

INVITATION TO BID
(PLEASE USE THE ENCLOSED BID SHEETS)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will, on October 26, 2015 until the hour of 9:30 o'clock a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed bids for the following:

**Minimum Specifications For
One (1) New Cab & Chassis
For Weatherford Fire Department
Custer County, Oklahoma**

Specifications and information are on the file in the Custer County Clerk's Office in Arapaho, Oklahoma and may be viewed on Custer County's website, <http://www.custer.okcounties.org>.

All bids must be in a sealed envelope, clearly marked BID, with the BID OPENING DATE.

All bids must be mailed or delivered to:

(Mailing)

CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300
ARAPAHO, OKLAHOMA 73620-0300

(Physical)

CUSTER COUNTY CLERK'S OFFICE
675 WEST "B" STREET
ARAPAHO, OKLAHOMA 73620-0300

Please follow all instructions for submitting bid proposals completely.

/S/ KAREN FRY, CUSTER COUNTY CLERK
(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Minimum Specifications and Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:
SEALED BID
CLOSING (Bid Date)
BID (Opening Time)
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, until **9:30 o'clock a.m. on October 26, 2015**. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o'clock a.m., October 26, 2015** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK'S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK'S OFFICE 675 WEST "B" STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.
* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.
* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE INVALID AND REJECTED.

MINIMUM SPECIFICATIONS
One (1) New Cab & Chassis
For Weatherford Fire Department
Custer County, Oklahoma

FILL IN ALL SPACES SHOWING SPECIFIC INFORMATION. FAILURE TO COMPLY COULD RESULT IN BID REJECTION.

VENDOR'S PROPOSED: MAKE _____ MODEL _____

	MINIMUM REQUIREMENTS		COMPLY	
		YES	NO	
1. Minimum 19500# GVWR		_____	_____	
2. XL 186" WB Extended Chassis Cab		_____	_____	
3. 6.7L heavy duty V8 Diesel		_____	_____	
4. 6-Speed automatic transmission		_____	_____	

EXTERIOR:

1. Rear Bumper	_____	_____
2. Front Grille	_____	_____
3. Roof clearance lights	_____	_____
4. Tow hooks	_____	_____
5. Paint/color – standard	_____	_____

INTERIOR:

1. 60/40 fold-up rear bench	_____	_____
2. Air conditioning, manual – front	_____	_____
3. Black vinyl floor covering	_____	_____
4. Day/night rearview mirror	_____	_____
5. Tilt/telescope steering column	_____	_____
6. Upfitter switches	_____	_____
7. Vinyl sun visors	_____	_____

FUNCTIONAL:

1. Fixed interval wipers	_____	_____
2. Manual locking hubs	_____	_____
3. Manual telescoping trailer towing mirrors	_____	_____
Manual glass	_____	_____
4. Mono beam coil springs front suspension	_____	_____
With stabilizer bar	_____	_____
5. Stabilizer bar, front & rear	_____	_____
6. Trailer tow wire harness	_____	_____
7. Engine block heater	_____	_____
8. Skid Plates	_____	_____
9. Trailer brake controller	_____	_____
10. Jack	_____	_____
11. Transmission power take-off provision	_____	_____
12. Minimum 40 gallon aft of axle fuel tank	_____	_____
13. Extra heavy duty alternator	_____	_____
14. 4.88 ratio limited slip axle	_____	_____
15. Dual rear wheels	_____	_____

SAFETY/SECURITY:

1. 4-wheel ABS	_____	_____
2. Airbags – Safety Canopy	_____	_____
3. Driver/passenger air bags	_____	_____

**COMPLY
YES NO**

TIRES:

- | | | | |
|----|--------------------------------|-------|-------|
| 1. | 225/70R19.5G Traction | _____ | _____ |
| 2. | Full size spare tire and wheel | _____ | _____ |
| 3. | Tire inflation monitor | _____ | _____ |

AUDIO SYSTEM:

- | | | | |
|----|-------------------------------|-------|-------|
| 1. | AM/FM stereo w/clock | _____ | _____ |
| 2. | Steering wheel audio controls | _____ | _____ |
| 3. | Voice activated systems | _____ | _____ |
| 4. | Auxiliary audio input jack | _____ | _____ |

WARRANTY:

- | | | | |
|----|-----------------------------|-------|-------|
| 1. | 3YR/36,000 Bumper to Bumper | _____ | _____ |
| 2. | 5YR/60,000 Powertrain | _____ | _____ |
| 3. | 5YR/60,000 Roadside Assist | _____ | _____ |

TOTAL COST\$ _____

BID SHOULD BE FOR "IMMEDIATE DELIVERY".

