

**NOTICE TO BIDDER**  
**(PLEASE USE THE ENCLOSED BID SHEETS)**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will, on **June 17, 2013 until the hour of 10:00 o'clock a.m.** on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed proposals for the furnishing of the following materials for Custer County Highway projects, for a period from **July 1, 2013 up to and including December 31, 2013.**

BITUMINOUS MATERIALS: AGGREGATES FOR BITUMINOUS SURFACE COURSES AND BASE AND TRAFFIC BOUND SURFACE COURSES: SAND-ASPHALT BASE COURSE; BLENDED CRUSHED LIMESTONE AND SAND RECLAIMED CRUSHED ASPHALTIC CONCRETE; TREATED PILING; TREATED BRIDGE LUMBER; CORRUGATED METAL PIPE (ROUND & ARCHED); CLASS "A" AND CLASS "AA" CONCRETE; STEEL GRADER BLADES; USED STEEL; FUEL; USED STEEL PLATES:

AND FOR FURNISHING of the necessary labor, equipment and materials to construct and/or maintain;

BITUMINOUS SURFACE COURSES; CUTBACK ASPHALT; STABILIZED BASE COURSE; SLURRY SEAL; AND BRIDGES:

*On Custer County Highway Projects.*

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from **July 1, 2013 up to and including December 31, 2013** without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount, but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office, Room 104 in Arapaho, Oklahoma where approved copies of the same are on file, and can also be found on Custer County's website, [www.custer.okcounties.org](http://www.custer.okcounties.org).

PROPOSALS must be filed with Karen Fry, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/ Karen Fry, Custer County Clerk  
(SEAL)

## **INSTRUCTIONS FOR SUBMITTING BID PROPOSALS**

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:  
  

**SEALED BID**  
**CLOSING (Bid Date)**  
**BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, before **10:00 o'clock a.m. on June 17, 2013**. Bids received after this time will be rejected and unopened. All bids will be opened at **10:00 o'clock a.m., June 17, 2013** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:  

|                        |                     |
|------------------------|---------------------|
| <b>(MAILING)</b>       | <b>(PHYSICAL)</b>   |
| CUSTER COUNTY CLERK    | CUSTER COUNTY CLERK |
| P.O. BOX 300           | 675 WEST 'B' STREET |
| ARAPAHO, OK 73620-0300 | ARAPAHO, OK 73620   |
7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:  
  - \* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.
  - \* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.
  - \* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE INVALID AND REJECTED.**

**CONCRETE FOR BRIDGES, CULVERTS, HEAD WALLS,  
RETAINING WALLS AND MISCELLANEOUS JOB POURS**

**(DELIVERED TO JOB SITE)**

Concrete shall conform to Oklahoma State Highway Department Specifications  
Section 508, 2009 Edition

| <b>Class A Concrete<br/>Per Cubic Yard</b> | <b>Class AA Concrete<br/>Per Cubic Yard</b> | <b>Class C Concrete<br/>Per Cubic Yard</b> | <b>Delivery Charge<br/>Per mile outside of<br/>City limits in which<br/>plant is located.</b> |
|--|---|--|---|
| \$ _____                                   | \$ _____                                    | \$ _____                                   | \$ _____  |

(Specify additives and concrete Per Cubic Yard)

| <b>Materials/Service</b>   | <b>Unit</b> | <b>Bid Price</b> |
|----------------------------|-------------|------------------|
| <b>Air Entrapment</b>      |             |                  |
| <b>Calcium</b>             |             |                  |
| <b>Fly Ash</b>             |             |                  |
| <b>Ice</b>                 |             |                  |
| <b>Retarder</b>            |             |                  |
| <b>Other (Please List)</b> |             |                  |

We agree to deliver said materials on date requested after receiving proper notice from the County Commissioner.

Signed by: \_\_\_\_\_

**2 2/3" x 1/2" Riveted Corrugated Steel Pipe Per Linear Foot**

| <u>Diameter</u> | <u>16 Gauge</u><br>.064 | <u>14 Gauge</u><br>.079 | <u>12 Gauge</u><br>.109 |
|-----------------|-------------------------|-------------------------|-------------------------|
| 12"             | \$ _____                | \$ _____                | \$ _____                |
| 18"             | \$ _____                | \$ _____                | \$ _____                |
| 24"             | \$ _____                | \$ _____                | \$ _____                |
| 30"             | \$ _____                | \$ _____                | \$ _____                |
| 36"             | \$ _____                | \$ _____                | \$ _____                |
| 48"             | \$ _____                | \$ _____                | \$ _____                |
| 12" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 18" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 24" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 30" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 36" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 48" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |

**2 2/3" x 1/2" Riveted Corrugated Arched Pipe Span-Rise Per Linear Foot**  
(\*Specify Lengths That Can Be Delivered\*\*)

| <u>Diameter</u> | <u>16 Gauge</u><br>.064 | <u>14 Gauge</u><br>.079 | <u>12 Gauge</u><br>.109 |
|-----------------|-------------------------|-------------------------|-------------------------|
| 17"x12" 15"     | \$ _____                | \$ _____                | \$ _____                |
| 21"x15" 18"     | \$ _____                | \$ _____                | \$ _____                |
| 24"x18" 21"     | \$ _____                | \$ _____                | \$ _____                |
| 28"x20" 24"     | \$ _____                | \$ _____                | \$ _____                |
| 35"x24" 30"     | \$ _____                | \$ _____                | \$ _____                |
| 42"x29" 36"     | \$ _____                | \$ _____                | \$ _____                |
| 49"x33" 42"     | \$ _____                | \$ _____                | \$ _____                |
| 57"x38" 48"     | \$ _____                | \$ _____                | \$ _____                |
| 64"x43" 54"     | \$ _____                | \$ _____                | \$ _____                |
| 71"x47" 60"     | \$ _____                | \$ _____                | \$ _____                |
| 77"x52" 66"     | \$ _____                | \$ _____                | \$ _____                |
| 83"x57" 72"     | \$ _____                | \$ _____                | \$ _____                |
| 15" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 18" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 21" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 24" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 30" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 36" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 42" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 48" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 54" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 60" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 66" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 72" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |

**3" x 1" Riveted Corrugated Steel Pipe Per Linear Foot**

| <u>Diameter</u> | <u>16 Gauge</u><br>.064 | <u>14 Gauge</u><br>.079 | <u>12 Gauge</u><br>.109 |
|-----------------|-------------------------|-------------------------|-------------------------|
| 60"             | \$ _____                | \$ _____                | \$ _____                |
| 72"             | \$ _____                | \$ _____                | \$ _____                |
| 84"             | \$ _____                | \$ _____                | \$ _____                |
| 96"             | \$ _____                | \$ _____                | \$ _____                |
| 60" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 72" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 84" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |
| 96" Pipe Ends   | \$ _____                | \$ _____                | \$ _____                |

**3" x 1" Riveted Corrugated Arched Pipe Span-Rise Per Linear Foot**

(\*\* Specify Lengths That Can Be Delivered\*\*)

| <u>Diameter</u>      | <u>16 Gauge</u> | <u>14 Gauge</u> | <u>12 Gauge</u> |
|----------------------|-----------------|-----------------|-----------------|
|                      | .064            | .079            | .109            |
| 40" x 31" 36" ends   | \$ _____        | \$ _____        | \$ _____        |
| 46" x 36" 42" ends   | \$ _____        | \$ _____        | \$ _____        |
| 53" x 41" 48" ends   | \$ _____        | \$ _____        | \$ _____        |
| 60" x 46" 54" ends   | \$ _____        | \$ _____        | \$ _____        |
| 66" x 51" 60" ends   | \$ _____        | \$ _____        | \$ _____        |
| 73" x 55" 66" ends   | \$ _____        | \$ _____        | \$ _____        |
| 81" x 59" 72" ends   | \$ _____        | \$ _____        | \$ _____        |
| 87" x 63" 78" ends   | \$ _____        | \$ _____        | \$ _____        |
| 95" x 67" 84" ends   | \$ _____        | \$ _____        | \$ _____        |
| 103" x 71" 90" ends  | \$ _____        | \$ _____        | \$ _____        |
| 112" x 75" 96" ends  | \$ _____        | \$ _____        | \$ _____        |
| 117" x 79" 102" ends | \$ _____        | \$ _____        | \$ _____        |

**CONNECTING BANDS (BANDS TO BE COMPLETE WITH BANK BOLTS)**

1 foot \$ \_\_\_\_\_      2 feet \$ \_\_\_\_\_      Other \$ \_\_\_\_\_ (specify)

**PIPE GAUGE PER OKLAHOMA DEPARTMENT OF HIGHWAY STANDARDS FOR PIPE CULVERTS**

(Bidder must guarantee timely delivery of all products ordered by Custer County)

**ROUND CORRUGATED STEEL PIPE**

**2-2/3" x 1/2" Corrugation**

| <u>Dia.</u> | <u>Gauge</u> | <u>Price per foot</u> |
|-------------|--------------|-----------------------|
| 12"         | 16           | \$ _____              |
| 15"         | 16           | \$ _____              |
| 18"         | 16           | \$ _____              |
| 24"         | 16           | \$ _____              |
| 30"         | 16           | \$ _____              |
| 36"         | 16           | \$ _____              |
| 42"         | 16           | \$ _____              |

**3" x 1" Corrugation**

| <u>Dia.</u> | <u>Gauge</u> | <u>Price per foot</u> |
|-------------|--------------|-----------------------|
| 48"         | 16           | \$ _____              |
| 54"         | 16           | \$ _____              |
| 60"         | 16           | \$ _____              |
| 66"         | 16           | \$ _____              |
| 72"         | 16           | \$ _____              |
| 78"         | 16           | \$ _____              |
| 84"         | 14           | \$ _____              |
| 90"         | 14           | \$ _____              |
| 96"         | 14           | \$ _____              |
| 102"        | 14           | \$ _____              |
| 108"        | 12           | \$ _____              |
| 114"        | 12           | \$ _____              |
| 120"        | 12           | \$ _____              |

**CORRUGATED STEEL PIPE ARCH**

**2-2/3" x 1/2" Corrugation**

| <u>Round Equiv.</u> | <u>Dia.</u> | <u>Gauge</u> | <u>Price per Foot</u> |
|---------------------|-------------|--------------|-----------------------|
| 15"                 | 17"x 13"    | 16           | \$ _____              |
| 18"                 | 21"x 16"    | 16           | \$ _____              |
| 21"                 | 24"x 18"    | 16           | \$ _____              |
| 24"                 | 28"x 20"    | 16           | \$ _____              |
| 30"                 | 35"x 24"    | 16           | \$ _____              |
| 36"                 | 42"x 29"    | 14           | \$ _____              |
| 42"                 | 49"x 33"    | 14           | \$ _____              |
| 48"                 | 57"x 38"    | 12           | \$ _____              |
| 54"                 | 64"x 43"    | 12           | \$ _____              |

**CONTINUED ON NEXT PAGE**

**3" x 1" Corrugation**

| <u>Round Equiv.</u> | <u>Dia.</u> | <u>Gauge</u> | <u>Price per Foot</u> |
|---------------------|-------------|--------------|-----------------------|
| 36"                 | 40"x 31"    | 14           | \$ _____              |
| 42"                 | 46"x 35"    | 14           | \$ _____              |
| 48"                 | 53"x 41"    | 14           | \$ _____              |
| 54"                 | 60"x 46"    | 14           | \$ _____              |
| 60"                 | 66"x 51"    | 14           | \$ _____              |
| 66"                 | 73"x 55"    | 14           | \$ _____              |
| 72"                 | 81"x 59"    | 14           | \$ _____              |
| 78"                 | 87"x 63"    | 14           | \$ _____              |
| 84"                 | 95"x 66"    | 12           | \$ _____              |

**STEEL PIPE FOR TIN HORNS**

| <u>Diameter</u> | <u>Min. Thickness</u> | <u>Price/Foot</u> | <u>Diameter</u> | <u>Min. Thickness</u> | <u>Price/Foot</u> |
|-----------------|-----------------------|-------------------|-----------------|-----------------------|-------------------|
| 16"             | 1/4"                  | \$ _____          | 54"             | 7/16"                 | \$ _____          |
| 18"             | 1/4"                  | \$ _____          | 60"             | 7/16"                 | \$ _____          |
| 20"             | 1/4"                  | \$ _____          | 66"             | 7/16"                 | \$ _____          |
| 24"             | 1/4"                  | \$ _____          | 72"             | 7/16"                 | \$ _____          |
| 30"             | 3/8"                  | \$ _____          | 78"             | 7/16"                 | \$ _____          |
| 36"             | 3/8"                  | \$ _____          | 84"             | 7/16"                 | \$ _____          |
| 42"             | 3/8"                  | \$ _____          | 96"             | 1/2"                  | \$ _____          |
| 48"             | 3/8"                  | \$ _____          | 108"            | 1/2"                  | \$ _____          |
|                 |                       |                   | 120"            | 1/2"                  | \$ _____          |

**HEAVY-DUTY CORRUGATED POLYETHYLENE PIPE**

| <u>Pipe Diameter</u> | <u>Min. Pipe Stiffness (Lbs/In/In)</u> | <u>Min. Weight Lbs/LF</u> | <u>Single Wall</u> | <u>Double Wall</u> | <u>Bands</u> | <u>Ends</u> |
|----------------------|--|---------------------------|--------------------|--------------------|--------------|-------------|
| 12"                  | 45                                     | 2.5                       | \$ _____           | \$ _____           | \$ _____     | \$ _____    |
| 15"                  | 42                                     | 3.1                       | \$ _____           | \$ _____           | \$ _____     | \$ _____    |
| 18"                  | 40                                     | 6.6                       | \$ _____           | \$ _____           | \$ _____     | \$ _____    |
| 24"                  | 34                                     | 13.8                      | \$ _____           | \$ _____           | \$ _____     | \$ _____    |
| 30"                  | 28                                     | 15.5                      | \$ _____           | \$ _____           | \$ _____     | \$ _____    |
| 36"                  | 22                                     | 18.1                      | \$ _____           | \$ _____           | \$ _____     | \$ _____    |

Guidelines: AASHTO M 294, Standard Specifications For Corrugated Polyethylene Pipe 12" to 36" Diameter.

ASTM 405, Standard Specifications For Corrugated Polyethylene Pipe and Fittings.

ASTM F 667, Standard Specifications For Larger Diameter Corrugated Pipe and Fittings.

AASHTO M 252, Standard Specification For Polyethylene Corrugated Drainage Pipe.

**\*\*PLEASE SPECIFY BAND LENGTHS\*\***

**SPECIFICATIONS FOR 21.7 METRIC  
GALVANIZED INTERLOCKING SHEETING AND BLACK INTERLOCKING SHEETING**

| GAUGE | THICKNESS INCHES | WEIGHT PER SQ FT (BLACK) | WEIGHT PER SQ FT (GALV) | SECTION MODULUS (IN 3) PER SECTION | SECTION MODULUS (IN 3) PER FOOT |
|-------|------------------|--------------------------|-------------------------|------------------------------------|---------------------------------|
| 12    | 0.1046           | 5.6 #                    | 5.8 #                   | 3.18                               | 1.76                            |
| 10    | 0.1345           | 7.2 #                    | 7.4 #                   | 4.07                               | 2.25                            |
| 7     | 0.1793           | 9.7 #                    | 9.9 #                   | 5.39                               | 2.99                            |
| 8     | 0.1644           | 8.9 #                    | 9.1 #                   | 4.95                               | 2.75                            |

ASTM A 857 GRADE 30 FOR 7,8,10 AND 12 GAUGE STEEL. PRE-GALVANIZED STEEL IS AVAILABLE ONLY IN 8, 10 AND 12 GAUGE AND CONFORM TO ASTM A 929 GRADE A (YIELD IS 30 KSI) AND GALVANIZED PER ASTM A 525 WITH CLASS G 210 COATING

**GALVANIZED INTERLOCKING SHEETING: (21.7")**

| GAUGE | WEIGHT PER SQ FT | PRICE PER SQ FT |
|-------|------------------|-----------------|
| 12    | 5.8#             | \$ _____        |
| 10    | 7.4#             | \$ _____        |
| 7     | 9.9#             | \$ _____        |
| 8     | 9.1#             | \$ _____        |

**BLACK INTERLOCKING SHEETING: (21.7")**

| GAUGE | WEIGHT PER SQ FT | PRICE PER SQ FT |
|-------|------------------|-----------------|
| 12    | 5.6#             | \$ _____        |
| 10    | 7.2#             | \$ _____        |
| 7     | 9.7#             | \$ _____        |
| 8     | 8.9#             | \$ _____        |

**GALVANIZED INTERLOCKING SHEETING: (18")**

| GAUGE | WEIGHT PER SQ FT | PRICE PER SQ FT |
|-------|------------------|-----------------|
| 12    | 5.69#            | \$ _____        |
| 10    | 7.32#            | \$ _____        |
| 7     | 9.75#            | \$ _____        |
| 8     | 98.94#           | \$ _____        |

**BLACK INTERLOCKING SHEETING: (18")**

| GAUGE | WEIGHT PER SQ FT | PRICE PER SQ FT |
|-------|------------------|-----------------|
| 12    | 5.69#            | \$ _____        |
| 10    | 7.32#            | \$ _____        |
| 7     | 9.75#            | \$ _____        |
| 8     | 8.94#            | \$ _____        |

**GALVANIZED BRIDGE PLANK 6x2 (LAYS 24")**

| GAUGE | WEIGHT PER SQ FT | PRICE PER SQ FT |
|-------|------------------|-----------------|
| 12    | 6.2#             | \$ _____        |
| 10    | 8.0#             | \$ _____        |
| 7     | 10.7#            | \$ _____        |

**BLACK BRIDGE PLANK 6x2 (LAYS 24")**

| GAUGE | WEIGHT PER SQ FT | PRICE PER SQ FT |
|-------|------------------|-----------------|
| 12    | 6.0#             | \$ _____        |
| 10    | 7.14#            | \$ _____        |
| 7     | 10.5#            | \$ _____        |

**STRUCTURAL STEEL (Per Pound)**

New           \$ \_\_\_\_\_                      Used           \$ \_\_\_\_\_

**PIPE PILING (Per Foot)**

7" – 30# per ft or heavier \$ \_\_\_\_\_  
9 5/8" – .435 Wall or heavier \$ \_\_\_\_\_  
9 5/8" -- .435 Wall or lighter \$ \_\_\_\_\_  
7 5/8" 39# per ft or heavier \$ \_\_\_\_\_  
7 5/8" 39# per ft or lighter \$ \_\_\_\_\_

**STEEL GRATING (Per Square Foot)**

3/8" x 2 1/2", 20' lengths \$ \_\_\_\_\_  
1/4" x 4" x 24", 20' lengths \$ \_\_\_\_\_

**H – BEAM PILING (PER FOOT)**

10" – 42# per ft or heavier \$ \_\_\_\_\_  
8" – 36# per ft or heavier \$ \_\_\_\_\_

**STEEL PLATE** – Bidder **MUST** furnish  
specs of material bid

NEW - \$ \_\_\_\_\_ USED - \$ \_\_\_\_\_

**STAY IN PLACE FORMING**

Bidder **MUST** guarantee timely delivery for all products ordered by Custer County, OK.

| <u>SIZE</u> | <u>GAUGE</u> | <u>PRICE PER PC.</u> | <u>PRICE PER RN. FT.</u> |
|-------------|--------------|----------------------|--------------------------|
| 36" x 26'   | 24           | \$ _____             | \$ _____                 |
| 36" x 26'   | 26           | \$ _____             | \$ _____                 |
| 32" x 26'   | 24           | \$ _____             | \$ _____                 |
| 32" x 26'   | 26           | \$ _____             | \$ _____                 |

**REBAR (Per Foot)**

1/2" \$ \_\_\_\_\_  
5/8" \$ \_\_\_\_\_  
3/4" \$ \_\_\_\_\_  
7/8" \$ \_\_\_\_\_  
1" \$ \_\_\_\_\_

**CUT, BEND & BUNDLE SERVICE**

1/2" \$ \_\_\_\_\_  
5/8" \$ \_\_\_\_\_  
3/4" \$ \_\_\_\_\_  
7/8" \$ \_\_\_\_\_  
1" \$ \_\_\_\_\_

**BRIDGE NAILS (Per 100#)**

40d, 50d, 60d \$ \_\_\_\_\_  
70d, 80d, 100d \$ \_\_\_\_\_

**NAILS (Per 100#)**

Ringshank, 60d \$ \_\_\_\_\_  
Ringshank, 70d \$ \_\_\_\_\_

**BRIDGE CLIPS (each)**

Small \$ \_\_\_\_\_ Large \$ \_\_\_\_\_

**GUARD RAIL, (W-BEAM), 12 GAUGE, GALVANIZED – (Per Foot)**

12 1/2' Lengths                      25' Lengths  
New \$ \_\_\_\_\_                      New \$ \_\_\_\_\_  
Used \$ \_\_\_\_\_                      Used \$ \_\_\_\_\_



**PRESSURE TREATED LUMBER**

Bidder **MUST** furnish certificate from an **independent laboratory** as to treatment and grade (#2 or better). Certificate cannot be from your own laboratory. Specify CCA or Creosote treating (Bidder must guarantee delivery on a timely basis with all orders submitted by Custer County, Oklahoma.) Prices will be quoted per **1000 board feet.**

| <u>West Rough</u> | <u>Length</u> | <u>Treated</u> | <u>Untreated</u> |
|-------------------|---------------|----------------|------------------|
| 3 x 4             | 8' to 16'     | \$ _____       | \$ _____         |
| 3 x 4             | 18' to 20'    | \$ _____       | \$ _____         |
| 3 x 4             | 22' to 26'    | \$ _____       | \$ _____         |
| 3 x 12            | 8' to 16'     | \$ _____       | \$ _____         |
| 3 x 12            | 18' to 20'    | \$ _____       | \$ _____         |
| 3 x 12            | 22' to 26'    | \$ _____       | \$ _____         |

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**GRADER BLADES (Per Foot)**

Bidder **MUST** furnish specifications of materials on items bid. Please bid hardened blades only.

|           |          |
|-----------|----------|
| 1/2" x 6" | \$ _____ |
| 1/2" x 8" | \$ _____ |
| 5/8" x 6" | \$ _____ |
| 5/8" x 8" | \$ _____ |
| 3/4" x 8" | \$ _____ |

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**ROAD CONSTRUCTION MATERIALS**

|                                 |          |
|---------------------------------|----------|
| Concrete Sand                   | \$ _____ |
| Pea Gravel                      | \$ _____ |
| Road Gravel (unscreened)        | \$ _____ |
| 1/4" to 1/2"                    | \$ _____ |
| 1/2" to 3/4"                    | \$ _____ |
| 3/4" to 2"                      | \$ _____ |
| 2" plus                         | \$ _____ |
| 5/8" natural uncrushed chips    | \$ _____ |
| Silica-based Product, non-toxic | \$ _____ |
| Soil Stabilizer                 | \$ _____ |

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**SAND BLASTING SAND** \$ \_\_\_\_\_ (per sack)

## **SPECIFICATIONS FOR RIP RAP STONE**

Stone for rip rap shall be hard, sound and durable and shall have a minimum density of 140 pounds per cubic foot. The range of stone sizes for the various classes of rip rap shall be as follows:

| <b>Nominal Size or Thickness</b> | <b>Maximum Weight</b> | <b>Average Weight</b> | <b>*Minimum Weight</b> |
|----------------------------------|-----------------------|-----------------------|------------------------|
| <b>12"</b>                       | 150 lbs.              | 30-50 lbs.            | 20 lbs.                |
| <b>18"</b>                       | 305 lbs.              | 70-125 lbs.           | 30 lbs.                |
| <b>24"</b>                       | 750 lbs.              | 225-400 lbs.          | 40 lbs.                |
| <b>30"</b>                       | 1000 lbs.             | 350-600 lbs.          | 50 lbs.                |

\*Not more than 20% shall weigh less than these minimums.

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## **SPECIFICATIONS FOR FILTER BLANKET MATERIAL**

Material for filter blanket shall consist of sand, gravel or crushed stone blended or naturally combined to meet the gradation shown below. The mix shall be reasonably free from lumps or balls of clay, organic matter, objectionable coatings, or other foreign materials and shall be durable and sound. Not more than 20% of mix shall be flat or elongated particles [length greater than five (5) times the average thickness.]

| <b>Sieve Designation<br/>U.S. Standard<br/>Square Mesh</b> | <b>Percent Passing<br/>By Weight</b> |
|--|--------------------------------------|
| 4"   | 100%                                 |
| 2"   | 60 – 90%                             |
| 1"   | 40 – 70%                             |
| 3/8"   | 15 – 40%                             |
| No. 4  | 00 – 15%                             |

Price bid for the various classes or nominal size of rip rap and filter blanket will be by the ton delivered to any location in Custer County

**FOLLOWING THIS PAGE IS YOUR BID SUBMISSION FORM FOR  
RIP RAP AND FILTER BLANKET MATERIAL.**

Bids will be received for Rip Rap and Filter Blanket for any location within Custer County, Oklahoma.

**FILTER BLANKET**            Price per ton  
\$ \_\_\_\_\_

**RIP RAP STONE - GRANITE**

| <u>Size</u> | <u>Price per ton</u> |
|-------------|----------------------|
| 12" .....   | \$ _____             |
| 18" .....   | \$ _____             |
| 24" .....   | \$ _____             |
| 30" .....   | \$ _____             |

**RIP RAP STONE - LIMESTONE**

| <u>Size</u> | <u>Price per ton</u> |
|-------------|----------------------|
| 12" .....   | \$ _____             |
| 18" .....   | \$ _____             |
| 24" .....   | \$ _____             |
| 30" .....   | \$ _____             |

**RIP RAP STONE - GYPSUM**

| <u>Size</u> | <u>Price per ton</u> |
|-------------|----------------------|
| 12" .....   | \$ _____             |
| 18" .....   | \$ _____             |
| 24" .....   | \$ _____             |
| 30" .....   | \$ _____             |

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**CRUSHED GRANITE ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

Custer County Location .....\$ \_\_\_\_\_

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**GYPSUM ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

|                         |          |         |
|-------------------------|----------|---------|
| 3/4" Crusher Run .....  | \$ _____ | per ton |
| 1 1/2" Crusher Run..... | \$ _____ | per ton |
| 2" Crusher Run .....    | \$ _____ | per ton |
| 2 1/2" Crusher Run..... | \$ _____ | per ton |
| 3/8" Screenings .....   | \$ _____ | per ton |
| 3/4" Clean .....        | \$ _____ | per ton |
| 1 1/2" Clean .....      | \$ _____ | per ton |
| 2" Clean .....          | \$ _____ | per ton |
| 2"x6" Surge .....       | \$ _____ | per ton |

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**ROAD ROCK - CHIPS - GRANITE**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

|                               |          |                       |          |
|-------------------------------|----------|-----------------------|----------|
| 3/8" .....                    | \$ _____ | 3" Crusher Run.....   | \$ _____ |
| 5/8" .....                    | \$ _____ | 3/8" Screenings ..... | \$ _____ |
| 3/4" Cover.....               | \$ _____ | #4 Screenings.....    | \$ _____ |
| 1 1/2" Crusher Run.....       | \$ _____ | 4" Surge.....         | \$ _____ |
| 3/4" Crusher Run.....         | \$ _____ | Washed 3/8" #2 Cover  | \$ _____ |
| 1 1/2" Granite Aggregate Base | \$ _____ |                       |          |

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**ROAD ROCK – CHIPS - LIMESTONE**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

|                         |          |                       |          |
|-------------------------|----------|-----------------------|----------|
| 3/8" .....              | \$ _____ | 3" Crusher Run.....   | \$ _____ |
| 5/8" .....              | \$ _____ | 3/8" Screenings ..... | \$ _____ |
| 3/4" Cover.....         | \$ _____ | #4 Screenings.....    | \$ _____ |
| 1 1/2" Crusher Run..... | \$ _____ | 4" Surge.....         | \$ _____ |
| 3/4" Crusher Run.....   | \$ _____ | Washed 3/8" #2 Cover  | \$ _____ |

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**SANDSTONE/DOLOMITE ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

|                         |          |         |
|-------------------------|----------|---------|
| 1 1/2" Crusher Run..... | \$ _____ | per ton |
| 2 1/2" Crusher Run..... | \$ _____ | per ton |
| 3/4" Clean .....        | \$ _____ | per ton |
| 1 1/2" Clean .....      | \$ _____ | per ton |
| 3/8" Screening .....    | \$ _____ | per ton |
| 2"x6" Surge .....       | \$ _____ | per ton |

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**CONCRETE CONSTRUCTION PROJECTS**

Full Construction Crew ..... Price Per Hour - \$ \_\_\_\_\_

**REQUIREMENTS:**

At Least 20 Years of Experience in Concrete Work

Contractor shall be responsible for placement of all reinforcement  
Steel and concrete forms for all projects

Contractor shall provide all forms and tools as required for each  
project

**BRIDGE PROJECTS**

Price Per Hour

|                             |          |
|-----------------------------|----------|
| 30 Ton Crane w/Driver       | \$ _____ |
| Certified Welder            | \$ _____ |
| Trackhoe w/Operator         | \$ _____ |
| Option #2 Full Service Crew | \$ _____ |

**ASPHALT PATCHING MATERIAL**

All material bid must meet, or exceed the minimum specifications listed below:

Patching mix must be designed for application in the temperature range of 20° F to 60° F.

Mixture shall have work ability and adhesion characteristics for use during cool to hot, or wet to dry climatic conditions.

Liquid asphalt component shall meet, or exceed AASHTO T-182.

Aggregate gradation shall comply with the following limits, except in the case(s) where other studied and approved aggregates shall be required.

| <u>SIEVE</u> | <u>PERCENT PASSING</u> |
|--------------|------------------------|
| 3/4" .....   | 100                    |
| 1/2" .....   | 100                    |
| 3/8" .....   | 100                    |
| No. 4.....   | 900-100                |
| No. 10.....  | 28-40                  |
| No. 40.....  | 00-10                  |
| No. 80.....  | 00-06                  |
| No. 200..... | 00-3.5                 |

Extraction shall meet, or exceed ASTM D2172. Gradation shall meet, or exceed AASHTO T-30.

Resistance to water damage shall meet, or exceed AASHTO T-182 (modified=sample immersed at 140 for 24 hours).

Outdoor shelf life shall equal one year. (50T. Minimum @ 6' height).

Material must be guaranteed to perform adequately under normal circumstances in its intended use for a minimum of six (6) months. Guarantee shall be limited to the replacement of any defective material and will not cover any consequential damages resulting from the use of said product.

PRICE PER BAG: .....\$ \_\_\_\_\_

PRICE PER TON:.....\$ \_\_\_\_\_

\* F.O.B.: Your plant to all Custer County locations.

**HOT MIX - COLD LAY**

Hot Mix – Cold Lay.....\$ \_\_\_\_\_ per ton  
 Hot Mix - Type C.....\$ \_\_\_\_\_ per ton

\* Must be made available at time of County Request.

**MILLINGS**

Rough Millings .....\$ \_\_\_\_\_ per ton  
 (Will pass through a 2 - inch screen)  
 Ground Millings.....\$ \_\_\_\_\_ per ton  
 (Will pass through a 1 - inch screen)

Partially Coated Aggregate.....\$ \_\_\_\_\_ per ton  
 Asphalt Grinding..... \$ \_\_\_\_\_ per ton

## CUT-BACK ASPHALT

Terms: F.O.B. any point in Custer County

All materials to meet Oklahoma Department of Transportation and Custer County Board of County Commissioner's specifications.

### SPECIAL NOTICE OF TERMS AND CONDITIONS BELOW

Delivered prices are in full truck load quantities of 48000 lbs.

| Unit of Issue | Description | Unit Price |
|---------------|-------------|------------|
| Gal           | MC-30       | \$         |
| Gal           | MC-70       | \$         |
| Gal           | MC-250      | \$         |
| Gal           | MC-800      | \$         |
| Gal           | MC-3000     | \$         |
| Gal           | AC-7.5      | \$         |
| Gal           | CRS-2S      | \$         |
| Gal           | CRS-2       | \$         |
| Gal           | SS-1        | \$         |
| Gal           | CRS 2 Plus  | \$         |
| Gal           | CQS-1F      | \$         |
| Gal           | CSS-1       | \$         |
| Gal           | CSS-1H      | \$         |
| Gal           | AEP         | \$         |

## TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Custer County Courthouse, Arapaho, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one per envelope) with bid and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Custer County, Oklahoma are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by Custer County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. This form is supplied below.
8. Bids will be firm until the dates referred to on the NOTICE TO BIDDER found at the beginning of these six-month bid requests.
9. To qualify for 5% in-state preference on asphalt you must give refinery or emulsion mill location where product is made or refined: \_\_\_\_\_, Oklahoma
10. County will receive a copy of weight ticket to verify net gallons of asphalt.
11. We request permission to take samples from each load to check for state specifications.
12. Other terms and conditions can be added at the discretion of the County Commissioners.

## FUEL BIDS FOR CUSTER COUNTY, OKLAHOMA

(In Quantities as Needed Delivered to Various Locations)

| AREA                   | GASOLINE UNLEADED | HANDLING & DELIVERY | #2 DIESEL WITH ADDITIVE | HANDLING & DELIVERY | #2 DIESEL WITHOUT ADDITIVE | HANDLING & DELIVERY |
|------------------------|-------------------|---------------------|-------------------------|---------------------|----------------------------|---------------------|
| ARAPAHO & VICINITY     |                   |                     |                         |                     |                            |                     |
| CUSTER CITY & VICINITY |                   |                     |                         |                     |                            |                     |
| BUTLER & VICINITY      |                   |                     |                         |                     |                            |                     |
| THOMAS & VICINITY      |                   |                     |                         |                     |                            |                     |
| WEATHERFORD & VICINITY |                   |                     |                         |                     |                            |                     |

(To Be Bid Per Gallon at Vendor's Cost, Plus Handling and Delivery.)

### TRANSPORT LOADS ONLY – NO PUMPING CHARGE

All Diesel must be “low sulphur” diesel. Bidder **MUST** certify as to that fact.

**\*\*\*PLEASE NOTE\*\*\***

**Maximum Tank Sizes Are Listed Below:** (Fuel orders/deliveries may be in lesser amounts, depending upon the need of that particular district.)

District #1: Gasoline – 3,000 gallon capacity Diesel – 9,000 gallon capacity

District #2: Gasoline – 2,000 gallon capacity Diesel – 8,000 gallon capacity

District #3: Gasoline – 3,000 gallon capacity Diesel – 9,000 gallon capacity

**MINIMUM SPECIFICATIONS SHOULD INCLUDE:**

| DIESEL FUEL            | ULSD                     |
|------------------------|--------------------------|
| FLASH POINT, F.        | 150° OR HIGHER           |
| POUR POINT, F.         | 0° OR LOWER              |
| CLOUD POINT, F.        | 14° OR LOWER             |
| VISCOSITY @ 40 C., CST | 2.5 OR HIGHER            |
| SULPHUR, % WT.         | <0.0015 (15ppm) OR LOWER |
| CETANE NUMBER          | 47 OR HIGHER             |
| WATER & SEDIMENT       | NIL                      |



**RENTAL QUOTES**

|   | <b><u>PER HOUR</u></b> | <b><u>PER DAY</u></b> | <b><u>PER WEEK</u></b> | <b><u>PER MONTH</u></b> |
|---|------------------------|-----------------------|------------------------|-------------------------|
| Grader – 140 HP or larger w/14' Blade                 | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Scraper – 15 yard                                     | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Scraper – 23 yard                                     | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Dozer – 200 HP  | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Dozer – 145 HP  | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Water Truck – 2000 gallon                             | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Water Truck – 4000 gallon                             | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Compaction – 84” Smooth Drum Roller                   | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Compaction – 84” Pad Foot Roller                      | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Combination Compaction<br>w/o cab & air – 84” roller  | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Combination Compaction<br>with cab & air – 84” roller | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Dump Truck – 16 yard                                  | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Asphalt Reclaimer – 360 HP or More                    | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Asphalt Reclaimer – 482 HP or More                    | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Asphalt Reclaimer – 540 HP or More                    | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Trackhoe with Thumb - 110 HP                          | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Trackhoe with Thumb - 150 HP                          | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Trackhoe with Thumb - 177 HP                          | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Trackhoe with Thumb - 188 HP                          | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Trackhoe with Thumb - Longreach<br>140 HP or Greater  | \$ _____               | \$ _____              | \$ _____               | \$ _____                |
| Trackhoe with Thumb - Longreach<br>140 HP or Less     | \$ _____               | \$ _____              | \$ _____               | \$ _____                |

**\*\*Please note: All above equipment to be bid with and without an operator.\*\***

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