

**RESOLUTION DECLARING SURPLUS PROPERTY  
COUNTY EQUIPMENT  
RESOLUTION #2017-03-06 D**

**WHEREAS**, on the 6th day of March, 2017, the Board of County Commissioners of Custer County, Oklahoma, being in session, the following Resolution was adopted by the Board.

**WHEREAS**, upon the request of the County Officers, all of the following equipment is declared surplus property and is thereby approved to be sold March 10<sup>th</sup> and 11<sup>th</sup>, 2017 at a public auction coordinated by Circuit Engineering District #7. Sale is to be held at the Elk City Convention Center beginning at 9:00 a.m.

**DESCRIPTION OF EQUIPMENT**

**DISTRICT 1**

| <u>ID#</u> | <u>ITEM</u>                       | <u>SERIAL #</u>  | <u>ORIGINAL COST</u> |
|------------|-----------------------------------|------------------|----------------------|
| D-302-67   | 1994 Freightliner Truck           | 1FUYPYB6RP458872 | \$29,900.00          |
| D-406-01   | Stationary Upright Air Compressor | 01-99-43         | \$ 1,440.00          |
| D-439-05   | Karcher Pressure Washer           | 15755130-162245  | \$ 3,900.00          |
| D-499-21   | Air Operated Tire Machine         | 57605            | \$ 600.00            |

**SHERIFF**

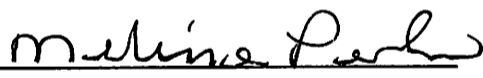
| <u>ID#</u> | <u>ITEM</u>              | <u>SERIAL #</u>   | <u>ORIGINAL COST</u> |
|------------|--------------------------|-------------------|----------------------|
| B-331-18   | 1998 Ford Crown Victoria | 2FAFP71W0WX140289 | \$19,992.60          |
| B-331-52   | 2008 Pontiac Grand Prix  | 2G2WP552881179101 | \$ 9,999.00          |

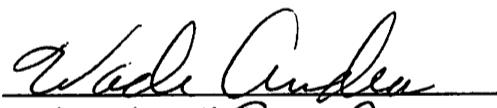
**ABOUT ITEMS ARE DECLARED SURPLUS FOR SALE AT AUCTION ON MARCH 10<sup>TH</sup> AND 11<sup>TH</sup>, 2017.**

APPROVED and ADOPTED this 6TH day of March, 2017.

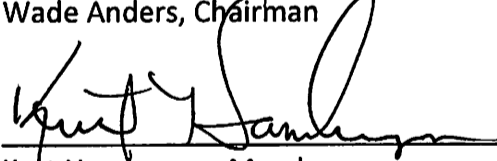
BOARD OF COUNTY COMMISSIONERS  
CUSTER COUNTY, OKLAHOMA

Attest:

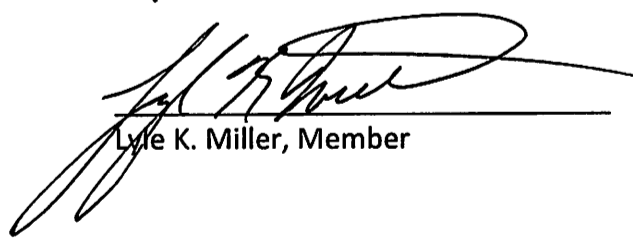
  
Melissa Parker, County Clerk

  
Wade Anders, Chairman

\_\_\_\_\_  
Deputy

  
Kurt Hamburger, Member



  
Lyle K. Miller, Member