**Resolution Number** 

## RESOLUTION FOR DISPOSING OF EQUIPMENT

0001211	421, the Board of County Commissioners of na, are required and have power to make all orders and perform such other duties and acts as may be
WHEREAS, the Board of County commissioners o Oklahoma, has under its management and contro	
Hewlett Packard Laptop, ID# 218-14, s/n Computer, 416 N 6th, Clinton, OK 73601 Motorola Base Radio, ID # D-602-01, s/n Communications, 6210 NW Oak, Lawton,	474CFT0270, \$6,870.00, Lawton
Serial Number	Date Acquired
Name and address of whom acquired:	
Acquisition cost or contract price (if under lease-purchase agreement):  Name and address of the person or firm to whom property was transferred:	
AND, upon proper and careful consideration, find economical to continue to use for county purpose	es.
THEREFORE, after due consideration and deeming County, the Board of County Commissioners here  Junked Sold Traded Other (please explain):	
	he Chairman of the Board of County commissioners
upon receipt of the above amount by the County	Treasurer.
Passed and approved in open meeting this 15 c	day of JULY , 2024.  CUSTER County, Oklahoma
By:	HA Just
Member	Jade audu
Member 10	we Valla