

## NOTICE OF INVITATION FOR SEALED BIDS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids either **by mail or ground delivery** up to 4:00 o'clock p.m. on Friday, the 19th day of July, 2019, or **in person** up to 9:00 o'clock a.m., the 22nd day of July, 2019. Sealed Bids shall be opened in a regular meeting of the Board of County Commissioners on the **22nd day of July, 2019 at the hour of 9:15 o'clock a.m.**, in their office in the Courthouse in Arapaho, Oklahoma, for the following:

**SELLING**

2015 Caterpillar 12M3 Motor Grader – Grader A

**SELLING**

2015 Caterpillar 12M3 ARO Motor Grader – Grader B

**Custer County District #1 – Seller**

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #1  
9960 US HWY 183, Arapaho, OK 73620  
CALL: 580-323-1670 TO SET UP TIME.

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website, <http://www.custer.okcounties.org>.

All bids must be in a sealed envelope, clearly marked **SEALED BID – SELLING – Motor Graders** with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

*(Mailing)*

CUSTER COUNTY CLERK'S OFFICE  
P.O. BOX 300  
ARAPAHO, OKLAHOMA 73620-0300

*(Physical)*

CUSTER COUNTY CLERK'S OFFICE  
675 WEST "B" STREET  
ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/MELISSA GRAHAM, CUSTER COUNTY CLERK

(SEAL)

## INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Invitation to Bid, Instructions, Minimum Specifications, and Affidavit for Filing with Competitive Bid) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*.
2. Identify the outside of the sealed envelope(s) as follows:  

**SEALED BID – SELLING – MOTOR GRADERS  
CLOSING (Bid Date)  
BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either **by mail or ground delivery** until **4:00 o’clock p.m. on Friday, July 19, 2019**, or **in person** until **9:00 o’clock a.m. on July 22, 2019**. Bids received after this time will be rejected and unopened. All bids will be opened at **9:15 o’clock a.m., July 22, 2019** during the County Commissioner’s meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:  

<i>(Mailing)</i> CUSTER COUNTY CLERK’S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK’S OFFICE 675 WEST “B” STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE DECLARED INVALID AND REJECTED.**

**THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**SELLING**  
**2015 CATERPILLAR 12M3 MOTOR GRADER**  
**-GRADER A-**

**SPECIFICATIONS**

1. With 14' Moldboard
2. Approximate hours - 2200
3. Serial number – 0N9F00289
4. Possible One (1) year Warranty remaining, available to Government Entity.
5. Caterpillar completed full inspection in April, certified as good condition.

**AMOUNT OFFERED:** .....\$\_\_\_\_\_

**SELLING**  
**2015 CATERPILLAR 12M3 ARO MOTOR GRADER**  
**-GRADER B-**

**SPECIFICATIONS**

1. With 14' Moldboard
2. Approximate hours – 3200
3. Serial number – 0N9F00292
4. Possible One (1) year Warranty remaining, available to Government Entity.
5. Caterpillar completed full inspection in April, certified as good condition.

**AMOUNT OFFERED:** .....\$\_\_\_\_\_

**POSSESSION WILL BE GIVEN AFTER PAYMENT TO CUSTER COUNTY CLEARS.**

