

NOTICE OF INVITATION FOR SEALED BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will, on the 14th day of March, 2016 up until the hour of 9:30 o'clock a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed bids for the following:

SELLING

2012 John Deere Grader

Custer County District #3 – Seller

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #3
135 N. SHERMAN, BUTLER, OK
CALL: 580-664-3365 TO SET UP TIME.

SUCCESSFUL BIDDER MUST PAY BY CERTIFIED CHECK OR CASHIERS CHECK

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website, www.custer.okcounties.org.

All bids must be in a sealed envelope, clearly marked **SEALED BID – SELLING – 2012 JOHN DEERE GRADER**, with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

(Mailing)

CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300
ARAPAHO, OKLAHOMA 73620-0300

(Physical)

CUSTER COUNTY CLERK'S OFFICE
675 WEST "B" STREET
ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/KAREN FRY, CUSTER COUNTY CLERK

(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice of Invitation to Bid, Instructions, Machine Specifications, and Affidavit for Filing with Competitive Bid) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*.
2. Identify the outside of the sealed envelope as follows:

**SEALED BID – SELLING – 2012 JOHN DEERE GRADER
CLOSING (Bid Date)
BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, until **9:30 o’clock a.m. on March 14, 2016**. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o’clock a.m., March 14, 2016** during the County Commissioner’s meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK’S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK’S OFFICE 675 WEST “B” STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE DECLARED INVALID AND REJECTED.

THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

MACHINE SPECIFICATIONS

- 1. 772G 6WD Grader – S/N 1DW772GXHCE43870
- 2. 5047 hours as of February 9, 2016
- 3. Standard Hydraulic controls
- 4. 9.0 L Engine, EPA Tier IV
- 5. 150 AMP Alternator
- 6. Severe Duty Fuel Filter
- 7. Hydraulic Pump Disconnect
- 8. Black Exhaust Stack
- 9. 14’x27”x1” MB
- 10. 17.5R25 G2, 3 PC Wheels
- 11. Low Cab w/Fixed Lower Front and Side Opening Windows
- 12. Auto shift Transmission
- 13. Cab Precleaner
- 14. RH 5 Function Control Valves
- 15. LH 4 Function Control Valves
- 16. Front Mounted Scarifier
- 17. Rear Counterweight
- 18. Deluxe Lighting Package
- 19. 24 to 12V Converter, 25 AMP
- 20. External Convex Mirrors
- 21. Lower Front Intermittent Wipers
- 22. Radio – AM/FM/WB
- 23. Rear Camera
- 24. Circle Drive Slip Clutch
- 25. Sun Visor-Front Window
- 26. Rear Retractable Sunscreen
- 27. Pedal Decelerator
- 28. Fire Extinguisher
- 29. Snowplow Lights
- 30. SMV Sign w/Bracket
- 31. LH Flip Down Beacon
- 32. Heater Engine Coolant
- 33. Ether Start Aid
- 34. One Hand Blade Lift
- 35. New Reman Engine s/n SE6090R036121 installed in machine @ 3742 hours 03/2015

AMOUNT OFFERED:\$_____

POSSESSION OF MACHINE WILL BE GIVEN AFTER PAYMENT TO CUSTER COUNTY CLEARS AND RECEIPT OF CLEAR TITLE FROM OKLAHOMA DEPARTMENT OF TRANSPORTATION EQUIPMENT REVOLVING FUND.

AFFIDAVIT MUST BE SIGNED AND NOTARIZED

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA)
) SS
COUNTY OF _____)

_____, of lawful age, being first duly sworn,
on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

VENDOR: _____
SIGNATURE: _____
TITLE: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE: _____
FAX: _____
EMAIL: _____

Subscribed and sworn to before me this _____, 20__.

Notary Public (Clerk or Judge)

My Commission Expires: _____

(SEAL)

Note: Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla.St.Ann.§138

