful consideration, find that the above equipment is obsolete and not  
economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of  
County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain): \_\_\_\_\_

And that the title to the same be transferred by the Chairman of the Board of County commissioners  
upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 19 day of AUGUST, 2024.

ATTEST:  
*MeLisa Brabner*  
County Clerk



CUSTER County, Oklahoma

By: \_\_\_\_\_  
Deputy

Chairman *[Signature]*

Member *[Signature]*

Member *[Signature]*

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.