# **<u>NOTICE TO BIDDER</u>** (PLEASE USE THE ENCLOSED BID SHEETS)

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will, on December 16, 2013 until the hour of 10:00 o'clock a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed proposals for the furnishing of the following materials for Custer County Highway projects, for a period from January 1, 2014 up to and including June 30, 2014.

Hauling Chips, Crusher Run, Crushed Granite, 4" Surge, Limestone, Gyp Rock, Sandstone Dolomite and Rip Rap for Custer County Highway Projects.

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from January 1, 2014 up to and including June 30, 2014 without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount, but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office, Room 104 in Arapaho, Oklahoma where approved copies of the same are on file, and can also be found on Custer County's website, www.custer.okcounties.org.

PROPOSALS must be filed with Karen Fry, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/Karen Fry, Custer County Clerk

(SEAL)

# **INSTRUCTIONS FOR SUBMITTING BID PROPOSALS**

- 1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
- 2. Identify the outside of the sealed envelope as follows:

SEALED BID CLOSING (Bid Date) BID (Opening Time)

- 3. Place your company name and return address on the outside of the envelope.
- 4. File the bid proposal with the Custer County Clerk, either by mail or in person, before 10:00 o'clock a.m. on December 16, 2013. Bids received after this time will be rejected and unopened. All bids will be opened at 10:00 o'clock a.m., December 16, 2013 during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
- 5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
- 6. The address of the Custer County Clerk is as follows:

(*MAILING*) CUSTER COUNTY CLERK P.O. BOX 300 ARAPAHO, OK 73620-0300 *(PHYSICAL)* CUSTER COUNTY CLERK 675 WEST 'B' STREET ARAPAHO, OK 73620

- 7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
- 8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
- 9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:

\* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.

\* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.

\* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.

10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", <u>WILL BE INVALID AND REJECTED</u>.

### HAULING CHIPS, CRUSHER RUN, CRUSHED GRANITE 4" SURGE, LIMESTONE, GYP ROCK, SANDSTONE DOLOMITE – PER TON DELIVERY POINTS & PIT LOCATIONS DESIGNATED BELOW FOR PERIOD: JANUARY 1, 2014 – JUNE 30, 2014

#### \*\*HAULING WILL BE BY BELLY DUMP OR END DUMP AT COMMISSIONER REQUEST\*\*

| DELIVERY<br>POINTS | PIT LOCATIONS   |                               |                                |  |   |                            |                         |                              |  |
|--------------------|---|-------------------------------|--------------------------------|--|---|----------------------------|-------------------------|------------------------------|--|
|                    | COOPERTON<br>Screenings,<br>Chips,<br>Cr Run,<br>4" Surge | GRANITE<br>Crushed<br>Granite | HYDRO<br>Sandstone<br>Dolomite | SNYDER<br>Screenings,<br>Chips,<br>Cr Run,<br>4" Surge | BALLY<br>MOUNTAIN<br>Screenings,<br>Chips,<br>Cr Run,<br>4" Surge | BOSE<br>JUNCTION<br>Gypsum | <b>W'FORD</b><br>Gypsum | SOUTHARD<br>BUCHER<br>Gypsum |  |
| CLINTON            |   |                               |                                |  |   |                            |                         |                              |  |
| WEATHERFORD        |   |                               |                                |  |   |                            |                         |                              |  |
| DEER CREEK<br>AREA |   |                               |                                |  |   |                            |                         |                              |  |
| THOMAS             |   |                               |                                |  |   |                            |                         |                              |  |
| ARAPAHO            |   |                               |                                |  |   |                            |                         |                              |  |
| CUSTER CITY        |   |                               |                                |  |   |                            |                         |                              |  |
| BUTLER             |   |                               |                                |  |   |                            |                         |                              |  |
| STAFFORD           |   |                               |                                |  |   |                            |                         |                              |  |
| MOOREWOOD          |   |                               |                                |  |   |                            |                         |                              |  |
| ALEDO              |   |                               |                                |  |   |                            |                         |                              |  |
| ANTHON             |   |                               |                                |  |   |                            |                         |                              |  |
| HAMMON             |   |                               |                                |  |   |                            |                         |                              |  |
| HOURLY HAUL        |   | (From any                     | stock pile – Di                | rt or Gravel – Ir                                      | n Custer County,  | Oklahoma for               | Districts 1,            |                              |  |
| RATE               |   | 2 & 3)                        |                                |  |   |                            |                         |                              |  |

### \*\* RIP RAP – PER TON (SIZES: 12", 18", 24", 30") \*\* FILTER BLANKET – PER TON

#### HAULED FROM

| DELIVERY POINTS | PIT LOCATIONS |         |       |        |                   |                  |        |                    |
|-----------------|---------------|---------|-------|--------|-------------------|------------------|--------|--------------------|
|                 | COOPERTON     | GRANITE | HYDRO | SNYDER | BALLY<br>MOUNTAIN | BOSE<br>JUNCTION | W'FORD | SOUTHARD<br>BUCHER |
| CLINTON         |               |         |       |        |                   |                  |        |                    |
| WEATHERFORD     |               |         |       |        |                   |                  |        |                    |
| DEER CREEK AREA |               |         |       |        |                   |                  |        |                    |
| THOMAS          |               |         |       |        |                   |                  |        |                    |
| ARAPAHO         |               |         |       |        |                   |                  |        |                    |
| CUSTER CITY     |               |         |       |        |                   |                  |        |                    |
| BUTLER          |               |         |       |        |                   |                  |        |                    |
| STAFFORD        |               |         |       |        |                   |                  |        |                    |
| MOOREWOOD       |               |         |       |        |                   |                  |        |                    |
| ALEDO           |               |         |       |        |                   |                  |        |                    |
| ANTHON          |               |         |       |        |                   |                  |        |                    |
| HAMMON          |               |         |       |        |                   |                  |        |                    |

Bids for hauling must be firm for a period from January 1, 2014 through June 30, 2014.

SIGNED: \_\_\_\_\_

All Freight Rates will be figured based upon the Fuel Price of **\$3.794** as found on the U.S. Energy Information Administration website, Midwest area - <u>www.eia.gov/petroleum/gasdiesel/</u>, information released November 18, 2013 as the base rate.

Fuel surcharge will be computed as of the 1st Tuesday of each month. For every \$.10 per gallon rise, the rate will be increased by 2%.

S.A. & I. 425 (2000)

## **AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

| STATE OF OKLAHOMA | )<br>) SS |
|-------------------|-----------|
| COUNTY OF         | )         |

\_\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

| VENDOR:             |                         |                   |           |
|---------------------|-------------------------|-------------------|-----------|
| SIGNATURE:          |                         |                   |           |
| TITLE:              |                         |                   |           |
| ADDRESS:            |                         |                   |           |
| CITY/STATE/ZIP      |                         |                   |           |
| PHONE               |                         |                   |           |
| FAX                 |                         |                   |           |
| EMAIL               |                         |                   |           |
| Subscribed and      | sworn to before me this |                   | , 20      |
|                     | Nota                    | ary Public (Clerk | or Judge) |
| My Commission Expir | es:                     |                   |           |
| (SEAL)              |                         |                   |           |

Note: Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla.St.Ann.§138

## AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA ) ) ss COUNTY OF )

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

| BUSINESS NAME                                 |      |
|---|------|
| Ву  |      |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF | , 20 |
|   |      |

NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING \$ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TO ALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT. Form **W-9** (Rev. August 2013) Department of the Treasury Internal Revenue Service

Name (as shown on your income tax return)

| 2                                       | Business name/disregarded entity name, if different from above  |   |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
|   |   |   |  |  |  |  |  |  |  |  |
| Print or type<br>c Instructions on page | Check appropriate box for federal tax classification:  Individual/sole proprietor C Corporation S Corporation Partnership Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partner Other (see instructions) | Trust/estate                            | Exemptions (see instructions): Exempt payee code (if any) Exemption from FATCA reporting code (if any) |  |  |  |  |  |  |  |
| щ <sub>В</sub>                          | Address (number, street, and apt. or suite no.)   | Requester's name and address (optional) |  |  |  |  |  |  |  |  |
| Specific                                | Address (number, sheet, and upt. or sale no.)   |   |  |  |  |  |  |  |  |  |
| ğ                                       |   | Custer County<br>P. O. Box 300          |  |  |  |  |  |  |  |  |
| e                                       | City, state, and ZIP code   | Arapaho, OK 7                           | 3620   |  |  |  |  |  |  |  |
| See                                     |   |   |  |  |  |  |  |  |  |  |
|   | List account number(s) here (optional)  |   |  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |  |
| Par                                     | t I Taxpayer Identification Number (TIN)  |   |  |  |  |  |  |  |  |  |
| Enter                                   | your TIN in the appropriate box. The TIN provided must match the name given on the "Name"   | ' line Social sec                       | curity number  |  |  |  |  |  |  |  |

| Enter your rink in the appropriate box. The rink provided must match the name given on the iname line   |  |  |   |                                |  |  |   |  |  |   |  |
|---|--|--|---|--------------------------------|--|--|---|--|--|---|--|
| to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3. |  |  |   | _                              |  |  | - |  |  |   |  |
| Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose  |  |  |   | Employer identification number |  |  |   |  |  |   |  |
| number to enter.  |  |  |   |                                |  |  |   |  |  | 1 |  |
|   |  |  | - |                                |  |  |   |  |  |   |  |

 Part II
 Certification

 Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and

3. I am a U.S. citizen or other U.S. person (defined below), and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person►

#### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted. **Future developments**. The IRS has created a page on IRS.gov for information about Form W-9, at *www.irs.gov/w9*. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),

2. Certify that you are not subject to backup withholding, or

 Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

Cat. No. 10231X

Date 🕨

withholding tax on foreign partners' share of effectively connected income, and 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

An individual who is a U.S. citizen or U.S. resident alien,

A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,

An estate (other than a foreign estate), or

A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

Form W-9 (Rev. 8-2013)