## December 4, 2012 Arapaho, Oklahoma

The Custer County Excise Board met in regular session on Tuesday, December 4, 2012, at 8:00 O'clock a.m. in the County Commissioner's Conference Room of the Courthouse located in Arapaho, Oklahoma. The following persons were present: Harold Gleason, Chairman; Steve Weichel, Member; Jimmie Johnson, Member; Steve Tompkins, Chairman of the Board of County Commissioners, Brad Rennels, County Assessor; Bruce Peoples, Kenneth Tidwell, Ron Wright and Karen Fry, County Clerk and Secretary to the Custer County Excise Board.

Motion was made by Harold Gleason and seconded by Steve Weichel to approve the previous months minutes. Motion carried. Vote: 3/Ayes.

The Board approved the following items of business:

| T HIGHWAY                       | / CASH                               |              |  |
|---------------------------------|--------------------------------------|--------------|--|
| 1a                              |                                      | \$129,000.00 |  |
| 1c                              | Travel 1                             | 500.00       |  |
| 2                               | Maintenance & Operation              | 144,822.56   |  |
| 3                               | Capital Outlay                       | 10,772.50    |  |
| 4                               | Lease/Rental                         | 36,599.82    |  |
| HEALTH DI                       | EPARTMENT LEVY                       |              |  |
| 2                               | Maintenance & Operation              | 273.43       |  |
| COUNTY C                        | LERK LIEN FEE CASH FUND              |              |  |
| 1c                              | Travel                               | 0.00         |  |
| 2                               | Maintenance & Operation              | 1045.00      |  |
| 3                               | Capital Outlay                       | 0.00         |  |
| COUNTY CL                       | ERK RECORDS MANAGEMENT & PRESERVATIO |              |  |
| 2                               | Maintenance & Operations             | 2,905.00     |  |
| 3                               | Capital Outlay                       | 0.00         |  |
| MORTGAGE                        | CERTIFICATION FEE CASH FUND          |              |  |
| 2                               | Maintenance & Operation              | 485.00       |  |
| SHERIFF F                       | EE CASH FUND                         |              |  |
| 1a                              |                                      | 25,000.00    |  |
| 1b                              | Personal Services - Part Time        | 0.00         |  |
| 1c                              | Travel                               | 0.00         |  |
| 2                               | Maintenance & Operation              | 7,000.00     |  |
| 3                               | Capital Outlay                       | 457.30       |  |
| 5                               | Benefits                             | 7,000.00     |  |
|                                 | Courthouse Security                  |              |  |
|                                 | 1a Personal Services                 | 2,953.19     |  |
|                                 | 2 Maintenance & Operations           | 0.00         |  |
| CAVIR CAS                       | H EUND                               |              |  |
| 2                               | Maintenance & Operation              | 4.80         |  |
|                                 |                                      |              |  |
| <u>ASSESSOR</u>                 | FEE REVOLVING CASH FUND              |              |  |
| 2                               | Maintenance & Operation              | 3,090.90     |  |
|                                 |                                      |              |  |
|                                 | GRANT (Violence Against Women Act)   |              |  |
| 1a                              | Personal Services                    | 0.00         |  |
| 2                               | Maintenance & Operation              | 0.00         |  |
| DA VICTIM                       | ASSISTANCE GRANT                     |              |  |
| 2                               | Maintenance & Operation              | 0.00         |  |
| <u>-</u>                        | manionario a operation               | 0.00         |  |
|                                 | CERATION COSTS                       |              |  |
| 2                               | Maintenance & Operation              | 1 011 10     |  |
| 2                               | мантенансе в Ореганон                | 1,811.40     |  |
| DA NARCOTICS CONTROL ASSISTANCE |                                      |              |  |
| 2                               | Maintenance & Operation              | 0.00         |  |
|                                 |                                      |              |  |

## <u>DA FEDERAL FORFEITURE FUND</u> - (INACTIVE)

| SALES TAX -  |   |                  |
|--------------|---|------------------|
| General      | Government  |                  |
| 18           | a Personal Services - Full Time                     | 35,000.00        |
| 11           | b Personal Services - Part Time                     | 0.00             |
| 10           | c Travel  | 0.00             |
| 2            |   | 18,356.48        |
| 3            |   | 0.00             |
| 5            |   | 20,000.00        |
| 7            | Legal Publications                                  | 0.00             |
|              | Line Item   | 25,000.00        |
|              | Judgment Contribution                               | 0.00             |
| Extension    | on  |                  |
| 1:           | a Personal Services - Full Time                     | 5,000.00         |
| 11           | Personal Services - Part Time                       | 0.00             |
| 10           | c Travel  | 2,000.00         |
| 2            |   | 3,748.49         |
| 3            | Capital Outlay                                      | 5,000.00         |
| Sheriff      |   |                  |
| 18           | a Personal Services - Full Time                     | 20,000.00        |
| 11           | Personal Services - Part Time                       | 4,000.00         |
| 10           | c Travel  | 5,000.00         |
| 2            | Maintenance & Operations                            | 17,888.36        |
| 3            | Capital Outlay                                      | 0.00             |
| 5            | Matching/Benefits                                   | 12,000.00        |
|              | Triad   | 0.00             |
| Free Fai     | ir  |                  |
| 11           | Personal Services - Part Time                       | 2,180.59         |
| 2            | Maintenance & Operation                             | 4,397.77         |
| 3            | Capital Outlay                                      | 1,000.00         |
|              | County Free Fair Emergency                          | 300.00           |
| D 1 51       | Don order out                                       |                  |
|              | re Departments                                      | 0.445.00         |
| С            |   | 2,115.00         |
| 0            | Capital Outlay                                      | 500.00           |
| С            |   | 2,147.00         |
| С            | Capital Outlay<br>3 Clinton M&O                     | 500.00<br>500.00 |
| O            | Capital Outlay                                      | 2,115.00         |
| С            | •   | 2,115.00         |
| O            | Capital Outlay                                      | 500.00           |
| С            | · · · · · · · · · · · · · · · · · · ·               | 0.00             |
| ŭ            | Capital Outlay                                      | 2,615.01         |
| С            |   | 500.00           |
| J            | Capital Outlay                                      | 2,115.01         |
|              |   |                  |
| SHEDIEE I AW | / ENFORCEMENT BLOCK GRANT                           |                  |
|              | apital Outlay                                       | 0.00             |
| QUEDIEE'S TE | DAINING AND EQUIDMENT CASH ELIND                    |                  |
|              | RAINING AND EQUIPMENT CASH FUND raining & Equipment | 0.00             |
|              |   |                  |
| RURAL CONV   | ENIENCE CENTER CASH FUND                            |                  |
| 1a P         | ersonal Services                                    | 0.00             |
| 2 M          | laintenance & Operation                             | 58.00            |

SHARED FEDERAL DRUG FORFEITURE CASH FUND - (INACTIVE)

| CUSTER C                        | OUNTY LEPC CASH FUND   |                  |  |  |
|---------------------------------|--|------------------|--|--|
| 1c                              | Travel   | 0.00             |  |  |
| 2                               | Maintenance & Operations   | 2,683.00         |  |  |
| 3                               | Capital Outlay   | 1,500.00         |  |  |
| CUEDIEE'C                       | IAIL CACIL FUND  |                  |  |  |
|                                 | JAIL CASH FUND   | 0.157.06         |  |  |
| 2                               | Maintenance & Operations   | 2,157.86         |  |  |
| COURT CI                        | ERK'S REVOLVING CASH FUND  |                  |  |  |
| 1a                              | Personal Services  | 0.00             |  |  |
| 1c                              | Travel   | 0.00             |  |  |
| 2                               | Maintenance & Operations   | 7,819.53         |  |  |
| 3                               | Capital Outlay   | 0.00             |  |  |
| DEOM E EL                       | IND  |                  |  |  |
| RESALE FU                       |  | 20               |  |  |
| 1a                              | Personal Services  | .00              |  |  |
| 2<br>3                          | Maintenance & Operations Capital Outlay  | 2,139.82<br>0.00 |  |  |
| 3                               | Capital Odlay  | 0.00             |  |  |
| LAW LIBRA                       | RY   |                  |  |  |
| 1a                              | Personal Services  | 141.29           |  |  |
| 2                               | Maintenance & Operations   | 2,282.46         |  |  |
|                                 |  |                  |  |  |
| CAPITAL IN                      | IPROVEMENT CASH FUND   |                  |  |  |
| 3                               | Capital Outlay   | 67.95            |  |  |
| 2                               | Maintenance & Operation  | 0.00             |  |  |
| 001 505                         |  |                  |  |  |
| CCLECT                          | Maintanana 0 On anti-na  | 0.00             |  |  |
| 2<br>3                          | Maintenance & Operations Capital Outlay  | 0.00<br>0.00     |  |  |
| 9                               | Note Payment   | 5,321.18         |  |  |
| · ·                             | Tiolo T dymoni   | 0,021.10         |  |  |
| CUSTER/W/                       | ASHITA DRUG COURT CASH   |                  |  |  |
| 1a                              | Personal Services  | 0.00             |  |  |
| 5                               | Benefits   | 0.00             |  |  |
|                                 |  |                  |  |  |
| SHERIFF'S                       | COMMISSARY CASH FUND   |                  |  |  |
| 2                               |  | 10,877.14        |  |  |
| 3                               | Capital Outlay   | 0.00             |  |  |
| 00 DECOVE                       | ERY ACT JAG CASH FUND  |                  |  |  |
| 2                               | Maintenance & Operations   | 0.00             |  |  |
| 2 Maintenance & Operations 0.00 |  |                  |  |  |
| SHERIFF D                       | ARE CASH FUND  |                  |  |  |
| 2                               | Maintenance & Operations   | 0.00             |  |  |
|                                 | '  |                  |  |  |
| COUNTY S                        | <u>INKING FUND</u>   |                  |  |  |
| 9                               | Note/Judgment Payment  | 43487.72         |  |  |
|                                 |  |                  |  |  |
| CBRI CASH                       |  |                  |  |  |
| 103                             | ,  | 0.00             |  |  |
| 105                             | Maintenance & Operations - Roads & Bridges   | 20,169.29        |  |  |
|                                 |  |                  |  |  |
|                                 |  |                  |  |  |
| ETR CASH                        | FUND   |                  |  |  |
| 2                               | Maintenance & Operations - Funding/Loan  | 0.00             |  |  |
|                                 |  |                  |  |  |
|                                 | AIN CASH FUND  |                  |  |  |
| 1C                              | Travel   | 0.00             |  |  |
| CHEDIEEC                        | DRUG ENFORC-DONATIONS  |                  |  |  |
| <u>эпекіггэ</u>                 | Capital Outlay   | 0.00             |  |  |
| 3                               | Capital Callay   | 0.00             |  |  |
| FRFF FAID                       | CASH FUND  |                  |  |  |
| 2                               | Maintenance and Operation  | 1,275.00         |  |  |
| _                               | The second secon | 1,270.00         |  |  |
| CCJT - Sa                       | les Tax (Judgment)   |                  |  |  |
|                                 | , , ,  |                  |  |  |

## TRANSFERS - COUNTY

|              | Sheriff Comm - 3 - C/O<br>Sheriff Comm - 2 - M/O | 6,800.00<br>6,800.00     |
|--------------|--|--------------------------|
| From:<br>To: | Gen. Court Clerk- 1A - PS<br>Gen Gov. Benefits   | 57,696.26<br>57,696.26   |
|              | T Hwy Cash - 2- M/O<br>T Hwy Cash - 3 - C/O      | 104,500.00<br>104,500.00 |

## City of Custer City - Street & Alley

Maintenance & Operation

299.67

Motion was made by Steve Weichel and seconded by Jimmie Johnson to approve the City/Town of Butler Estimate of Needs. Motion carried 3/ayes.

Motion was made by Jimmie Johnson and seconded by Steve Weichel to approve the Holiday Schedule For Custer County FY2013. Motion carried 3/ayes

Motion was made by Jimmie Johnson and seconded by Steve Weichel to approve the Meeting Schedule For Custer County Excise Board.

There being no further business to come before the Board, the meeting was adjourned.

| Harold Gleason, Chairman |  |  |
|--------------------------|--|--|
| ATTEST:                  |  |  |
| Karen Fry, County Clerk  |  |  |
| (Seal)                   |  |  |

December 4, 2012 Arapaho, Oklahoma

The Board of Tax Roll Corrections met in regular session immediately following the Excise Board meeting in the Commissioner's Office in the Courthouse located in

Arapaho, Oklahoma. The following persons were present: Steve Tompkins, Chairman of the Board of County Commissioners; Brad Rennels, Assessor; Harold Gleason, Chairman; Steve Weichel, Member; Jimmie Johnson, Member and Karen Fry, County Clerk and Secretary to the Board of Tax Roll Corrections.

Brad Rennels explained (5) requests for tax roll corrections to the board.

- 1. Steiner Property Management Assessed on Personal (67.00)
- 2. Bar S Foods 1 part of 5 yr exemption denied 4,482.00
- 3. Bar S Foods 7 part of 5 year exemption denied (4,482.00)
  4. Itsy Bitsy Spider Business closed August 2011 (157.00)
- 5. Paul Hodge 100% Disabled Veteran (350.00)

There being no further business to come before the board, the meeting was adjourned. /s/Steve Tompkins, Chairman

ATTEST:

/s/Karen Fry, County Clerk (Seal)