INVITATION TO BID
(PLEASE USE THE ENCLOSED BID SHEETS)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids either **by mail or ground delivery** up to 4:00 o'clock p.m. on Friday, the 14th day of June, 2019, or in person up to 9:00 o'clock a.m., the 17th day of June, 2019, in their office in the Courthouse in Arapaho, Oklahoma. Sealed bids shall be opened in a regular meeting of the Board of County Commissioners on the 17th day of June, 2019 at the hour of 9:15 o'clock a.m., in the office in the Courthouse in Arapaho, Oklahoma, for the furnishing of the following materials for Custer County Highway projects, for a period from JULY 1, 2019 up to and including DECEMBER 31, 2019.

BITUMINOUS MATERIALS: AGGREGATES FOR BITUMINOUS SURFACE COURSES AND BASE AND TRAFFIC BOUND SURFACE COURSES: SAND-ASPHALT BASE COURSE; BLENDED CRUSHED LIMESTONE AND SAND RECLAIMED CRUSHED ASPHALTIC CONCRETE; CORRUGATED METAL PIPE (ROUND & ARCHED); POLY PIPE; CLASS "A" AND CLASS "AA" CONCRETE; STEEL GRADER BLADES; USED STEEL; USED STEEL PLATES:

AND

Minimum Specifications For
VARIOUS HERBICIDES AND PESTICIDES, OR THEIR EQUIVALENTS

AND

Hauling Chips, Crusher Run, Crushed Granite, 4" Surge, Limestone, Gyp Rock, Sandstone Dolomite and Rip Rap for Custer County Highway Projects.

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from JULY 1, 2019 up to and including DECEMBER 31, 2019 without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office, Room 104 in Arapaho, Oklahoma where approved copies of the same are on file, and can also be found on Custer County's website, http://www.custer.okcounties.org.

PROPOSALS must be filed with Melissa Graham, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/Melissa Graham, Custer County Clerk
(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.

2. Identify the outside of the sealed envelope as follows:

   SEALED BID
   CLOSING (Bid Date)
   BID (Opening Time)

3. Place your company name and return address on the outside of the envelope.

4. File the bid proposal with the Custer County Clerk, either **by mail or ground delivery** up to 4:00 o'clock p.m. on Friday, the 14th day of June, 2019, or in person up to 9:00 o'clock a.m., the 17th day of June, 2019, in their office in the Courthouse in Arapaho, Oklahoma. Sealed bids shall be opened in a regular meeting of the Board of County Commissioners on the 17th day of June, 2019 at the hour of 9:15 o'clock a.m., in the office in the Courthouse in Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.

5. **All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County**.

6. The address of the Custer County Clerk is as follows:

(MAILING)	*(PHYSICAL)*
CUSTER COUNTY CLERK	CUSTER COUNTY CLERK
P.O. BOX 300	675 WEST 'B' STREET
ARAPAHO, OK 73620-0300	ARAPAHO, OK 73620

7. All bid information shall be typewritten, or legibly written in ink. <u>All corrections shall be initialed by the person signing the form(s).</u>

8. On all bids requiring services or contract labor, proof of liability insurance shall be required. Read the bid specifications carefully.

9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:

   * Payment for all expenses for Custer County is made twice a month. Approval of said claims is made on the second and fourth Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second and fourth Monday of the month.

   * If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.

   * Please contact Melissa Graham, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.

10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", <u>WILL BE INVALID AND REJECTED</u>.

CONCRETE FOR BRIDGES, CULVERTS, HEAD WALLS, RETAINING WALLS AND MISCELLANEOUS JOB POURS

(DELIVERED TO JOB SITE)

Concrete shall conform to Oklahoma State Highway Department Specifications Section 508, 2009 Edition

Class A Concrete Per Cubic Yard	Class AA Concrete Per Cubic Yard	Class C Concrete Per Cubic Yard	Concrete with Fiber Per Cubic Yard
$_____	$_____	$_____	$_____

(Specify additives and concrete Per Cubic Yard)

Materials/Service	Unit	Bid Price
Air Entrapment		
Calcium		
Fly Ash		
Ice		
Retarder		
Delivery Charge Per Mile Outside of City Limits in which Plant is located		

We agree to deliver said materials on date requested after receiving proper notice from the County Commissioner.

Signed by: _____

PIPE GAUGE PER OKLAHOMA DEPARTMENT OF HIGHWAY STANDARDS FOR PIPE CULVERTS

(Bidder must guarantee timely delivery of all products ordered by Custer County)

ROUND CORRUGATED STEEL PIPE

2-2/3 " x 1/2 " Corrugation

Dia.	Gauge	Price per foot	Double Width Bands
12"	16	$_____	$_____
15"	16	$_____	$_____
18"	16	$_____	$_____
24"	16	$_____	$_____
30"	16	$_____	$_____
36"	16	$_____	$_____
42"	16	$_____	$_____

3" x 1" Corrugation

Dia.	Gauge	Price per foot	Double Width Bands
48"	16	$_____	$_____
54"	16	$_____	$_____
60"	16	$_____	$_____
66"	16	$_____	$_____
72"	16	$_____	$_____
78"	16	$_____	$_____
84"	14	$_____	$_____
90"	14	$_____	$_____
96"	14	$_____	$_____
102"	14	$_____	$_____
108"	12	$_____	$_____
114"	12	$_____	$_____
120"	12	$_____	$_____

STEEL PIPE FOR TIN HORNS

Diameter	Min. Thickness	Price/Foot	Diameter	Min. Thickness	Price/Foot
16"	1/4"	$_____	54"	7/16"	$_____
18"	1/4"	$_____	60"	7/16"	$_____
20"	1/4"	$_____	66"	7/16"	$_____
24"	1/4"	$_____	72"	7/16"	$_____
30"	3/8"	$_____	78"	7/16"	$_____
36"	3/8"	$_____	84"	7/16"	$_____
42"	3/8"	$_____	96"	1/2"	$_____
48"	3/8"	$_____	108"	1/2"	$_____
			120"	1/2"	$_____

CORRUGATED POLYPROPYLENE PIPE
AASHTO M330 HIGHWAY SPECIFICATION
DUAL WALL

Diameter	Length	Price/LF	COUPLERS Price/Each
12”	_____	**$**_____	**$**_____
15”	_____	**$**_____	**$**_____
18”	_____	**$**_____	**$**_____
21”	_____	**$**_____	**$**_____
24”	_____	**$**_____	**$**_____
30”	_____	**$**_____	**$**_____
36”	_____	**$**_____	**$**_____
42”	_____	**$**_____	**$**_____
48”	_____	**$**_____	**$**_____
60”	_____	**$**_____	**$**_____

Material Properties

Polypropylene compound for pipe and fitting production shall be impact modified copolymer meeting the material requirements of ASTM F2736, Section 4, ASTM F2881, Section 5 and AASHTO M330 for the respective diameters.

STAY IN PLACE FORMING

Bidder **MUST** guarantee timely delivery for all products ordered by Custer County, OK.

SIZE	GAUGE	PRICE PER SQ. FT.
36” x 26’	22	$_____
36” x 26’	24	$_____
36” x 26’	26	$_____
32” x 26’	22	$_____
32” x 26’	24	$_____
32” x 26’	26	$_____

SPECIFICATIONS FOR 21.7 METRIC
GALVANIZED INTERLOCKING SHEETING AND BLACK INTERLOCKING SHEETING

GAUGE	THICKNESS INCHES	WEIGHT PER SQ FT (BLACK)	WEIGHT PER SQ FT (GALV)	SECTION MODULUS (IN 3) PER SECTION	SECTION MODULUS (IN 3) PER FOOT
12	0.1046	5.6 #	5.8 #	3.18	1.76
10	0.1345	7.2 #	7.4 #	4.07	2.25
7	0.1793	9.7 #	9.9 #	5.39	2.99
8	0.1644	8.9 #	9.1 #	4.95	2.75

ASTM A 857 GRADE 30 FOR 7,8,10 AND 12 GAUGE STEEL. PRE-GALVANIZED STEEL IS AVAILABLE ONLY IN 8, 10 AND 12 GAUGE AND CONFORM TO ASTM A 929 GRADE A (YIELD IS 30 KSI) AND GALVANIZED PER ASTM A 525 WITH CLASS G 210 COATING

GALVANIZED INTERLOCKING SHEETING: (21.7")

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.8#	$_____
10	7.4#	$_____
7	9.9#	$_____
8	9.1#	$_____

BLACK INTERLOCKING SHEETING: (21.7")

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.6#	$_____
10	7.2#	$_____
7	9.7#	$_____
8	8.9#	$_____

GALVANIZED INTERLOCKING SHEETING: (18")

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.8#	$_____
10	7.4#	$_____
7	9.9#	$_____
8	9.1#	$_____

BLACK INTERLOCKING SHEETING: (18")

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.6#	$_____
10	7.2#	$_____
7	9.7#	$_____
8	8.9#	$_____

STRUCTURAL STEEL (Per Pound)

New $_____ Used $_____

SPECIALTY STEEL (Per Pound) $_____

PIPE PILING (Per Foot)

7" – 30# per ft or heavier $_____
9 5/8" – .435 Wall or heavier $_____
9 5/8" -- .435 Wall or lighter $_____
7 5/8" 39# per ft or heavier $_____
7 5/8" 39# per ft or lighter $_____

STEEL PLATE – Bidder **MUST** furnish specifications of material bid

NEW - $_____ USED - $_____

H – BEAM PILING (PER FOOT)

10” – 42# per ft or heavier $_____
8” – 36# per ft or heavier $_____

REBAR - (Per Foot)

1/2” $_____
5/8” $_____
3/4” $_____
7/8” $_____
1” $_____

GUARD RAIL, (W-BEAM), 12 GAUGE, GALVANIZED – (Per Foot)

12 1/2' Lengths		25’ Lengths	
New	$_____	New	$_____
Used	$_____	Used	$_____

GRADER BLADES (Please Bid price PER FOOT not per piece)

Bidder **MUST** furnish specifications of materials on items bid. Please bid hardened blades only.

	6’	7’	8’
5/8” x 6”	$_____	$_____	$_____
5/8” x 8”	$_____	$_____	$_____
3/4” x 8”	$_____	$_____	$_____

ROAD CONSTRUCTION MATERIALS

Asphalt Sand $_____
Silica-based Product, non-toxic $_____
Soil Stabilizer $_____

SPECIFICATIONS FOR RIP RAP STONE

Stone for rip rap shall be hard, sound and durable and shall have a minimum density of 140 pounds per cubic foot. The range of stone sizes for the various classes of rip rap shall be as follows:

Nominal Size or Thickness	Maximum Weight	Average Weight	*Minimum Weight
12”	150 lbs.	30-50 lbs.	20 lbs.
18”	305 lbs.	70-125 lbs.	30 lbs.
24”	750 lbs.	225-400 lbs.	40 lbs.
30”	1000 lbs.	350-600 lbs.	50 lbs.

*Not more than 20% shall weigh less than these minimums.

SPECIFICATIONS FOR FILTER BLANKET MATERIAL

Material for filter blanket shall consist of sand, gravel or crushed stone blended or naturally combined to meet the gradation shown below. The mix shall be reasonably free from lumps or balls of clay, organic matter, objectionable coatings, or other foreign materials and shall be durable and sound. Not more than 20% of mix shall be flat or elongated particles [length greater than five (5) times the average thickness.]

Sieve Designation U.S. Standard Square Mesh	Percent Passing By Weight
4”	100%
2”	60 – 90%
1”	40 – 70%
3/8”	15 – 40%
No. 4	00 – 15%

Price bid for the various classes or nominal size of rip rap and filter blanket will be by the ton delivered to any location in Custer County

Bids will be received for Rip Rap and Filter Blanket for any location within Custer County, Oklahoma.

FILTER BLANKET Price per ton

$_____

RIP RAP STONE - GRANITE

Size	Price per ton
12"	$_____
18"	$_____
24"	$_____
30"	$_____

RIP RAP STONE - LIMESTONE

Size	Price per ton
12"	$_____
18"	$_____
24"	$_____
30"	$_____

RIP RAP STONE - GYPSUM

Size	Price per ton
12"	$_____
18"	$_____
24"	$_____
30"	$_____

GYPSUM ROCK

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

3/4" Crusher Run ……..	$_____	per ton
1 1/2" Crusher Run.....	$_____	per ton
2” Crusher Run …… .	$_____	per ton
2 1/2" Crusher Run.....	$_____	per ton
3/8” Screenings ……	$_____	per ton
3/4” Clean ……	$_____	per ton
1 1/2" Clean ……	$_____	per ton
2” Clean ……...	$_____	per ton
2”x6” Surge ……	$_____	per ton
Dark Fines ……...	$_____	per ton
White Fines …….	$_____	per ton

ROAD ROCK - CHIPS - GRANITE

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

3/8" ..... $_____
5/8" ..... $_____
3/4" Cover..... $_____
1 1/2" Crusher Run..... $_____
3/4" Crusher Run..... $_____
1 1/2" Granite Aggregate Base $_____
3" Crusher Run..... $_____
3/8" Screenings ..... $_____
#4 Screenings..... $_____
4" Surge..... $_____
Clean 3/8" #2 Cover $_____

ROAD ROCK – CHIPS - LIMESTONE

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

3/8" ..... $_____
5/8" ..... $_____
3/4" #1Cover..... $_____
1 1/2" Crusher Run..... $_____
3/4" Crusher Run..... $_____
5/8" #3C Cover……. $_____
3" Crusher Run..... $_____
3/8" Screenings ..... $_____
#4 Screenings..... $_____
4" Surge..... $_____
Clean 3/8" #2 Cover $_____
3/8" #2 Cover …… $_____

SANDSTONE/DOLOMITE ROCK

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

3/4" Crusher Run…… $_____ per ton
1 1/2" Crusher Run..... $_____ per ton
2 1/2" Crusher Run..... $_____ per ton
3/4" Clean …… $_____ per ton
1 1/2" Clean …… $_____ per ton
3/8" Screening …… $_____ per ton
2"x6" Surge …… $_____ per ton

ASPHALT PATCHING MATERIAL

All material bid must meet, or exceed the minimum specifications listed below:

Patching mix must be designed for application in the temperature range of 20˚F to 60˚F.

Mixture shall have work ability and adhesion characteristics for use during cool to hot, or wet to dry climatic conditions.

Liquid asphalt component shall meet or exceed AASHTO T-182.

Aggregate gradation shall comply with the following limits, except in the case(s) where other studied and approved aggregates shall be required.

SIEVE	PERCENT PASSING
3/4"	100
1/2"	100
3/8"	100
No. 4	900-100
No. 10	28-40
No. 40	00-10
No. 80	00-06
No. 200	00-3.5

Extraction shall meet or exceed ASTM D2172. Gradation shall meet or exceed AASHTO T-30.

Resistance to water damage shall meet or exceed AASHTO T-182 (modified=sample immersed at 140˚ for 24 hours).

Outdoor shelf life shall equal one year. (50T. Minimum @ 6' height).

Material must be guaranteed to perform adequately under normal circumstances in its intended use for a minimum of six (6) months. Guarantee shall be limited to the replacement of any defective material and will not cover any consequential damages resulting from the use of said product.

PRICE PER BAG: .....$_____

PRICE PER TON:.....$_____

* F.O.B.: Your plant to all Custer County locations.

HOT MIX - COLD LAY

Hot Mix – Cold Lay.....$_____ per ton
Hot Mix - Type C.....$_____ per ton
Hot Mix – Type B……$_____ per ton

* Must be made available at time of County Request.

MILLINGS

Rough Millings .....$_____ per ton
(Will pass through a 2 - inch screen)

Ground Millings.....$_____ per ton
(Will pass through a 1 - inch screen)

Partially Coated Aggregate……..$_____ per ton
Asphalt Grinding……..$_____ per ton

CUT-BACK ASPHALT

Terms: F.O.B. any point in Custer County

All materials to meet Oklahoma Department of Transportation, or approved equal and Custer County Board of County Commissioner's specifications.

SPECIAL NOTICE OF TERMS AND CONDITIONS BELOW
Delivered prices are in full truck load quantities of 48000 lbs.

Unit of Issue	Description	Unit Price
Gal	MC-30	$
Gal	MC-70	$
Gal	MC-250	$
Gal	MC-800	$
Gal	MC-3000	$
Gal	AC-7.5	$
Gal	CRS-2S	$
Gal	CRS-2	$
Gal	SS-1	$
Gal	CRS 2 Plus	$
Gal	CQS-1F	$
Gal	CSS-1	$
Gal	CSS-1H	$
Gal	CHFRS-2P	$
Gal	CMS-1PC	$
Gal	HFMS-2L	$
Gal	HFRS-2L	$
Gal	AEP	$
Ea	Pump Off Charge	$
Hour	Demurrage	$

TERMS AND CONDITIONS

1. Unit prices will be guaranteed correct by the bidder.
2. Firm prices will be F.O.B. destination.
3. Purchases by Custer County, Oklahoma are not subject to state or federal taxes.
4. County will receive a copy of weight ticket to verify net gallons of asphalt.
5. We request permission to take samples from each load to check for state specifications.
6. Other terms and conditions can be added at the discretion of the County Commissioners.

RENTAL QUOTES: WITHOUT OPERATOR

	PER HOUR	PER DAY	PER WEEK	PER MONTH
Grader – 140 HP or larger w/14' Blade	$_____	$_____	$_____	$_____
Scraper – 15 yard	$_____	$_____	$_____	$_____
Scraper – 23 yard	$_____	$_____	$_____	$_____
Dozer – 200 HP	$_____	$_____	$_____	$_____
Dozer – 145 HP	$_____	$_____	$_____	$_____
Water Truck – 2000 gallon	$_____	$_____	$_____	$_____
Water Truck – 4000 gallon	$_____	$_____	$_____	$_____
Compaction – 84" Smooth Drum Roller	$_____	$_____	$_____	$_____
Compaction – 84" Pad Foot Roller	$_____	$_____	$_____	$_____
Combination Compaction w/o cab & air – 84" roller	$_____	$_____	$_____	$_____
Combination Compaction with cab & air – 84" roller	$_____	$_____	$_____	$_____
Dump Truck – 16 yard	$_____	$_____	$_____	$_____
Asphalt Reclaimer – 360 HP or More	$_____	$_____	$_____	$_____
Asphalt Reclaimer – 482 HP or More	$_____	$_____	$_____	$_____
Asphalt Reclaimer – 540 HP or More	$_____	$_____	$_____	$_____
Trackhoe with Thumb - 110 HP	$_____	$_____	$_____	$_____
Trackhoe with Thumb - 150 HP	$_____	$_____	$_____	$_____
Trackhoe with Thumb - 177 HP	$_____	$_____	$_____	$_____
Trackhoe with Thumb - 188 HP	$_____	$_____	$_____	$_____
Trackhoe with Thumb - Longreach 140 HP or Greater	$_____	$_____	$_____	$_____
Trackhoe with Thumb - Longreach 140 HP or Less	$_____	$_____	$_____	$_____

BID SPECIFICATIONS FOR VARIOUS HERBICIDES AND PESTICIDES, OR THEIR EQUIVALENTS

CONTRACT PERIOD: July 1, 2019 thru December 31, 2019

Quantities shown are approximate and are not to be construed as actual amount to be delivered.

All herbicides must be registered with the State Department of Agriculture.

	TYPE	UNIT	PRICE
	Roundup Pro Herbicide, or Equivalent. Active Ingredient: Isoproplyamine Salt of Glyphosate 41.0%. Inert Ingredient: 59.0% w/ 14.5% surfactant. 4 Pounds Active Ingredient Per Gallon.	2.5 Gal 30 Gal Other _____	$_____ $_____ $_____
	Oust Weed Killer, or Equivalent. Active Ingredient: Methyl 2-[(4,6-dimethyl-2 pryimidinyl) amino] cabonyl] amino] sufonyl] benzoate 75%. Inert Ingredient: 25.0%.	3 Pound Other _____	$_____ $_____
	AATREX- 4L, or Equivalent. Active Ingredient: Atrazine 2- Chloro - 4 - (Ethylamino) - 6 - Isopropylamino - S - Triazine 40.8%. Related Compounds: 2.2%. Inert Ingredient: 57.0%. 4 Pounds Active Ingredient Per Gallon.	Per Gallon Other _____	$_____ $_____
	An Agricultural Approved, Non-Ionic Surfactant. At Least 80.0% Active Ingredient.	1 Quart 1 Gallon Other	$_____ $_____ $_____
	2 4 d, with Amine, or Equivalent.	Per Gallon Other	$_____ $_____
	Karmex DF, or Equivalent. Active Ingredient: Diuron [3 - (3,4-Dichlorophenyl)-1, 1-deimethylureal] 80.0%. Inert Ingredient: 20.0%. (Herbicide)	4 Pound 50 Pound Other	$_____ $_____ $_____
	Gopher Poison (Poison Grain). **Must be legal/labeled for Right-of-Way Machine Application**	1 Pound 50 Pound Other	$_____ $_____ $_____
	Gopher Poison (Strychnine) **Must be legal/labeled for Right-of-Way Machine Application**	1 Pound 50 Pound Other	$_____ $_____ $_____
	Gopher Poison (Diphacinone) **Must be legal/labeled for Right-of-Way Machine Application**	1 Pound 50 Pound Other	$_____ $_____ $_____
	Banvel, Or Equivalent. Active Ingredients: Dimethylamine Salt of Dicamba 3, 6-Dichloro-O-Amisic Acid 48.2%; Dimethylamine Salts of Related Acids 12.0%. Inert Ingredient: 39.8%. (Herbicide)	2.5 Gallon 30 Gallon Other	$_____ $_____ $_____

	Pathway, Or Equivalent. Active Ingredients: Picloram: 4-Amino-3, 5, 6-Trichloropicolinic Acid, as the Trisopropanolamine Salt 5.4%; 2, 4 - Dichlorophenoxyacetic Acid, as the Trisopropanolamine Salt 20.9%. Inert Ingredients: 73.7%. Acid Equivalents: Picloram 3.0%. 2,4 - Dichlorophenoxyacetic Acid 11.2%.	2.5 Gallon Other	$_____ $_____
	Garlon 4, Or Equivalent. Active Ingredients: Triclopyr (3, 5, 6-Trichloro-2-Pyridinyloxyacetic Acid) Butoxyethyl 61.6%. Acid Equivalent: Triclopyr – 44.3% - 4 Pound Per Gallon. Inert Ingredients: 38.4%. (Herbicide)	2.5 Gallon Other	$_____ $_____
	Sahara (Water Dispersible Granules), Or Equivalent. Active Ingredients: Imazapyr 7.78%; Diuron 62.2%. Inert Ingredients: 30.0%. (Herbicide)	1 Pound 10 Pound Other	$_____ $_____ $_____
	Nobel, or Equivalent. 100% Methylated Oil.	2.5 Gallon Other	$_____ $_____
	Grazon, or Equivalent. Active Ingredients: Picloram: 4-amino-3,5,6-Trichloropicolinic acid, trisopropanolamine salt 10.2%; 2,4-dichlorophenoxyacetic acid, trisopropanolamine salt 39.6%; Inert Ingredients: 50.2%	2.5 Gallon Other	$_____ $_____
	Baron, or Equivalent. Active Ingredient: Nonylphenol polyethylene glycol ether, free fatty acids, dimethylpolysiloxane 93% Inert Ingredients: 7%	2.5 Gallon Other	$_____ $_____
	Spi Max, or Equivalent. Proprietary Colorant Blend – 100%.	2.5 Gallon Other	$_____ $_____
	Outrider, or Equivalent. Active Ingredient: 75% Sulfosulfuron (Herbicide)	20 Ounce Other	$_____ $_____
	Tordon K, or Equivalent. Active Ingredient: 24.4% Picloram (Herbicide)	2.5 Gallon Other	$_____ $_____
	MSMA 6 PLUS or Equivalent Active Ingredient: Monosodium Acid Methanearsonate (Herbicide)	1 Gallon 2.5 Gallon Other	$_____ $_____ $_____
	Vista XRT, or Equivalent Active Ingredients: Fluroxypyr-meptyl, Naphthalene; N-methylpyrrolidone (Herbicide)	1 Gallon 2.5 Gallon Other	$_____ $_____ $_____
	METCEL, or Equivalent.	16 Ounce Other	$_____ $_____

(THE ABOVE TO BE USED BY CUSTER COUNTY, OKLAHOMA.)

HAULING CHIPS, CRUSHER RUN, CRUSHED GRANITE
4" SURGE, LIMESTONE, GYP ROCK, SANDSTONE DOLOMITE – PER TON
DELIVERY POINTS & PIT LOCATIONS DESIGNATED BELOW
FOR PERIOD: JULY 1, 2019 – DECEMBER 31, 2019
****HAULING WILL BE BY BELLY DUMP OR END DUMP AT COMMISSIONER REQUEST****

DELIVERY POINTS	**PIT LOCATIONS**							
	COOPERTON Screenings, Chips, Cr Run, 4" Surge	**GRANITE** Crushed Granite	**HYDRO** Sandstone Dolomite	**SNYDER** Screenings, Chips, Cr Run, 4" Surge	**BALLY MOUNTAIN** Screenings, Chips, Cr Run, 4" Surge	**BOSE JUNCTION** Gypsum		**SOUTHARD BUCHER** Gypsum
CLINTON								
WEATHERFORD								
DEER CREEK AREA								
THOMAS								
ARAPAHO								
CUSTER CITY								
BUTLER								
STAFFORD								
MOOREWOOD								
ALEDO								
ANTHON								
HAMMON								
HOURLY HAUL RATE		(From any stock pile – Dirt or Gravel – In Custer County, Oklahoma for Districts 1, 2 & 3)						

**** RIP RAP – PER TON (SIZES: 12", 18", 24", 30") ****
FILTER BLANKET – PER TON
PLEASE INDICATE BID FOR <u>EACH</u> QUARRY

DELIVERY POINTS	**HAULED FROM VARIOUS QUARRIES AND DELIVERED PER COMMISSIONER INSTRUCTIONS – BID USING NOTED DELIVERY POINTS**							
	COOPERTON		**BALLY MOUNTAIN AT CARNEGIE**			**SOUTHARD BUTCHER**	**BOUSE JUNCTION**	**ROOSEVELT**
CLINTON								
WEATHERFORD								
DEER CREEK AREA								
THOMAS								
ARAPAHO								
CUSTER CITY								
BUTLER								
STAFFORD								
MOOREWOOD								
ALEDO								
ANTHON								
HAMMON								

Bids for hauling must be firm for a period from JULY 1, 2019 through DECEMBER 31, 2019.

SIGNED: _____

All Freight Rates will be figured based upon the Fuel Price of **$3.049** as found on the U.S. Energy Information Administration website, Midwest area - <u>www.eia.gov/petroleum/gasdiesel/</u> , information released 5/20/19 as the base rate.
Fuel surcharge will be computed as of the 1st Tuesday of each month. For every $.10 per gallon rise, the rate will be increased by 2%.

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA)
) SS
COUNTY OF _____)

_____, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid.

Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

VENDOR: _____

SIGNATURE: _____

TITLE: _____

ADDRESS: _____

CITY/STATE/ZIP _____

PHONE _____

FAX _____

EMAIL _____

Subscribed and sworn to before me this _____, 20___.

_____
Notary Public (Clerk or Judge)

My Commission Expires: _____

(SEAL)

Note: Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla.St.Ann.§138.

Bids which are submitted without this Affidavit will be considered invalid and rejected.

S. A.& I. 1-4001 (2005)

AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA)
) ss
COUNTY OF)

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

_____
BUSINESS NAME

By _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____DAY OF _____, 20___

_____
NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING $ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TO ALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT.

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► **Go to *www.irs.gov/FormW9* for instructions and the latest information.**

Give Form to the requester. Do not send to the IRS.

Print or type. See **Specific Instructions** on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

Requester's name and address (optional)

CUSTER COUNTY
PO BOX 300
ARAPAHO, OK 73620

6 City, state, and ZIP code

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN,* later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

☐☐☐ – ☐☐ – ☐☐☐☐

or

Employer identification number

☐☐ – ☐☐☐☐☐☐☐

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here **Signature of U.S. person** ► **Date** ►

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9.*

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*