S.A.&I. 4045 (2000)

BID RECORD

DEPT.: **COUNTY COMMISSIONERS**
REQ.: PUBLIC AUCTION
1982 GOLDEN MOBILE HOME
DATE: 8-20-19 @ 10:00 A.M.

LIST INDIVIDUAL BIDDERS

LIST INDIVIDUAL BIDDERS	1 State Central Purchasing Agency	2	3	4	5	6	7	8	9	10	11	12	13	14
STEVEN PALMER		350.00												