

NOTICE TO BIDDER
(PLEASE USE THE ENCLOSED BID SHEETS)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will, on July 21, 2014 until the hour of 10:30 a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed bids for the following:

**Minimum Specifications For
One or More, New Dump Truck(s)
Custer County, Oklahoma**

Specifications and information are on the file in the Custer County Clerk's Office in Arapaho, Oklahoma.

All bids must be in a sealed envelope, clearly marked BID, with the BID OPENING DATE.

All bids must be mailed or delivered to:

(Mailing)

CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300
ARAPAHO, OKLAHOMA 73620-0300

(Physical)

CUSTER COUNTY CLERK'S OFFICE
675 WEST "B" STREET
ARAPAHO, OKLAHOMA 73620-0300

Please follow all instructions for submitting bid proposals completely.

/S/ KAREN FRY, CUSTER COUNTY CLERK
(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Minimum Specifications and Affidavit) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:
SEALED BID
CLOSING (Bid Date)
BID (Opening Time)
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, until **10:30 o'clock a.m. on July 21, 2014**. Bids received after this time will be rejected and unopened. All bids will be opened at **10:30 o'clock a.m., July 21, 2014** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i>	<i>(Physical)</i>
CUSTER COUNTY CLERK'S OFFICE	CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300	675 WEST "B" STREET
ARAPAHO, OKLAHOMA 73620-0300	ARAPAHO, OKLAHOMA 73620
7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.
* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.
* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE INVALID AND REJECTED.

MINIMUM SPECIFICATIONS ONE OR MORE NEW DUMP TRUCK(S)

FILL IN ALL SPACES SHOWING SPECIFIC INFORMATION. FAILURE TO COMPLY COULD RESULT IN BID REJECTION.

VENDOR'S PROPOSED: MAKE _____ MODEL _____ YEAR _____

MINIMUM REQUIREMENTS	VENDORS COMPLIANCE	
	YES	NO
<u>ENGINE</u>		
1. MINIMUM OF 345 H.P.	_____	_____
2. ENGINE TORQUE – MINIMUM 1250 LBS FT.	_____	_____
3. ENGINE BRAKE	_____	_____
4. ENGINE BLOCK HEATER	_____	_____
5. SINGLE VERTICAL EXHAUST	_____	_____
6. PAINTED HEAT SHIELD	_____	_____
7. FUEL WATER SEPARATOR	_____	_____
8. COOLANT PROTECTION TO -34° OR LOWER	_____	_____
9. 12V GEAR STARTING SYSTEM	_____	_____
<u>TRANSMISSION</u>		
1. 6 SPEED AUTOMATIC/RUGGED DUTY (LIST MODEL)	_____	_____
2. TRANSMISSION TO HAVE SYNTHETIC LUBRICANT	_____	_____
<u>DRIVE SHAFT</u>		
1. 17MXL EXTENDED LUBE	_____	_____
<u>CAB</u>		
1. AIR RIDE CAB	_____	_____
2. TINTED WINDSHIELD, TWO PIECE	_____	_____
3. CLEAR SIDE AND REAR WINDOWS	_____	_____
4. INTERMITTENT WINDSHIELD WIPERS	_____	_____
5. INTERIOR SUN VISOR – BOTH SIDES	_____	_____
6. RIGHT HAND DOOR TO HAVE BOTTOM PEEP WINDOW	_____	_____
7. PAINTED EXTERIOR SUN VISOR	_____	_____
8. DRIVER'S SEAT – AIR-BOSTROM HI-BACK	_____	_____
9. RIDER'S SEAT – FIXED	_____	_____
10. AIR CONDITIONING AND CAB HEATER	_____	_____
11. STEERING COLUMN ADJUSTABLE/TILT/TELESCOPE	_____	_____
12. BRIGHT FINISH HEATED MAIN MIRRORS	_____	_____
13. BRIGHT FINISH CONVEX MIRRORS	_____	_____
14. MANUAL WINDOW AND DOOR LOCKS	_____	_____
15. IN-DASH STORAGE	_____	_____
16. REAR STORAGE POUCH	_____	_____
17. DASH MOUNTED POWER LEADS FOR CB WITH CB MOUNTING PLATE ON DASH	_____	_____
18. DUAL CB ANTENNA	_____	_____
19. RADIO: AM/FM WITH CD & WEATHERBAND	_____	_____
20. SINGLE CHROME PLATED STEEL AIR HORN	_____	_____
21. INSTRUMENT CLUSTER – LCD DISPLAY TO INCLUDE: PYROMETER, TRANSMISSION OIL TEMP	_____	_____

FRAME

- 1. STEEL FRAME SECTION OF 8.0mmX300mmX90mm _____
- 2. WHEELBASE REQUIRED FOR 10' DUMP BED _____
- 3. PLATFORM LENGTH REQUIRED FOR 10' DUMP BED _____
- 4. EXTENDED SWEEP BACK STEEL FRONT BUMPER _____
- 5. FRONT MUD FLAPS _____
- 6. REAR DUMP BED MOUNTED MUD FLAPS _____

FUEL TANK/D.E.F. TANK

- 1. DIESEL FUEL TANK – 88 GALLON STEEL LEFT SIDE _____
- 2. D.E.F. TANK 45L LEFT SIDE FRAME MOUNTED _____

FRONT AXLE

- 1. FRONT AXLE TO BE 12,000 LB _____
- 2. FRONT AXLE BRAKES 16.5"X5" _____
- 3. FRONT AXLE BRAKE AUTOMATIC SLACK ADJUSTER _____
- 4. HYDRAULIC POWER STEERING _____

REAR AXLE

- 1. SINGLE REAR AXLE – 23,000 LB _____
- 2. 23,000 LB MULTI-LEAF SPRING SUSPENSION _____
- 3. DUAL REDUCTION REAR AXLE (LIST MANUFACTURER) _____
- 4. REAR AXLE RATIO OF 4.50 OR EQUIVALENT _____
- 5. 2 SPRING BRAKE CHAMBERS ON REAR AXLES _____
- 6. REAR AXLE BRAKE AUTOMATIC SLACK ADJUSTER _____

TIRES AND WHEELS

- 1. FRONT WHEELS 24.5 X 8.25 STEEL DISC _____
- 2. REAR WHEELS 24.5 X 8.25 STEEL DISC _____
- 3. FRONT TIRES 11.R24.5 BRIDGESTONE R283,
OR EQUIVALENT _____
- 4. REAR TIRES 11.R24.5 BRIDGESTONE M726EL,
OR EQUIVALENT _____

ELECTRICAL

- 1. BACKUP ALARM (CONSTANT SOUND LEVEL-107) _____

PAINT

- 1. FRAME TO BE BLACK IN COLOR _____
- 2. CAB COLOR TO BE DETERMINED _____

DUMP BED SPECIFICATIONS

- 1. 10', 6-8 CUBIC YARD _____
 - 2. ½ CAB PROTECTOR _____
 - 3. AIR OPERATED TAIL GATE _____
 - 4. AIR SHIFT PTO _____
 - 5. 8" SIDE BOARDS _____
 - 6. 10" ASPHALT APRON _____
 - 7. CROSS MEMBERS ON 12" CENTERS _____
 - 8. CHIPPER BAR _____
- (MOUNTING POSITION WILL BE SUPPLIED TO THE
THE AWARDED BIDDER TO INSURE CUSTER COUNTY
STANDARD)*

State Delivery time on complete unit _____

SERVICE TECHNICIAN

The successful bidder will supply an “Equipment Support Technician” that will be available to respond to either the County yard or the location of the equipment if the purchased equipment is inoperable, unsafe or deemed unable to perform the operation for which it was purchased. This technician will respond as soon as possible to the equipment location. This service call will be provided to the County at “No Charge”. There will be no labor or parts charged if it is determined that the problem is covered by the manufacturer’s warranty. If it is not covered under the manufacturer’s warranty, then labor will be charged for only actual work performed, without travel time. If this technician determines that the equipment needs to go to a “Full Service Facility” to be repaired, then it is the County’s discretion as to which repair facility it will go and will also remain the County’s responsibility for transportation to and from that facility. It will also remain the County’s responsibility for any repair costs, parts and labor not covered by the manufacturer’s warranty, while at the “Full Service Facility”. This service support will apply to any and all trucks purchased pertaining to this particular bid. This service will continue to be furnished to this County for as long as this equipment is owned by this County regardless if the unit is covered by warranty or not.

Do you comply with this Service Technician requirement? _____

DO THE SPECIFICATIONS OF THE UNIT YOU ARE BIDDING
MEET ALL SPECIFICATIONS AS LISTED ON THIS BID? YES ___ NO ___

LIST IN DETAIL ANDY AND ALL EXCEPTIONS TO THE SPECIFICATIONS AS LISTED ABOVE. FAILURE TO DO SO COULD RESULT IN BID REJECTION.

PURCHASE PRICE OF NEW DUMP TRUCK (EACH) \$ _____

**MONTHLY PAYMENTS BASED ON 60 MONTHS
FINANCING WITH FULL PAYOUT** \$ _____

INTEREST RATE: _____%

OPTIONAL EQUIPMENT:

Rear Mounted Pintel Hook With Air and Electric Hook-ups
Add to Above Price \$ _____

(If this option is added, the monthly payments will
increase using the quoted interest rate above.)

TOTAL PURCHASE PRICE W/OPTION \$ _____

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <input type="checkbox"/> Other (see instructions) ▶ _____	Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	Custer County P. O. Box 300 Arapaho, OK 73620
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number									

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Employer identification number									

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below), and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person ▶	Date ▶
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. The IRS has created a page on www.irs.gov/w9 for information about Form W-9, at www.irs.gov/w9. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.