

INVITATION TO BID
(PLEASE USE THE ENCLOSED BID SHEETS)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will, on the 29th day of August, 2016 up until the hour of 9:30 o'clock a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed bids for the following:

Minimum Specifications For
BRUSH PUMPER BED
FOR A 5 TON MILITARY TRUCK
FOR ARAPAHO FIRE DEPARTMENT
Custer County, Oklahoma

Specifications and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and can also be found on Custer County's website, <http://www.custer.okcounties.org>.

All bids must be in a sealed envelope, clearly marked **BID**, with the **BID OPENING DATE**.

All bids must be mailed or deliver to:

(Mailing)

CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300
ARAPAHO, OKLAHOMA 73620-0300

(Physical)

CUSTER COUNTY CLERK'S OFFICE
675 WEST "B" STREET
ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/KAREN FRY, CUSTER COUNTY CLERK
(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Invitation, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:
SEALED BID – Brush Pumper Bed
CLOSING (Bid Date)
BID (Opening Time)
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, until **9:30 o'clock a.m. on August 29, 2016**. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o'clock a.m., August 29, 2016** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK'S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK'S OFFICE 675 WEST "B" STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.
* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.
* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE INVALID AND REJECTED.

**MINIMUM SPECIFICATIONS
BRUSH PUMPER BED
 FOR A 5 TON MILITARY TRUCK
 FOR ARAPAHO FIRE DEPARTMENT
 CUSTER COUNTY, OKLAHOMA**

BED: All steel bed with recessed man wells in the front with inward swinging doors (approximately 48 inches tall). Walk through pump panel between man wells. Painted red to match the truck, with reflective decals on both sides and back.

TANK: 1,500 gallon poly tank mounted on frame for lowest center of gravity. One rack under bed for filler hose (2 1/2" filler hose).

PLUMBING: Two whip-lines in the walk through area; one 1 1/2" connection, one high pressure garden hose reel (3/4"), one Red line with reel (1"), one 2 1/2" intake, one 2 1/2" discharge. Nozzles on each corner of the front bumper; foam unit plumbed into the manifold. All plumbing will be standard fire service valves and fittings; 18 horse motor with Waterous or Hale pump (or equivalent); water level indicator in cab and on pump panel.

LIGHTING: LED light bar with arrow stick in back, (with good visibility from the rear). Mounting plate shall be installed on the top of head-ache rack for the light bar and an antenna. There shall be strobes or flashing LEDs on front, rear and both sides of the vehicle (front and rear). Working lights under the bed of the vehicle.

BASE COST.....\$ _____

OPTIONS:

1. Two 1 1/2" hose connections and cross lays, for hose, with a 35 horse motor and Pump. Option 1 Cost.....\$ _____

2. Cab remote operated turret nozzle in place of bumper nozzles. Option 2 Cost.....\$ _____

3. Side Mounted boxes for storage of SCBA, foam, gear, etc. (1 per side). Option 3 Cost.....\$ _____

TOTAL (COST + OPTION ___)\$ _____

ESTIMATED DATE OF COMPLETION: _____

FOR QUESTIONS REGARDING BID SPECIFICATIONS, CONTACT THE ARAPAHO FIRE CHIEF AT 580-445-4236.

