

## IN THE DISTRICT COURT IN AND FOR CUSTER COUNTY STATE OF OKLAHOMA

| U.S. BANK NATIONAL     | ) |          |                 |
|------------------------|---|----------|-----------------|
| ASSOCIATION;           | ) |          |                 |
|                        | ) |          |                 |
| Plaintiff,             | ) | Case No. | CJ-2018-00068   |
|                        | ) |          |                 |
| vs.                    | ) | Judge    | Haught, Doug F. |
|                        | ) |          |                 |
| BETTY J. GREEN; et al. | ) |          |                 |
|                        | ) |          |                 |
|                        | ) |          |                 |
| Defendants.            | ) |          |                 |

## SPECIAL EXECUTION AND ORDER OF SALE

TO: THE SHERIFF OF CUSTER COUNTY, OKLAHOMA

## **GREETINGS:**

WHEREAS, Plaintiff in an action then pending in the above styled case and court, recovered judgment, for the principal sum of \$109,320.24 with interest thereon at the rate of 5% per annum, as adjusted, if applicable, from January 1, 2018, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, together with interest thereon at the same rate from the date of judgment until paid, and for the costs of this action of foreclosure to enforce a mortgage lien and for a sale to satisfy said judgment upon the following described real property, to-wit:

Lot Thirteen (13) of Block Six (6), in WESTERN HILLS ADDITION to the City of Weatherford, Custer County, Oklahoma, according to the recorded plat thereof, commonly known as 120 Elmwood Circle, Weatherford, OK 73096 (the "Property")

**NOW, THEREFORE,** you are hereby commanded to cause the above described real property to be appraised and sold according to law and to make return of this Order with your certificate thereon showing the manner in which you have executed the same.



| N WITNESS WHEREOF, I have             | e hereunto set my hand this 5th day of |
|---------------------------------------|--|
| , 2018.                               | San Ilan Alla                          |
| S S S S S S S S S S S S S S S S S S S | Court Clerk                            |
| CUSTER CONT                           | By:                                    |

Deputy Clerk

## KIVELL, RAYMENT AND FRANCIS

A Professional Corporation

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ATTORNEYS FOR PLAINTIFF

