2019-09-30 <u></u>	3_
By you as a country of the same and advantage and an early open to the same of	Resolution Number

## RESOLUTION FOR DISPOSING OF EQUIPMENT

respecting the property of the county, and to do and perform required by law, and	ired and have power to make all orders n such other duties and acts as may be CUSTER County,
HP Laserjet 2520 Printer, s/n CNDJC11596, ID #S Acquired 01/31/05 Adler Royal Typewriter, s/n n/a, ID # SI-201.3, Cos HEALTH DEPT	
Serial Number Name and address of whom acquired:	Date Acquired
Acquisition cost or contract price (if under lease-purchase ag	greement):
Name and address of the person or firm to whom property v	was transferred:
Price received:	
AND, upon proper and careful consideration, find that the all economical to continue to use for county purposes.  THEREFORE, after due consideration and deeming it to be for County, the Board of County Commissioners hereby orders to Junked  Sold Traded Other (please explain):	or the best interest of the above described property
And that the title to the same be transferred by the Chairma	an of the Board of County commissioners
Passed and approved in open meeting this 30 day of ATTEST:  County Clerk  By:  Deputy  Chairman	SEPTEMBER , 2019.  CUSTER County, Oklahoma
Member	
Member // (ad	e ( under