

**NOTICE TO BIDDER**  
**(PLEASE USE THE ENCLOSED BID SHEETS)**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will, on **December 15, 2014 until the hour of 9:30 o'clock a.m.** on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed proposals for the furnishing of the following materials for Custer County Highway projects, for a period from **January 1, 2015 up to and including June 30, 2015.**

***BITUMINOUS MATERIALS: AGGREGATES FOR BITUMINOUS SURFACE COURSES AND BASE AND TRAFFIC BOUND SURFACE COURSES: SAND-ASPHALT BASE COURSE; BLENDED CRUSHED LIMESTONE AND SAND RECLAIMED CRUSHED ASPHALTIC CONCRETE; CORRUGATED METAL PIPE (ROUND & ARCHED); POLY PIPE; CLASS "A" AND CLASS "AA" CONCRETE; STEEL GRADER BLADES; USED STEEL; FUEL; USED STEEL PLATES:***

AND FOR FURNISHING of the necessary labor, equipment and materials to construct and/or maintain;

***BITUMINOUS SURFACE COURSES; CUTBACK ASPHALT; STABILIZED BASE COURSE; SLURRY SEAL; AND BRIDGES:***

*On Custer County Highway Projects.*

**AND**

Minimum Specifications For  
**VARIOUS HERBICIDES AND PESTICIDES, OR THEIR  
EQUIVALENTS**

**AND**

***Hauling Chips, Crusher Run, Crushed Granite, 4" Surge, Limestone, Gyp Rock, Sandstone Dolomite and Rip Rap for Custer County Highway Projects.***

**AND**

***Welding for Custer County highway projects, vehicle and or equipment repairs, maintenance for county owned or leased facilities, Custer County bridge projects.***

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from **January 1, 2015 up to and including June 30, 2015** without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount, but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office, Room 104 in Arapaho, Oklahoma where approved copies of the same are on file, and can also be found on Custer County's website, <http://custer.okcounties.org>.

PROPOSALS must be filed with Karen Fry, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/ Karen Fry, Custer County Clerk  
(SEAL)

## **INSTRUCTIONS FOR SUBMITTING BID PROPOSALS**

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*.
2. Identify the outside of the sealed envelope as follows:  
  

**SEALED BID**  
**CLOSING (Bid Date)**  
**BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, before **9:30 o’clock a.m. on December 15, 2014**. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o’clock a.m., December 15, 2014** during the County Commissioner’s meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. **All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County. The entire bid packet must be returned.**
6. The address of the Custer County Clerk is as follows:

<b>(MAILING)</b>	<b>(PHYSICAL)</b>
CUSTER COUNTY CLERK	CUSTER COUNTY CLERK
P.O. BOX 300	675 WEST ‘B’ STREET
ARAPAH0, OK 73620-0300	ARAPAH0, OK 73620
7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. **On all bids requiring services or contract labor, proof of liability insurance shall be required. Read the bid specifications carefully.**
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
  - \* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk’s office no later than five working days prior to the second Monday of the month.
  - \* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month’s business.
  - \* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE INVALID AND REJECTED.**

**CONCRETE FOR BRIDGES, CULVERTS, HEAD WALLS,  
RETAINING WALLS AND MISCELLANEOUS JOB POURS**

**(DELIVERED TO JOB SITE)**

Concrete shall conform to Oklahoma State Highway Department Specifications  
Section 508, 2009 Edition

Class A Concrete Per Cubic Yard	Class AA Concrete Per Cubic Yard	Class C Concrete Per Cubic Yard	Delivery Charge Per mile outside of City limits in which plant is located.
\$_____	\$_____	\$_____	\$_____

(Specify additives and concrete Per Cubic Yard)

Materials/Service	Unit	Bid Price
Air Entrapment		
Calcium		
Fly Ash		
Ice		
Retarder		
Other (Please List)		

We agree to deliver said materials on date requested after receiving proper notice from the County Commissioner.

Signed by: \_\_\_\_\_

2 2/3" x 1/2" Riveted Corrugated Steel Pipe Per Linear Foot

<u>Diameter</u>	<u>16 Gauge</u>	<u>14 Gauge</u>	<u>12 Gauge</u>
	.064	.079	.109
12"	\$ _____	\$ _____	\$ _____
18"	\$ _____	\$ _____	\$ _____
24"	\$ _____	\$ _____	\$ _____
30"	\$ _____	\$ _____	\$ _____
36"	\$ _____	\$ _____	\$ _____
48"	\$ _____	\$ _____	\$ _____
12" Pipe Ends	\$ _____	\$ _____	\$ _____
18" Pipe Ends	\$ _____	\$ _____	\$ _____
24" Pipe Ends	\$ _____	\$ _____	\$ _____
30" Pipe Ends	\$ _____	\$ _____	\$ _____
36" Pipe Ends	\$ _____	\$ _____	\$ _____
48" Pipe Ends	\$ _____	\$ _____	\$ _____

2 2/3" x 1/2" Riveted Corrugated Arched Pipe Span-Rise Per Linear Foot  
(\*Specify Lengths That Can Be Delivered\*\*)

<u>Diameter</u>	<u>16 Gauge</u>	<u>14 Gauge</u>	<u>12 Gauge</u>
	.064	.079	.109
17"x12" - 15"	\$ _____	\$ _____	\$ _____
21"x15" - 18"	\$ _____	\$ _____	\$ _____
24"x18" - 21"	\$ _____	\$ _____	\$ _____
28"x20" - 24"	\$ _____	\$ _____	\$ _____
35"x24" - 30"	\$ _____	\$ _____	\$ _____
42"x29" - 36"	\$ _____	\$ _____	\$ _____
49"x33" - 42"	\$ _____	\$ _____	\$ _____
57"x38" - 48"	\$ _____	\$ _____	\$ _____
64"x43" - 54"	\$ _____	\$ _____	\$ _____
71"x47" - 60"	\$ _____	\$ _____	\$ _____
77"x52" - 66"	\$ _____	\$ _____	\$ _____
83"x57" - 72"	\$ _____	\$ _____	\$ _____
15" Pipe Ends	\$ _____	\$ _____	\$ _____
18" Pipe Ends	\$ _____	\$ _____	\$ _____
21" Pipe Ends	\$ _____	\$ _____	\$ _____
24" Pipe Ends	\$ _____	\$ _____	\$ _____
30" Pipe Ends	\$ _____	\$ _____	\$ _____
36" Pipe Ends	\$ _____	\$ _____	\$ _____
42" Pipe Ends	\$ _____	\$ _____	\$ _____
48" Pipe Ends	\$ _____	\$ _____	\$ _____
54" Pipe Ends	\$ _____	\$ _____	\$ _____
60" Pipe Ends	\$ _____	\$ _____	\$ _____
66" Pipe Ends	\$ _____	\$ _____	\$ _____
72" Pipe Ends	\$ _____	\$ _____	\$ _____

3" x 1" Riveted Corrugated Steel Pipe Per Linear Foot

<u>Diameter</u>	<u>16 Gauge</u>	<u>14 Gauge</u>	<u>12 Gauge</u>
	.064	.079	.109
60"	\$ _____	\$ _____	\$ _____
72"	\$ _____	\$ _____	\$ _____
84"	\$ _____	\$ _____	\$ _____
96"	\$ _____	\$ _____	\$ _____
60" Pipe Ends	\$ _____	\$ _____	\$ _____
72" Pipe Ends	\$ _____	\$ _____	\$ _____
84" Pipe Ends	\$ _____	\$ _____	\$ _____
96" Pipe Ends	\$ _____	\$ _____	\$ _____

**3" x 1" Riveted Corrugated Arched Pipe Span-Rise Per Linear Foot**  
(\*\* Specify Lengths That Can Be Delivered\*\*)

<u>Diameter</u>	<u>16 Gauge</u>	<u>14 Gauge</u>	<u>12 Gauge</u>
	.064	.079	.109
40" x 31" - 36" ends	\$ _____	\$ _____	\$ _____
46" x 36" - 42" ends	\$ _____	\$ _____	\$ _____
53" x 41" - 48" ends	\$ _____	\$ _____	\$ _____
60" x 46" - 54" ends	\$ _____	\$ _____	\$ _____
66" x 51" - 60" ends	\$ _____	\$ _____	\$ _____
73" x 55" - 66" ends	\$ _____	\$ _____	\$ _____
81" x 59" - 72" ends	\$ _____	\$ _____	\$ _____
87" x 63" - 78" ends	\$ _____	\$ _____	\$ _____
95" x 67" - 84" ends	\$ _____	\$ _____	\$ _____
103" x 71" - 90"ends	\$ _____	\$ _____	\$ _____
112" x 75" - 96"ends	\$ _____	\$ _____	\$ _____
117" x 79" - 102"ends	\$ _____	\$ _____	\$ _____

**CONNECTING BANDS (BANDS TO BE COMPLETE WITH BANK BOLTS)**

1 foot \$ \_\_\_\_\_      2 feet \$ \_\_\_\_\_      Other \$ \_\_\_\_\_(specify)

**PIPE GAUGE PER OKLAHOMA DEPARTMENT OF HIGHWAY STANDARDS FOR PIPE CULVERTS**

(Bidder must guarantee timely delivery of all products ordered by Custer County)

**ROUND CORRUGATED STEEL PIPE**

**2-2/3 " x 1/2 " Corrugation**

<u>Dia.</u>	<u>Gauge</u>	<u>Price per foot</u>
12"	16	\$ _____
15"	16	\$ _____
18"	16	\$ _____
24"	16	\$ _____
30"	16	\$ _____
36"	16	\$ _____
42"	16	\$ _____

**3" x 1" Corrugation**

<u>Dia.</u>	<u>Gauge</u>	<u>Price per foot</u>
48"	16	\$ _____
54"	16	\$ _____
60"	16	\$ _____
66"	16	\$ _____
72"	16	\$ _____
78"	16	\$ _____
84"	14	\$ _____
90"	14	\$ _____
96"	14	\$ _____
102"	14	\$ _____
108"	12	\$ _____
114"	12	\$ _____
120"	12	\$ _____

**CORRUGATED STEEL PIPE ARCH**

**2-2/3" x 1/2" Corrugation**

<u>Round Equiv.</u>	<u>Dia.</u>	<u>Gauge</u>	<u>Price per Foot</u>
15"	17"x 13"	16	\$ _____
18"	21"x 16"	16	\$ _____
21"	24"x 18"	16	\$ _____
24"	28"x 20"	16	\$ _____
30"	35"x 24"	16	\$ _____
36"	42"x 29"	14	\$ _____
42"	49"x 33"	14	\$ _____
48"	57"x 38"	12	\$ _____
54"	64"x 43"	12	\$ _____

**CONTINUED ON NEXT PAGE**

3" x 1" Corrugation

<u>Round Equiv.</u>	<u>Dia.</u>	<u>Gauge</u>	<u>Price per Foot</u>
36"	40"x 31"	14	\$_____
42"	46"x 35"	14	\$_____
48"	53"x 41"	14	\$_____
54"	60"x 46"	14	\$_____
60"	66"x 51"	14	\$_____
66"	73"x 55"	14	\$_____
72"	81"x 59"	14	\$_____
78"	87"x 63"	14	\$_____
84"	95"x 66"	12	\$_____

STEEL PIPE FOR TIN HORNS

<u>Diameter</u>	<u>Min. Thickness</u>	<u>Price/Foot</u>	<u>Diameter</u>	<u>Min. Thickness</u>	<u>Price/Foot</u>
16"	1/4"	\$_____	54"	7/16"	\$_____
18"	1/4"	\$_____	60"	7/16"	\$_____
20"	1/4"	\$_____	66"	7/16"	\$_____
24"	1/4"	\$_____	72"	7/16"	\$_____
30"	3/8"	\$_____	78"	7/16"	\$_____
36"	3/8"	\$_____	84"	7/16"	\$_____
42"	3/8"	\$_____	96"	1/2"	\$_____
48"	3/8"	\$_____	108"	1/2"	\$_____
			120"	1/2"	\$_____

HEAVY-DUTY CORRUGATED POLYETHYLENE PIPE  
-PRICE PER LINEAR FOOT-

<u>Pipe Diameter</u>	<u>Single Wall</u>	<u>Double Wall</u>	<u>Couplers (Each)</u>	<u>Ends (Each)</u>
4"	\$_____	\$_____	\$_____	\$_____
8"	\$_____	\$_____	\$_____	\$_____
10"	\$_____	\$_____	\$_____	\$_____
12"	\$_____	\$_____	\$_____	\$_____
15"	\$_____	\$_____	\$_____	\$_____
18"	\$_____	\$_____	\$_____	\$_____
24"	\$_____	\$_____	\$_____	\$_____
30"	\$_____	\$_____	\$_____	\$_____
36"	\$_____	\$_____	\$_____	\$_____
42"	\$_____	\$_____	\$_____	\$_____
48"	\$_____	\$_____	\$_____	\$_____
60"	\$_____	\$_____	\$_____	\$_____

**Guidelines:** AASHTO M 294, Standard Specifications For Corrugated Polyethylene Pipe 12" to 36" Diameter.

ASTM 405, Standard Specifications For Corrugated Polyethylene Pipe and Fittings.

ASTM F 667, Standard Specifications For Larger Diameter Corrugated Pipe and Fittings.

AASHTO M 252, Standard Specification For Polyethylene Corrugated Drainage Pipe.

**CORRUGATED POLYPROPYLENE PIPE**  
**AASHTO M330 HIGHWAY SPECIFICATION**  
**DUAL WALL**

<b>Diameter</b>	<b>Length</b>	<b>Price/LF</b>
<b>12"</b>	_____	<b>\$</b> _____
<b>15"</b>	_____	<b>\$</b> _____
<b>18"</b>	_____	<b>\$</b> _____
<b>21"</b>	_____	<b>\$</b> _____
<b>24"</b>	_____	<b>\$</b> _____
<b>30"</b>	_____	<b>\$</b> _____
<b>36"</b>	_____	<b>\$</b> _____
<b>42"</b>	_____	<b>\$</b> _____
<b>48"</b>	_____	<b>\$</b> _____
<b>60"</b>	_____	<b>\$</b> _____

**COUPLERS**

	<b><u>Price/Each</u></b>
<b>12"</b>	<b>\$</b> _____
<b>15"</b>	<b>\$</b> _____
<b>18"</b>	<b>\$</b> _____
<b>21"</b>	<b>\$</b> _____
<b>24"</b>	<b>\$</b> _____
<b>30"</b>	<b>\$</b> _____
<b>36"</b>	<b>\$</b> _____
<b>42"</b>	<b>\$</b> _____
<b>48"</b>	<b>\$</b> _____
<b>60"</b>	<b>\$</b> _____

**Material Properties**  
Polypropylene compound for pipe and fitting production shall be impact modified copolymer meeting the material requirements of ASTM F2736, Section 4, ASTM F2881, Section 5 and AASHTO M330 for the respective diameters.

## SPECIFICATIONS FOR 21.7 METRIC GALVANIZED INTERLOCKING SHEETING AND BLACK INTERLOCKING SHEETING

GAUGE	THICKNESS INCHES	WEIGHT PER SQ FT (BLACK)	WEIGHT PER SQ FT (GALV)	SECTION MODULUS (IN 3) PER SECTION	SECTION MODULUS (IN 3) PER FOOT
12	0.1046	5.6 #	5.8 #	3.18	1.76
10	0.1345	7.2 #	7.4 #	4.07	2.25
7	0.1793	9.7 #	9.9 #	5.39	2.99
8	0.1644	8.9 #	9.1 #	4.95	2.75

ASTM A 857 GRADE 30 FOR 7,8,10 AND 12 GAUGE STEEL. PRE-GALVANIZED STEEL IS AVAILABLE ONLY IN 8, 10 AND 12 GAUGE AND CONFORM TO ASTM A 929 GRADE A (YIELD IS 30 KSI) AND GALVANIZED PER ASTM A 525 WITH CLASS G 210 COATING

**GALVANIZED INTERLOCKING SHEETING: (21.7")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.8#	\$_____
10	7.4#	\$_____
7	9.9#	\$_____
8	9.1#	\$_____

**BLACK INTERLOCKING SHEETING: (21.7")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.6#	\$_____
10	7.2#	\$_____
7	9.7#	\$_____
8	8.9#	\$_____

**GALVANIZED INTERLOCKING SHEETING: (18")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.8#	\$_____
10	7.4#	\$_____
7	9.9#	\$_____
8	9.1#	\$_____

**BLACK INTERLOCKING SHEETING: (18")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.6#	\$_____
10	7.2#	\$_____
7	9.7#	\$_____
8	8.9#	\$_____

**GALVANIZED BRIDGE PLANK 6x2 (LAYS 24")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	6.2#	\$_____
10	8.0#	\$_____
7	10.7#	\$_____

**BLACK BRIDGE PLANK 6x2 (LAYS 24")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	6.0#	\$_____
10	7.14#	\$_____
7	10.5#	\$_____

### STRUCTURAL STEEL (Per Pound)

New      \$ \_\_\_\_\_      Used      \$ \_\_\_\_\_

**PIPE PILING (Per Foot)**

7” – 30# per ft or heavier      \$ \_\_\_\_\_  
9 5/8” – .435 Wall or heavier    \$ \_\_\_\_\_  
9 5/8” -- .435 Wall or lighter    \$ \_\_\_\_\_  
7 5/8” 39# per ft or heavier     \$ \_\_\_\_\_  
7 5/8” 39# per ft or lighter      \$ \_\_\_\_\_

**H – BEAM PILING (PER FOOT)**

10” – 42# per ft or heavier      \$ \_\_\_\_\_  
8” – 36# per ft or heavier       \$ \_\_\_\_\_

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**STEEL GRATING (Per Square Foot)**

3/8” x 2 1/2”, 20’ lengths        \$ \_\_\_\_\_  
1/4” x 4” x 24”, 20’ lengths     \$ \_\_\_\_\_

**STEEL PLATE** – Bidder **MUST** furnish  
specifications of material bid  
NEW - \$ \_\_\_\_\_                USED - \$ \_\_\_\_\_

**REBAR - (Per Foot)**

1/2”                \$ \_\_\_\_\_  
5/8”                \$ \_\_\_\_\_  
3/4”                \$ \_\_\_\_\_  
7/8”                \$ \_\_\_\_\_  
1”                   \$ \_\_\_\_\_

**CUT, BEND & BUNDLE SERVICE**

1/2”                \$ \_\_\_\_\_  
5/8”                \$ \_\_\_\_\_  
3/4”                \$ \_\_\_\_\_  
7/8”                \$ \_\_\_\_\_  
1”                   \$ \_\_\_\_\_

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**GUARD RAIL, (W-BEAM), 12 GAUGE, GALVANIZED – (Per Foot)**

12 1/2’ Lengths

New                \$ \_\_\_\_\_  
Used                \$ \_\_\_\_\_

25’ Lengths

New                \$ \_\_\_\_\_  
Used                \$ \_\_\_\_\_

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**GRADER BLADES (Per Foot)**

Bidder **MUST** furnish specifications of materials on items bid. Please bid hardened blades only.

	<b><u>6’</u></b>	<b><u>7’</u></b>	<b><u>8’</u></b>
1/2” x 6”	\$ _____	\$ _____	\$ _____
1/2” x 8”	\$ _____	\$ _____	\$ _____
5/8” x 6”	\$ _____	\$ _____	\$ _____
5/8” x 8”	\$ _____	\$ _____	\$ _____
3/4” x 8”	\$ _____	\$ _____	\$ _____

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**ROAD CONSTRUCTION MATERIALS**

Concrete Sand	\$_____
Asphalt Sand	\$_____
Pea Gravel	\$_____
Road Gravel (unscreened)	\$_____
1/4” to 1/2”	\$_____
1/2” to 3/4”	\$_____
3/4” to 2”	\$_____
2” plus	\$_____
5/8” natural uncrushed chips	\$_____
Silica-based Product, non-toxic	\$_____
Soil Stabilizer	\$_____

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**SAND BLASTING SAND**                      \$\_\_\_\_\_ (per sack)

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**STAY IN PLACE FORMING**

Bidder **MUST** guarantee timely delivery for all products ordered by Custer County, OK.

<u>SIZE</u>	<u>GAUGE</u>	<u>PRICE PER PC.</u>	<u>PRICE PER RN. FT.</u>
36” x 26’	24	\$_____	\$_____
36” x 26’	26	\$_____	\$_____
32” x 26’	24	\$_____	\$_____
32” x 26’	26	\$_____	\$_____

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**SPECIFICATIONS FOR RIP RAP STONE**

Stone for rip rap shall be hard, sound and durable and shall have a minimum density of 140 pounds per cubic foot. The range of stone sizes for the various classes of rip rap shall be as follows:

Nominal Size or Thickness	Maximum Weight	Average Weight	*Minimum Weight
12”	150 lbs.	30-50 lbs.	20 lbs.
18”	305 lbs.	70-125 lbs.	30 lbs.
24”	750 lbs.	225-400 lbs.	40 lbs.
30”	1000 lbs.	350-600 lbs.	50 lbs.

\*Not more than 20% shall weigh less than these minimums.

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**SPECIFICATIONS FOR FILTER BLANKET MATERIAL**

Material for filter blanket shall consist of sand, gravel or crushed stone blended or naturally combined to meet the gradation shown below. The mix shall be reasonably free from lumps or balls of clay, organic matter, objectionable coatings, or other foreign materials and shall be durable and sound. Not more than 20% of mix shall be flat or elongated particles [length greater than five (5) times the average thickness.]

Sieve Designation U.S. Standard Square Mesh	Percent Passing By Weight
4”	100%
2”	60 – 90%
1”	40 – 70%
3/8”	15 – 40%
No. 4	00 – 15%

Price bid for the various classes or nominal size of rip rap and filter blanket will be by the ton delivered to any location in Custer County

**FOLLOWING THIS PAGE IS YOUR BID SUBMISSION FORM FOR  
RIP RAP AND FILTER BLANKET MATERIAL.**

Bids will be received for Rip Rap and Filter Blanket for any location within Custer County, Oklahoma.

## FILTER BLANKET

Price per ton

\$ \_\_\_\_\_

## RIP RAP STONE - GRANITE

## Size

Price per ton

12" ..... \$ \_\_\_\_\_

18" ..... \$ \_\_\_\_\_

24" ..... \$ \_\_\_\_\_

30" ..... \$\_\_\_\_\_

## RIP RAP STONE - LIMESTONE

### Size

Price per ton

12" ..... \$ \_\_\_\_\_

18" ..... \$ \_\_\_\_\_

24" ..... \$\_\_\_\_\_

30" ..... \$ \_\_\_\_\_

## RIP RAP STONE - GYPSUM

### Size

Price per ton

12" ..... \$\_\_\_\_\_

18" ..... \$ \_\_\_\_\_

24" ..... \$ \_\_\_\_\_

30" ..... \$\_\_\_\_\_

**CRUSHED GRANITE ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

Custer County Location .....\$\_\_\_\_\_

**GYPSUM ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

3/4" Crusher Run .....	\$_____	per ton
1 1/2" Crusher Run.....	\$_____	per ton
2" Crusher Run .....	\$_____	per ton
2 1/2" Crusher Run.....	\$_____	per ton
3/8" Screenings .....	\$_____	per ton
3/4" Clean .....	\$_____	per ton
1 1/2" Clean .....	\$_____	per ton
2" Clean .....	\$_____	per ton
2"x6" Surge .....	\$_____	per ton
Dark Fines .....	\$_____	per ton
White Fines .....	\$_____	per ton

**ROAD ROCK - CHIPS - GRANITE**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

3/8" ..... \$_____	3" Crusher Run ..... \$_____
5/8" ..... \$_____	3/8" Screenings ..... \$_____
3/4" Cover..... \$_____	#4 Screenings..... \$_____
1 1/2" Crusher Run ..... \$_____	4" Surge..... \$_____
3/4" Crusher Run ..... \$_____	Washed 3/8" #2 Cover \$_____
1 1/2" Granite Aggregate Base \$_____	

**ROAD ROCK – CHIPS - LIMESTONE**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

3/8" ..... \$_____	3" Crusher Run ..... \$_____
5/8" ..... \$_____	3/8" Screenings ..... \$_____
3/4" Cover..... \$_____	#4 Screenings..... \$_____
1 1/2" Crusher Run ..... \$_____	4" Surge..... \$_____
3/4" Crusher Run ..... \$_____	Washed 3/8" #2 Cover \$_____

**SANDSTONE/DOLOMITE ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

3/4" Crusher Run.....	\$_____	per ton
1 1/2" Crusher Run.....	\$_____	per ton
2 1/2" Crusher Run.....	\$_____	per ton
3/4" Clean .....	\$_____	per ton
1 1/2" Clean .....	\$_____	per ton
3/8" Screening .....	\$_____	per ton
2"x6" Surge .....	\$_____	per ton

The following requirements are necessary and are imperative for service requirements needed and provided for Districts #1, #2 and #3, Custer County Oklahoma.

Certification of insurance (both workers' compensation for all employees that will be doing work for Custer County, and general liability coverage of one million dollars or more) are to be filed with the bid.

**CONCRETE CONSTRUCTION FOR COUNTY BRIDGES**

Full Construction Crew ..... Price Per Hour - \$\_\_\_\_\_

**REQUIREMENTS:**

At Least 20 Years of Experience in Concrete Work

Contractor shall be responsible for placement of all reinforcement  
Steel and concrete forms for all projects

Contractor shall provide all forms and tools as required for each  
project

**BRIDGE CONSTRUCTION PROJECTS**

	<u>Price Per Hour</u>
30 Ton Crane w/Driver	\$_____
Certified Welder	\$_____
Trackhoe w/Operator	\$_____
Option #2 Full Service Crew	\$_____

ASPHALT PATCHING MATERIAL

All material bid must meet, or exceed the minimum specifications listed below:

- Patching mix must be designed for application in the temperature range of 20 ° F to 60 ° F.
- Mixture shall have work ability and adhesion characteristics for use during cool to hot, or wet to dry climatic conditions.
- Liquid asphalt component shall meet, or exceed AASHTO T-182.
- Aggregate gradation shall comply with the following limits, except in the case(s) where other studied and approved aggregates shall be required.

<u>SIEVE</u>	<u>PERCENT PASSING</u>
3/4" .....	100
1/2" .....	100
3/8" .....	100
No. 4.....	900-100
No. 10.....	28-40
No. 40.....	00-10
No. 80.....	00-06
No. 200.....	00-3.5

- Extraction shall meet, or exceed ASTM D2172. Gradation shall meet, or exceed AASHTO T-30.
- Resistance to water damage shall meet, or exceed AASHTO T-182 (modified=sample immersed at 140 for 24 hours).
- Outdoor shelf life shall equal one year. (50T. Minimum @ 6' height).
- Material must be guaranteed to perform adequately under normal circumstances in its intended use for a minimum of six (6) months. Guarantee shall be limited to the replacement of any defective material and will not cover any consequential damages resulting from the use of said product.

PRICE PER BAG: .....\$\_\_\_\_\_

PRICE PER TON:.....\$\_\_\_\_\_

\* F.O.B.: Your plant to all Custer County locations.

HOT MIX - COLD LAY

Hot Mix – Cold Lay .....	\$_____	per ton
Hot Mix - Type C.....	\$_____	per ton

\* Must be made available at time of County Request.

MILLINGS

Rough Millings .....	\$_____	per ton
(Will pass through a 2 - inch screen)		
Ground Millings.....	\$_____	per ton
(Will pass through a 1 - inch screen)		

Partially Coated Aggregate.....	\$_____	per ton
Asphalt Grinding.....	\$_____	per ton

CUT-BACK ASPHALT

Terms: F.O.B. any point in Custer County

All materials to meet Oklahoma Department of Transportation, or approved equal and Custer County Board of County Commissioner's specifications.

SPECIAL NOTICE OF TERMS AND CONDITIONS BELOW  
Delivered prices are in full truck load quantities of 48000 lbs.

Unit of Issue	Description	Unit Price
Gal	MC-30	\$
Gal	MC-70	\$
Gal	MC-250	\$
Gal	MC-800	\$
Gal	MC-3000	\$
Gal	AC-7.5	\$
Gal	CRS-2S	\$
Gal	CRS-2	\$
Gal	SS-1	\$
Gal	CRS 2 Plus	\$
Gal	CQS-1F	\$
Gal	CSS-1	\$
Gal	CSS-1H	\$
Gal	AEP	\$
Hour	Demurrage	\$

TERMS AND CONDITIONS

- 1. Unit prices will be guaranteed correct by the bidder.
- 2. Firm prices will be F.O.B. destination.
- 3. Purchases by Custer County, Oklahoma are not subject to state or federal taxes.
- 4. County will receive a copy of weight ticket to verify net gallons of asphalt.
- 5. We request permission to take samples from each load to check for state specifications.
- 6. Other terms and conditions can be added at the discretion of the County Commissioners.

OTHER ASPHALT EMULSION  
PRODUCTS.....\$\_\_\_\_\_/GAL

FUEL BIDS FOR CUSTER COUNTY, OKLAHOMA

(In Quantities as Needed Delivered to Various Locations)

AREA	GASOLINE UNLEADED	HANDLING & DELIVERY	#2 DIESEL WITH ADDITIVE	HANDLING & DELIVERY	#2 DIESEL WITHOUT ADDITIVE	HANDLING & DELIVERY
ARAPAHO & VICINITY						
BUTLER & VICINITY						
WEATHERFORD & VICINITY						

(To Be Bid Per Gallon at Vendor’s Cost, Plus Handling and Delivery.)

NO PUMPING CHARGE

All Diesel must be “ultra-low sulphur” diesel. Bidder **MUST** certify as to that fact.

\*\*\*PLEASE NOTE\*\*\*

**Maximum Tank Sizes Are Listed Below:** (Fuel orders/deliveries may be in lesser amounts, depending upon the need of that particular district.)

District #1: Gasoline – 3,000 gallon capacity Diesel – 9,000 gallon capacity

District #2: Gasoline – 2,000 gallon capacity Diesel – 8,000 gallon capacity

District #3: Gasoline – 3,000 gallon capacity Diesel – 9,000 gallon capacity

MINIMUM SPECIFICATIONS SHOULD INCLUDE:

DIESEL FUEL	ULSD
FLASH POINT, F.	150° OR HIGHER
POUR POINT, F.	0° OR LOWER
CLOUD POINT, F.	14° OR LOWER
VISCOSITY @ 40 C., CST	2.5 OR HIGHER
SULPHUR, % WT.	<0.0015 (15ppm) OR LOWER
CETANE NUMBER	47 OR HIGHER
WATER & SEDIMENT	NIL
LUBRICANT ADDITIVE	MUST PROVIDE SPECIFICATIONS

**GASOLINE:** MINIMUM OF 87 OCTANE

**RENTAL QUOTES: WITH OPERATOR**

	<b><u>PER HOUR</u></b>	<b><u>PER DAY</u></b>	<b><u>PER WEEK</u></b>	<b><u>PER MONTH</u></b>
Grader – 140 HP or larger w/14' Blade	\$_____	\$_____	\$_____	\$_____
Scraper – 15 yard	\$_____	\$_____	\$_____	\$_____
Scraper – 23 yard	\$_____	\$_____	\$_____	\$_____
Dozer – 200 HP	\$_____	\$_____	\$_____	\$_____
Dozer – 145 HP	\$_____	\$_____	\$_____	\$_____
Water Truck – 2000 gallon	\$_____	\$_____	\$_____	\$_____
Water Truck – 4000 gallon	\$_____	\$_____	\$_____	\$_____
Compaction – 84” Smooth Drum Roller	\$_____	\$_____	\$_____	\$_____
Compaction – 84” Pad Foot Roller	\$_____	\$_____	\$_____	\$_____
Combination Compaction w/o cab & air – 84” roller	\$_____	\$_____	\$_____	\$_____
Combination Compaction with cab & air – 84” roller	\$_____	\$_____	\$_____	\$_____
Dump Truck – 16 yard	\$_____	\$_____	\$_____	\$_____
Asphalt Reclaimer – 360 HP or More	\$_____	\$_____	\$_____	\$_____
Asphalt Reclaimer – 482 HP or More	\$_____	\$_____	\$_____	\$_____
Asphalt Reclaimer – 540 HP or More	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 110 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 150 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 177 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 188 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - Longreach 140 HP or Greater	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - Longreach 140 HP or Less	\$_____	\$_____	\$_____	\$_____

**RENTAL QUOTES: WITHOUT OPERATOR**

	<b><u>PER HOUR</u></b>	<b><u>PER DAY</u></b>	<b><u>PER WEEK</u></b>	<b><u>PER MONTH</u></b>
Grader – 140 HP or larger w/14' Blade	\$_____	\$_____	\$_____	\$_____
Scraper – 15 yard	\$_____	\$_____	\$_____	\$_____
Scraper – 23 yard	\$_____	\$_____	\$_____	\$_____
Dozer – 200 HP	\$_____	\$_____	\$_____	\$_____
Dozer – 145 HP	\$_____	\$_____	\$_____	\$_____
Water Truck – 2000 gallon	\$_____	\$_____	\$_____	\$_____
Water Truck – 4000 gallon	\$_____	\$_____	\$_____	\$_____
Compaction – 84” Smooth Drum Roller	\$_____	\$_____	\$_____	\$_____
Compaction – 84” Pad Foot Roller	\$_____	\$_____	\$_____	\$_____
Combination Compaction w/o cab & air – 84” roller	\$_____	\$_____	\$_____	\$_____
Combination Compaction with cab & air – 84” roller	\$_____	\$_____	\$_____	\$_____
Dump Truck – 16 yard	\$_____	\$_____	\$_____	\$_____
Asphalt Reclaimer – 360 HP or More	\$_____	\$_____	\$_____	\$_____
Asphalt Reclaimer – 482 HP or More	\$_____	\$_____	\$_____	\$_____
Asphalt Reclaimer – 540 HP or More	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 110 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 150 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 177 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - 188 HP	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - Longreach 140 HP or Greater	\$_____	\$_____	\$_____	\$_____
Trackhoe with Thumb - Longreach 140 HP or Less	\$_____	\$_____	\$_____	\$_____

BID SPECIFICATIONS FOR VARIOUS HERBICIDES  
AND PESTICIDES, OR THEIR  
EQUIVALENTS

CONTRACT PERIOD: January 1, 2015 thru June 30, 2015

Quantities shown are approximate and are not to be construed as actual amount to be delivered.

All herbicides must be registered with the State Department of Agriculture.

INCREMENT	TYPE	UNIT	PRICE
200 Gallons or More	<b><u>Roundup Pro Herbicide, or equivalent.</u></b> Active Ingredient: Isopropylamine Salt of Glyphosate 41.0%. Inert Ingredient: 59.0% w/ 14.5% surfactant. 4 Pounds Active Ingredient Per Gallon.	2.5 Gal	\$ _____
		30 Gal	\$ _____
		Other _____	\$ _____
100 Pounds or More	<b><u>Oust Weed Killer, or Equivalent.</u></b> Active Ingredient: Methyl 2-[(4,6-dimethyl-2 pyrimidinyl) amino] cabonyl] amino] sufonyl] benzoate 75%. Inert Ingredient: 25.0%.	3 Pound	\$ _____
		Other _____	\$ _____
50 Gallons or More	<b><u>AATREX- 4L, or Equivalent.</u></b> Active Ingredient: Atrazine 2- Chloro - 4 - (Ethylamino) - 6 - Isopropylamino - S - Triazine 40.8%. Related Compounds: 2.2%. Inert Ingredient: 57.0%. 4 Pounds Active Ingredient Per Gallon.	Per Gallon	\$ _____
		Other _____	\$ _____
40 Quarts or More	<b><u>An Agricultural Approved, Non-Ionic Surfactant.</u></b> At Least 80.0% Active Ingredient.	1 Quart	\$ _____
		1 Gallon	\$ _____
		Other	\$ _____
50 Gallons or More	<b><u>2 4 d, with Amine, or Equivalent.</u></b>	Per Gallon	\$ _____
		Other	\$ _____
100 Pounds or More	<b><u>Karmex DF, or Equivalent.</u></b> Active Ingredient: Diuron [3 - (3,4-Dichlorophenyl)-1, 1-deimethylureal] 80.0%. Inert Ingredient: 20.0%.	4 Pound	\$ _____
		50 Pound	\$ _____
		Other	\$ _____
	<b><u>Gopher Poison (Poison Grain).</u></b>	1 Pound	\$ _____
		50 Pound	\$ _____
		Other	\$ _____
50 Gallons or More	<b><u>Banvel, Or Equivalent.</u></b> Active Ingredients: Dimethylamine Salt of Dicamba 3, 6-Dichloro-O-Amisic Acid 48.2%; Dimethylamine Salts of Related Acids 12.0%. Inert Ingredient: 39.8%.	2.5 Gallon	\$ _____
		30 Gallon	\$ _____
		Other	\$ _____
50 Gallons or More	<b><u>Pathway, Or Equivalent.</u></b> Active Ingredients: Picloram: 4-Amino-3, 5, 6-Trichloropicolinic Acid, as the Trisopropanolamine Salt 5.4%; 2, 4 - Dichlorophenoxyacetic Acid, as the Trisopropanolamine Salt 20.9%. Inert Ingredients: 73.7%. Acid Equivalents: Picloram 3.0%. 2,4 - Dichlorophenoxyacetic Acid 11.2%.	2.5 Gallon	\$ _____
		Other	\$ _____

50 Gallons or More	<b><u>Garlon 4, Or Equivalent.</u></b> Active Ingredients: Triclopyr (3, 5, 6-Trichloro-2-Pyridinyloxyacetic Acid) Butoxyethyl 61.6%. Acid Equivalent: Triclopyr – 44.3% - 4 Pound Per Gallon. Inert Ingredients: 38.4%.	2.5 Gallon  Other	\$ _____  \$ _____
50 Pounds or More	<b><u>Sahara (Water Dispersible Granules), Or Equivalent.</u></b> Active Ingredients: Imazapyr 7.78%; Diuron 62.2%. Inert Ingredients: 30.0%.	1 Pound  10 Pound  Other	\$ _____  \$ _____  \$ _____
	<b><u>Nobel, or Equivalent.</u></b> 100% Methylated Oil.	2.5 Gallon  Other	\$ _____  \$ _____
	<b><u>Grazon, or Equivalent.</u></b> Active Ingredients: Picloram: 4-amino-3,5,6-Trichloropicolinic acid, trisopropanolamine salt 10.2%; 2,4-dichlorophenoxyacetic acid, trisopropanolamine salt 39.6%; Inert Ingredients: 50.2%	2.5 Gallon  Other	\$ _____  \$ _____
	<b><u>Baron, or Equivalent.</u></b> Active Ingredient: Nonylphenol polyethylene glycol ether, free fatty acids, dimethylpolysiloxane 93% Inert Ingredients: 7%	2.5 Gallon  Other	\$ _____  \$ _____
	<b><u>Spi Max, or Equivalent.</u></b> Proprietary Colorant Blend – 100%.	2.5 Gallon  Other	\$ _____  \$ _____
	<b><u>Outrider or Equivalent.</u></b> Active Ingredient: 75% Sulfosulfuron	20 Ounce  Other	\$ _____  \$ _____
	<b><u>Tordon K</u></b> Active Ingredient: 24.4% Picloram	2.5 Gallon  Other	\$ _____  \$ _____
	<b><u>METCEL or Equivalent.</u></b>	16 Ounce  Other	\$ _____  \$ _____

***(THE ABOVE TO BE USED BY CUSTER COUNTY, OKLAHOMA.)***

**HAULING CHIPS, CRUSHER RUN, CRUSHED GRANITE  
4" SURGE, LIMESTONE, GYP ROCK, SANDSTONE DOLOMITE – PER TON  
DELIVERY POINTS & PIT LOCATIONS DESIGNATED BELOW  
FOR PERIOD: JANUARY 1, 2015 – JUNE 30, 2015  
\*\*HAULING WILL BE BY BELLY DUMP OR END DUMP AT COMMISSIONER REQUEST\*\***

DELIVERY POINTS	PIT LOCATIONS							
	<b>COOPERTON</b> Screenings, Chips, Cr Run, 4" Surge	<b>GRANITE</b> Crushed Granite	<b>HYDRO</b> Sandstone Dolomite	<b>SNYDER</b> Screenings, Chips, Cr Run, 4" Surge	<b>BALLY MOUNTAIN</b> Screenings, Chips, Cr Run, 4" Surge	<b>BOSE JUNCTION</b> Gypsum	<b>W'FORD</b> Gypsum	<b>SOUTHARD BUCHER</b> Gypsum
CLINTON								
WEATHERFORD								
DEER CREEK AREA								
THOMAS								
ARAPAHO								
CUSTER CITY								
BUTLER								
STAFFORD								
MOOREWOOD								
ALEDO								
ANTHON								
HAMMON								
HOURLY HAUL RATE		(From any stock pile – Dirt or Gravel – In Custer County, Oklahoma for Districts 1, 2 & 3)						

**\*\* RIP RAP – PER TON (SIZES: 12", 18", 24", 30") \*\*  
FILTER BLANKET – PER TON**

HAULED FROM								
DELIVERY POINTS	PIT LOCATIONS							
	<b>COOPERTON</b>	<b>GRANITE</b>	<b>HYDRO</b>	<b>SNYDER</b>	<b>BALLY MOUNTAIN</b>	<b>BOSE JUNCTION</b>	<b>W'FORD</b>	<b>SOUTHARD BUCHER</b>
CLINTON								
WEATHERFORD								
DEER CREEK AREA								
THOMAS								
ARAPAHO								
CUSTER CITY								
BUTLER								
STAFFORD								
MOOREWOOD								
ALEDO								
ANTHON								
HAMMON								

Bids for hauling must be firm for a period from **January 1, 2015 through June 30, 2015.**

SIGNED: \_\_\_\_\_

All Freight Rates will be figured based upon the Fuel Price of **\$3.788** as found on the U.S. Energy Information Administration website, Midwest area - [www.eia.gov/petroleum/gasdiesel/](http://www.eia.gov/petroleum/gasdiesel/) , **information released November 10, 2014 as the base rate.**  
Fuel surcharge will be computed as of the 1st Tuesday of each month. For every \$.10 per gallon rise, the rate will be increased by 2%.

**CUSTOM WELDING**

**(SHOP PROJECTS FOR)**  
**CUSTER COUNTY, OKLAHOMA**

DISTRICT #1.....\$\_\_\_\_\_ Hourly Bid

DISTRICT #2.....\$\_\_\_\_\_ Hourly Bid

DISTRICT #3.....\$\_\_\_\_\_ Hourly Bid

*Bid must be firm for a period from:*

**January 1, 2015 up to and including June 30, 2015**

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**CUSTOM WELDING**

**(CONSTRUCTION PROJECTS FOR)**  
**CUSTER COUNTY, OKLAHOMA**

DISTRICT #1.....\$\_\_\_\_\_ Hourly Bid

DISTRICT #2.....\$\_\_\_\_\_ Hourly Bid

DISTRICT #3.....\$\_\_\_\_\_ Hourly Bid

*Bid must be firm for a period from:*

**January 1, 2015 up to and including June 30, 2015**

## **SPECIFICATIONS & REQUIREMENTS REFERENCE PORTABLE WELDER USED BY CUSTER COUNTY**

The following requirements are necessary and are imperative for service requirements needed and provided for Districts #1, #2 and #3, Custer County Oklahoma.

1. The welder must be certified, and certification must be provided for processing to include certification of insurance (both workers' compensation for all employees that will be doing work for Custer County, and general liability coverage of one million dollars or more). Said certifications to be filed with the bid.
2. The welder must have at least two (2) years experience with references provided for review.
3. The welder must have knowledge in the construction of a bridge in accordance with the federal and state construction regulations.
4. The welder must know of all stress points and daily development points on all types of bridges whether they are banister railing type, steel construction, with concrete flooring, or partial steel foundation with creosote lumber flooring, with creosote back-walling, etc.
5. It is also imperative that with the two (2) experience requirements, it is necessary to have the working knowledge of the size and type of steels and iron used in each and every stage of bridge construction of any size or type, to include materials such as H-Beam and I-Beam, angle iron, all other types of construction steels, and/or wood materials needed, interlocking sheeting, etc.
6. It is further a desired requirement that the welder awarded the bid has immediate access to the following equipment/machinery:

A. Bench Press	B. Drill Press
C. Both Arc and Mig Type Welders	D. Large Overhead Hoist
E. Band Saw	F. Cut-Off Saws
7. The welder must also have two (2) years experience in prefabrication and straightening processes such as:
  1. Replacing and repairing damaged truck and/or heavy equipment frames
  2. Repairing and aligning axles, front and rear
  3. Repairing axle springs and front ends
  4. Prefabrication of truck beds with or without headache racks
  5. Repairing severely damaged truck tail gates
  6. Building and/or repairing drive shafts to include bearing installation
  7. General repairs on all other types of machinery used by the County
8. Also, the welder must have a working knowledge of any and all types of heavy equipment and their operations. (Recommend resume on previous experience as to repairs and actual operating experience on all types of equipment).
9. It is recommended that the welder have access to his or her own place of business for welding construction, for fabrication and needed repairs. It is necessary at times to send equipment out to be repaired while the county shop is being temporarily used for preventative maintenance and both minor and major repairs to the equipment and these repairs are performed by qualified employees of the county.
10. Furthermore, not only should the welder have a place of business or access to, but must also have immediate access or sources to obtain necessary iron, or metals and it is recommended that the welder have in stock assorted sizes, to include metals and iron used for emergency repairs, because unfortunately, quite often many vehicles need immediate repairs both in the county yards and on work site locations.

Therefore, as mentioned, the welder must meet the requirements listed above and must show verification of same or otherwise the presented bid will be reviewed and possibly immediately disallowed.

THE CUSTER COUNTY BOARD OF  
COUNTY COMMISSIONERS

## AFFIDAVIT FOR FILING WITH COMPETITIVE BID

[illegible]

\_\_\_\_\_, of lawful age, being first duly sworn,  
on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid.

Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

VENDOR:

SIGNATURE: \_\_\_\_\_

TITLE:

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE

FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_, 20\_\_\_\_.

Notary Public (Clerk or Judge)

My Commission Expires: \_\_\_\_\_

(SEAL)

**Note: Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla.St.Ann.§138.**

**Bids which are submitted without this Affidavit will be considered invalid and rejected.**



**Request for Taxpayer  
Identification Number and Certification**

**Give Form to the  
requester. Do not  
send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____  <input type="checkbox"/> Other (see instructions) ▶ _____	Exemptions (see instructions):  Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional) <b>Custer County P. O. Box 300 Arapaho, OK 73620</b>
	City, state, and ZIP code	
List account number(s) here (optional)		

<b>Part I      Taxpayer Identification Number (TIN)</b>																					
Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.	<table><tr><td colspan="10">Social security number</td></tr><tr><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td>-</td><td></td><td></td></tr></table>	Social security number														-			-		
Social security number																					
				-			-														
<b>Note.</b> If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.	<table><tr><td colspan="10">Employer identification number</td></tr><tr><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td></tr></table>	Employer identification number														-					
Employer identification number																					
				-																	

<b>Part II      Certification</b>			
Under penalties of perjury, I certify that:			
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and			
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and			
3. I am a U.S. citizen or other U.S. person (defined below), and			
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.			
<b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.			
<b>Sign Here</b>	<table><tr><td>Signature of U.S. person ▶</td><td>Date ▶</td></tr></table>	Signature of U.S. person ▶	Date ▶
Signature of U.S. person ▶	Date ▶		

<b>General Instructions</b>	
Section references are to the Internal Revenue Code unless otherwise noted.	
<b>Future developments.</b> The IRS has created a page on <a href="http://www.irs.gov/w9">www.irs.gov/w9</a> for information about Form W-9, at <a href="http://www.irs.gov/w9">www.irs.gov/w9</a> . Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.	
<b>Purpose of Form</b>	
A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.	
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:	
1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),	withholding tax on foreign partners' share of effectively connected income, and
2. Certify that you are not subject to backup withholding, or	4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the	<b>Note.</b> If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.
	<b>Definition of a U.S. person.</b> For federal tax purposes, you are considered a U.S. person if you are:
	• An individual who is a U.S. citizen or U.S. resident alien,
	• A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
	• An estate (other than a foreign estate), or
	• A domestic trust (as defined in Regulations section 301.7701-7).
	<b>Special rules for partnerships.</b> Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.