

CUSTER COUNTY EMERGENCY MANAGEMENT

P.O. Box 300 675 B Street Arapaho, OK 73620-0300

http://custer.okcounties.org

Custer County Local Emergency Planning Committee Agenda

Notice is hereby given that the Custer County LEPC (Local Emergency Planning Committee) meeting will be Wednesday, January 16, 2013 at 10:00 a.m. at the Custer County Fairgrounds in the Patrick Center. The Fairgrounds are located in Clinton, Oklahoma from the intersection of Interstate 40 and US Highway 183, 1 ¼ miles south and is located on the west side of the road.

LEPC members may discuss, vote to approve, vote to disapprove, vote to table, or decide not to vote on any items listed on this agenda.

- 1. Discussion of Custer County MIPS (Mass Immunization and Prophylaxis Strategy)
- 2. Update of the NIMS Training 2013 Updates and Checklist (Register at www.OSUFST.org for any new or additional training.)
- 3. Discussion of Communications
 - A. Narrowband Deadline December 31, 2012
 - B. Commissioner Trailer Update
- 4. Discussion of future drills and exercises from Health ESF8 & updates on Pandemic Flu Plan Phylana Harless, LERC (Local Emergency Response Coordinator) for Custer County Health Tammie Miller, Regional Preparedness & Response Nurse for Region 1, Beaver, OK Debbie Mayle, Region 1 Health Planner Member, Elk City, OK
- 5. N.O.I. (Notice of Intent) Applications (Custer County Hazard Mitigation Plan has been approved by FEMA) Discuss projects for our jurisdictions: County, Cities, Towns, and Schools
- 6. Any unforeseen business
- 7. Adjourn

Date: January 11, 2013

/s/Michael Galloway Custer County LEPC Chairperson

NOTES: Custer County LEPC meets on a quarterly basis. Meeting dates for 2013 are as follows:

January 16, 2013 April 17, 2013 July 17, 2013 October 16, 2013

Agendas and proceedings may be found on the Custer County website at www.custer.okcounties.org. Click on Public Meetings of the left hand menu. Current meetings are posted in the list that appears. You may click on the archive link for meetings more than 60 days old.

*Please send a representative if you are unable to attend any of the aforementioned meetings. A sign-in sheet will be provided. *Please update contact information regularly*.

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