

## NOTICE TO BIDDERS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will, on the 13th day of January, 2014 up until the hour of 10:00 o'clock a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed bids for the following:

### **SELLING**

1. 2013 Construction Trailer Specialist Belly Dump Trailer  
W/Electric tarp, SN # STU11402XDS000214

### **AND**

2. 2013 Construction Trailer Specialist Belly Dump Trailer  
W/Electric tarp, SN # STU1140028DS000213

Each 40' – 20 Cubic Yard

**To Be Sold Individually**

**Custer County District #3 – Seller**

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #3  
135 N. SHERMAN, BUTLER, OK  
CALL: 580-664-3365 TO SET UP TIME.

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### **SELLING**

3. 2001 Construction Trailer Specialist Belly Dump Trailer  
Air Operated w/Cramaro Tarp, SN # 1C91140291S770417

### **AND**

4. 2013 Armor Lite Belly Dump Trailer w/Air Ride  
SN # 56EA53K20EA000021

**To Be Sold Individually**

**Custer County District #1 – Seller**

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #1  
9960 US HWY 183, ARAPAHO, OK  
CALL: 580-323-1670 TO SET UP TIME.

**EQUIPMENT IS TO BE SOLD AS IS, NO WARRANTIES EXPRESSED NOR IMPLIED,  
SUCCESSFUL BIDDER MUST PAY BY CERTIFIED CHECK OR CASHIERS CHECK AND  
PICK UP EQUIPMENT WITHIN TWO WEEKS OF NOFICATION.**

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website, [www.custer.okcounties.org](http://www.custer.okcounties.org).

All bids must be in a sealed envelope, clearly marked **SEALED BID – SELLING - BELLY DUMP TRAILER(S)**, with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

*(Mailing)*

CUSTER COUNTY CLERK'S OFFICE  
P.O. BOX 300  
ARAPAHO, OKLAHOMA 73620-0300

*(Physical)*

CUSTER COUNTY CLERK'S OFFICE  
675 WEST "B" STREET  
ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/KAREN FRY, CUSTER COUNTY CLERK

(SEAL)

## INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Invitation to Bid, and Affidavit for Filing with Competitive Bid) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:

**SEALED BID – SELLING - BELLY DUMP TRAILER(S)**  
**CLOSING (Bid Date)**  
**BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, until **10:00 o'clock a.m. on January 13, 2014**. Bids received after this time will be rejected and unopened. All bids will be opened at **10:00 o'clock a.m., January 13, 2014** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK'S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK'S OFFICE 675 WEST "B" STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE DECLARED INVALID AND REJECTED.**

**THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**INVITATION TO BID**

BIDDER'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE NUMBER: \_\_\_\_\_  
FAX NUMBER: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

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**DESCRIPTION**

**SELLING - 2013 CONSTRUCTION TRAILER SPECIALIST BELLY DUMP TRAILER  
W/ELECTRIC TARP, 40' – 20 CUBIC YARD  
SN # STU11402XDS000214**

BID AMOUNT: \$ \_\_\_\_\_

**DESCRIPTION**

**SELLING - 2013 CONSTRUCTION TRAILER SPECIALIST BELLY DUMP TRAILER  
W/ELECTRIC TARP, 40' – 20 CUBIC YARD  
SN # STU1140028DS000213**

BID AMOUNT: \$ \_\_\_\_\_

**DESCRIPTION**

**SELLING – 2001 CONSTRUCTION TRAILER SPECIALIST BELLY DUMP TRAILER  
AIR OPERATED W/CRAMARO TARP SYSTEM, 40' – 20 CUBIC YARD  
SN # 1C91140291S770417**

BID AMOUNT: \$ \_\_\_\_\_

**DESCRIPTION**

**SELLING – 2013 ARMOR LITE BELLY DUMP TRAILER  
AIR RIDE, 40' – 20 CUBIC YARD  
SN # 56EA53K20EA000021**

BID AMOUNT: \$ \_\_\_\_\_

**EQUIPMENT IS TO BE SOLD AS IS, NO WARRANTIES EXPRESSED NOR IMPLIED,  
SUCCESSFUL BIDDER MUST PAY BY CERTIFIED CHECK OR CASHIERS CHECK AND  
PICK UP EQUIPMENT WITHIN TWO WEEKS OF NOFICATION.**

**AFFIDAVIT MUST BE SIGNED AND NOTARIZED**

S.A. & I. 425 (2000)

**AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

STATE OF OKLAHOMA)

) SS

COUNTY OF \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

**VENDOR:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public (Clerk or Judge)

My Commission Expires: \_\_\_\_\_

(SEAL)

**Note: Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla.St. Ann. §138**