

IN THE DISTRICT COURT IN AND FOR CUSTER COUNTY  
STATE OF OKLAHOMA

ORIGIN BANK;	)	
	)	
	)	
Plaintiff,	)	Case No. CJ 2016-112
	)	
vs.	)	Judge Haught, Doug F.
	)	
TOM DUNLAP; et al.	)	
	)	
	)	
Defendants.	)	

SPECIAL EXECUTION AND ORDER OF SALE

TO: THE SHERIFF OF CUSTER COUNTY, OKLAHOMA

GREETINGS:

WHEREAS, Plaintiff in an action then pending in the above styled case and court, recovered judgment, for the principal sum of \$98,875.26 with interest thereon at the rate of 4.5% per annum, as adjusted, if applicable, from May 1, 2016, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, together with interest thereon at the same rate from the date of judgment until paid, and for the costs of this action of foreclosure to enforce a mortgage lien and for a sale to satisfy said judgment upon the following described real property, to-wit:

**A part of Lot Four (4) in Block Two (2) of the FOXFIRE ADDITION to the City of Clinton, Custer County, State of Oklahoma, according to the recorded Plat thereof, more particularly described by metes and bounds as follows: Beginning at the Southwest corner of said Lot 4, thence North 63 degrees 04' 18" East along the Southerly boundary line of said Lot 4 a distance of 119.51 feet, thence North 0 degrees 03' 00" East a distance of 27.16 feet, thence North 47 degrees 47' 08" West a distance of 25.72 feet, thence South 58 degrees 55' 55" West a distance 124.23 feet to a point on the Westerly boundary line of said Lot 4, thence Southeasterly on a curve to the right having a radius of 625.00 feet, and along the Westerly boundary line a distance of 39.30 feet to the point of beginning, commonly known as 133 Rawlings, Clinton, OK 73601 (the "Property")**

NOW, THEREFORE, you are hereby commanded to cause the above described real property to be appraised and sold according to law and to make return of this Order with your certificate thereon showing the manner in which you have executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand this 30 day of March, 2017.



Saci Hunter  
Court Clerk

By: \_\_\_\_\_  
Deputy Clerk

**KIVELL, RAYMENT AND FRANCIS**  
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ATTORNEYS FOR PLAINTIFF

