

**NOTICE TO BIDDER**  
**(PLEASE USE THE ENCLOSED BID SHEETS)**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will, on **December 17, 2012 until the hour of 10:00 o'clock a.m.** on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed proposals for the furnishing of the following materials for Custer County Highway projects, for a period from **January 1, 2013 up to and including June 30, 2013.**

BITUMINOUS MATERIALS: AGGREGATES FOR BITUMINOUS SURFACE COURSES AND BASE AND TRAFFIC BOUND SURFACE COURSES: SAND-ASPHALT BASE COURSE; BLENDED CRUSHED LIMESTONE AND SAND RECLAIMED CRUSHED ASPHALTIC CONCRETE; TREATED PILING; TREATED BRIDGE LUMBER; CORRUGATED METAL PIPE (ROUND & ARCHED); CLASS "A" AND CLASS "AA" CONCRETE; STEEL GRADER BLADES; USED STEEL; FUEL; USED STEEL PLATES:

AND FOR FURNISHING of the necessary labor, equipment and materials to construct and/or maintain;

BITUMINOUS SURFACE COURSES; CUTBACK ASPHALT; STABILIZED BASE COURSE; SLURRY SEAL; AND BRIDGES:

*On Custer County Highway Projects.*

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from **January 1, 2013 up to and including June 30, 2013** without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount, but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office in Arapaho, Oklahoma, Room 104 where approved copies of the same are on file.

PROPOSALS must be filed with Karen Fry, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/ Karen Fry, Custer County Clerk  
(SEAL)

## **INSTRUCTIONS FOR SUBMITTING BID PROPOSALS**

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:  
  

**SEALED BID**  
**CLOSING (Bid Date)**  
**BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, before **10:00 o'clock a.m. on December 17, 2012**. Bids received after this time will be rejected and unopened. All bids will be opened at **10:00 o'clock a.m., December 17, 2012** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:  

<b>(MAILING)</b> CUSTER COUNTY CLERK P.O. BOX 300 ARAPAHO, OK 73620-0300	<b>(PHYSICAL)</b> CUSTER COUNTY CLERK 675 WEST 'B' STREET ARAPAHO, OK 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
  - \* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.
  - \* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.
  - \* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE INVALID AND REJECTED.**

**CONCRETE FOR BRIDGES, CULVERTS, HEAD WALLS,  
RETAINING WALLS AND MISCELLANEOUS JOB POURS**

**(DELIVERED TO JOB SITE)**

Concrete shall conform to Oklahoma State Highway Department Specifications  
Section 508, 2009 Edition

<b>Class A Concrete Per Cubic Yard</b>	<b>Class AA Concrete Per Cubic Yard</b>	<b>Class C Concrete Per Cubic Yard</b>	<b>Delivery Charge Per mile outside of City limits in which plant is located.</b>
\$ _____	\$ _____	\$ _____	\$ _____

(Specify additives and concrete Per Cubic Yard)

<b>Materials/Service</b>	<b>Unit</b>	<b>Bid Price</b>
<b>Air Entrapment</b>		
<b>Calcium</b>		
<b>Fly Ash</b>		
<b>Ice</b>		
<b>Retarder</b>		
<b>Other (Please List)</b>		

We agree to deliver said materials on date requested after receiving proper notice from the County Commissioner.

Signed by: \_\_\_\_\_

**2 2/3" x 1/2" Riveted Corrugated Steel Pipe Per Linear Foot**

<u>Diameter</u>	<u>16 Gauge</u> .064	<u>14 Gauge</u> .079	<u>12 Gauge</u> .109
12"	\$ _____	\$ _____	\$ _____
18"	\$ _____	\$ _____	\$ _____
24"	\$ _____	\$ _____	\$ _____
30"	\$ _____	\$ _____	\$ _____
36"	\$ _____	\$ _____	\$ _____
48"	\$ _____	\$ _____	\$ _____
12" Pipe Ends	\$ _____	\$ _____	\$ _____
18" Pipe Ends	\$ _____	\$ _____	\$ _____
24" Pipe Ends	\$ _____	\$ _____	\$ _____
30" Pipe Ends	\$ _____	\$ _____	\$ _____
36" Pipe Ends	\$ _____	\$ _____	\$ _____
48" Pipe Ends	\$ _____	\$ _____	\$ _____

**2 2/3" x 1/2" Riveted Corrugated Arched Pipe Span-Rise Per Linear Foot**  
(\*\*Specify Lengths That Can Be Delivered\*\*)

<u>Diameter</u>	<u>16 Gauge</u> .064	<u>14 Gauge</u> .079	<u>12 Gauge</u> .109
17"x12" 15"	\$ _____	\$ _____	\$ _____
21"x15" 18"	\$ _____	\$ _____	\$ _____
24"x18" 21"	\$ _____	\$ _____	\$ _____
28"x20" 24"	\$ _____	\$ _____	\$ _____
35"x24" 30"	\$ _____	\$ _____	\$ _____
42"x29" 36"	\$ _____	\$ _____	\$ _____
49"x33" 42"	\$ _____	\$ _____	\$ _____
57"x38" 48"	\$ _____	\$ _____	\$ _____
64"x43" 54"	\$ _____	\$ _____	\$ _____
71"x47" 60"	\$ _____	\$ _____	\$ _____
77"x52" 66"	\$ _____	\$ _____	\$ _____
83"x57" 72"	\$ _____	\$ _____	\$ _____
15" Pipe Ends	\$ _____	\$ _____	\$ _____
18" Pipe Ends	\$ _____	\$ _____	\$ _____
21" Pipe Ends	\$ _____	\$ _____	\$ _____
24" Pipe Ends	\$ _____	\$ _____	\$ _____
30" Pipe Ends	\$ _____	\$ _____	\$ _____
36" Pipe Ends	\$ _____	\$ _____	\$ _____
42" Pipe Ends	\$ _____	\$ _____	\$ _____
48" Pipe Ends	\$ _____	\$ _____	\$ _____
54" Pipe Ends	\$ _____	\$ _____	\$ _____
60" Pipe Ends	\$ _____	\$ _____	\$ _____
66" Pipe Ends	\$ _____	\$ _____	\$ _____
72" Pipe Ends	\$ _____	\$ _____	\$ _____

**3" x 1" Riveted Corrugated Steel Pipe Per Linear Foot**

<u>Diameter</u>	<u>16 Gauge</u> .064	<u>14 Gauge</u> .079	<u>12 Gauge</u> .109
60"	\$ _____	\$ _____	\$ _____
72"	\$ _____	\$ _____	\$ _____
84"	\$ _____	\$ _____	\$ _____
96"	\$ _____	\$ _____	\$ _____
60" Pipe Ends	\$ _____	\$ _____	\$ _____
72" Pipe Ends	\$ _____	\$ _____	\$ _____
84" Pipe Ends	\$ _____	\$ _____	\$ _____
96" Pipe Ends	\$ _____	\$ _____	\$ _____

**3" x 1" Riveted Corrugated Arched Pipe Span-Rise Per Linear Foot**

(\*\* Specify Lengths That Can Be Delivered\*\*)

<u>Diameter</u>	<u>16 Gauge</u>	<u>14 Gauge</u>	<u>12 Gauge</u>
	.064	.079	.109
40" x 31" 36" ends	\$ _____	\$ _____	\$ _____
46" x 36" 42" ends	\$ _____	\$ _____	\$ _____
53" x 41" 48" ends	\$ _____	\$ _____	\$ _____
60" x 46" 54" ends	\$ _____	\$ _____	\$ _____
66" x 51" 60" ends	\$ _____	\$ _____	\$ _____
73" x 55" 66" ends	\$ _____	\$ _____	\$ _____
81" x 59" 72" ends	\$ _____	\$ _____	\$ _____
87" x 63" 78" ends	\$ _____	\$ _____	\$ _____
95" x 67" 84" ends	\$ _____	\$ _____	\$ _____
103" x 71" 90" ends	\$ _____	\$ _____	\$ _____
112" x 75" 96" ends	\$ _____	\$ _____	\$ _____
117" x 79" 102" ends	\$ _____	\$ _____	\$ _____

**CONNECTING BANDS (BANDS TO BE COMPLETE WITH BANK BOLTS)**

1 foot \$ \_\_\_\_\_      2 feet \$ \_\_\_\_\_      Other \$ \_\_\_\_\_ (specify)

**PIPE GAUGE PER OKLAHOMA DEPARTMENT OF HIGHWAY STANDARDS FOR PIPE CULVERTS**

(Bidder must guarantee timely delivery of all products ordered by Custer County)

**ROUND CORRUGATED STEEL PIPE**

**2-2/3" x 1/2" Corrugation**

<u>Dia.</u>	<u>Gauge</u>	<u>Price per foot</u>
12"	16	\$ _____
15"	16	\$ _____
18"	16	\$ _____
24"	16	\$ _____
30"	16	\$ _____
36"	16	\$ _____
42"	16	\$ _____

**3" x 1" Corrugation**

<u>Dia.</u>	<u>Gauge</u>	<u>Price per foot</u>
48"	16	\$ _____
54"	16	\$ _____
60"	16	\$ _____
66"	16	\$ _____
72"	16	\$ _____
78"	16	\$ _____
84"	14	\$ _____
90"	14	\$ _____
96"	14	\$ _____
102"	14	\$ _____
108"	12	\$ _____
114"	12	\$ _____
120"	12	\$ _____

**CORRUGATED STEEL PIPE ARCH**

**2-2/3" x 1/2" Corrugation**

<u>Round Equiv.</u>	<u>Dia.</u>	<u>Gauge</u>	<u>Price per Foot</u>
15"	17"x 13"	16	\$ _____
18"	21"x 16"	16	\$ _____
21"	24"x 18"	16	\$ _____
24"	28"x 20"	16	\$ _____
30"	35"x 24"	16	\$ _____
36"	42"x 29"	14	\$ _____
42"	49"x 33"	14	\$ _____
48"	57"x 38"	12	\$ _____
54"	64"x 43"	12	\$ _____

**CONTINUED ON NEXT PAGE**

**3" x 1" Corrugation**

<u>Round Equiv.</u>	<u>Dia.</u>	<u>Gauge</u>	<u>Price per Foot</u>
36"	40"x 31"	14	\$ _____
42"	46"x 35"	14	\$ _____
48"	53"x 41"	14	\$ _____
54"	60"x 46"	14	\$ _____
60"	66"x 51"	14	\$ _____
66"	73"x 55"	14	\$ _____
72"	81"x 59"	14	\$ _____
78"	87"x 63"	14	\$ _____
84"	95"x 66"	12	\$ _____

**STEEL PIPE FOR TIN HORNS**

<u>Diameter</u>	<u>Min. Thickness</u>	<u>Price/Foot</u>	<u>Diameter</u>	<u>Min. Thickness</u>	<u>Price/Foot</u>
16"	1/4"	\$ _____	54"	7/16"	\$ _____
18"	1/4"	\$ _____	60"	7/16"	\$ _____
20"	1/4"	\$ _____	66"	7/16"	\$ _____
24"	1/4"	\$ _____	72"	7/16"	\$ _____
30"	3/8"	\$ _____	78"	7/16"	\$ _____
36"	3/8"	\$ _____	84"	7/16"	\$ _____
42"	3/8"	\$ _____	96"	1/2"	\$ _____
48"	3/8"	\$ _____	108"	1/2"	\$ _____
			120"	1/2"	\$ _____

**HEAVY-DUTY CORRUGATED POLYETHYLENE PIPE**

<u>Pipe Diameter</u>	<u>Min. Pipe Stiffness (Lbs/In/In)</u>	<u>Min. Weight Lbs/LF</u>	<u>Single Wall</u>	<u>Double Wall</u>	<u>Bands</u>	<u>Ends</u>
12"	45	2.5	\$ _____	\$ _____	\$ _____	\$ _____
15"	42	3.1	\$ _____	\$ _____	\$ _____	\$ _____
18"	40	6.6	\$ _____	\$ _____	\$ _____	\$ _____
24"	34	13.8	\$ _____	\$ _____	\$ _____	\$ _____
30"	28	15.5	\$ _____	\$ _____	\$ _____	\$ _____
36"	22	18.1	\$ _____	\$ _____	\$ _____	\$ _____

Guidelines: AASHTO M 294, Standard Specifications For Corrugated Polyethylene Pipe 12" to 36" Diameter.

ASTM 405, Standard Specifications For Corrugated Polyethylene Pipe and Fittings.

ASTM F 667, Standard Specifications For Larger Diameter Corrugated Pipe and Fittings.

AASHTO M 252, Standard Specification For Polyethylene Corrugated Drainage Pipe.

**\*\*PLEASE SPECIFY BAND LENGTHS\*\***

**SPECIFICATIONS FOR 21.7 METRIC  
GALVANIZED INTERLOCKING SHEETING AND BLACK INTERLOCKING SHEETING**

GAUGE	THICKNESS INCHES	WEIGHT PER SQ FT (BLACK)	WEIGHT PER SQ FT (GALV)	SECTION MODULUS (IN 3) PER SECTION	SECTION MODULUS (IN 3) PER FOOT
12	0.1046	5.6 #	5.8 #	3.18	1.76
10	0.1345	7.2 #	7.4 #	4.07	2.25
7	0.1793	9.7 #	9.9 #	5.39	2.99
8	0.1644	8.9 #	9.1 #	4.95	2.75

ASTM A 857 GRADE 30 FOR 7,8,10 AND 12 GAUGE STEEL. PRE-GALVANIZED STEEL IS AVAILABLE ONLY IN 8, 10 AND 12 GAUGE AND CONFORM TO ASTM A 929 GRADE A (YIELD IS 30 KSI) AND GALVANIZED PER ASTM A 525 WITH CLASS G 210 COATING

**GALVANIZED INTERLOCKING SHEETING: (21.7")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.8#	\$ _____
10	7.4#	\$ _____
7	9.9#	\$ _____
8	9.1#	\$ _____

**BLACK INTERLOCKING SHEETING: (21.7")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.6#	\$ _____
10	7.2#	\$ _____
7	9.7#	\$ _____
8	8.9#	\$ _____

**GALVANIZED INTERLOCKING SHEETING: (18")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.69#	\$ _____
10	7.32#	\$ _____
7	9.75#	\$ _____
8	98.94#	\$ _____

**BLACK INTERLOCKING SHEETING: (18")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	5.69#	\$ _____
10	7.32#	\$ _____
7	9.75#	\$ _____
8	8.94#	\$ _____

**GALVANIZED BRIDGE PLANK 6x2 (LAYS 24")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	6.2#	\$ _____
10	8.0#	\$ _____
7	10.7#	\$ _____

**BLACK BRIDGE PLANK 6x2 (LAYS 24")**

GAUGE	WEIGHT PER SQ FT	PRICE PER SQ FT
12	6.0#	\$ _____
10	7.14#	\$ _____
7	10.5#	\$ _____

**STRUCTURAL STEEL (Per Pound)**

New           \$ \_\_\_\_\_                      Used           \$ \_\_\_\_\_

**PIPE PILING (Per Foot)**

7" – 30# per ft or heavier \$ \_\_\_\_\_  
9 5/8" – .435 Wall or heavier \$ \_\_\_\_\_  
9 5/8" -- .435 Wall or lighter \$ \_\_\_\_\_  
7 5/8" 39# per ft or heavier \$ \_\_\_\_\_  
7 5/8" 39# per ft or lighter \$ \_\_\_\_\_

**H – BEAM PILING (PER FOOT)**

10" – 42# per ft or heavier \$ \_\_\_\_\_  
8" – 36# per ft or heavier \$ \_\_\_\_\_

**STEEL GRATING (Per Square Foot)**

3/8" x 2 1/2", 20' lengths \$ \_\_\_\_\_  
1/4" x 4" x 24", 20' lengths \$ \_\_\_\_\_

**STEEL PLATE** – Bidder **MUST** furnish  
specs of material bid

NEW - \$ \_\_\_\_\_ USED - \$ \_\_\_\_\_

**STAY IN PLACE FORMING**

Bidder **MUST** guarantee timely delivery for all products ordered by Custer County, OK.

<u>SIZE</u>	<u>GAUGE</u>	<u>PRICE PER PC.</u>	<u>PRICE PER RN. FT.</u>
36" x 26'	24	\$ _____	\$ _____
36" x 26'	26	\$ _____	\$ _____
32" x 26'	24	\$ _____	\$ _____
32" x 26'	26	\$ _____	\$ _____

**REBAR (Per Foot)**

1/2" \$ \_\_\_\_\_  
5/8" \$ \_\_\_\_\_  
3/4" \$ \_\_\_\_\_  
7/8" \$ \_\_\_\_\_  
1" \$ \_\_\_\_\_

**CUT, BEND & BUNDLE SERVICE**

1/2" \$ \_\_\_\_\_  
5/8" \$ \_\_\_\_\_  
3/4" \$ \_\_\_\_\_  
7/8" \$ \_\_\_\_\_  
1" \$ \_\_\_\_\_

**BRIDGE NAILS (Per 100#)**

40d, 50d, 60d \$ \_\_\_\_\_  
70d, 80d, 100d \$ \_\_\_\_\_

**NAILS (Per 100#)**

Ringshank, 60d \$ \_\_\_\_\_  
Ringshank, 70d \$ \_\_\_\_\_

**BRIDGE CLIPS (each)**

Small \$ \_\_\_\_\_ Large \$ \_\_\_\_\_

**GUARD RAIL, (W-BEAM), 12 GAUGE, GALVANIZED – (Per Foot)**

<u>12 1/2' Lengths</u>		<u>25' Lengths</u>	
New	\$ _____	New	\$ _____
Used	\$ _____	Used	\$ _____



**PRESSURE TREATED LUMBER**

Bidder **MUST** furnish certificate from an **independent laboratory** as to treatment and grade (#2 or better). Certificate cannot be from your own laboratory. Specify CCA or Creosote treating (Bidder must guarantee delivery on a timely basis with all orders submitted by Custer County, Oklahoma.) Prices will be quoted per **1000 board feet.**

<u>West Rough</u>	<u>Length</u>	<u>Treated</u>	<u>Untreated</u>
3 x 4	8' to 16'	\$ _____	\$ _____
3 x 4	18' to 20'	\$ _____	\$ _____
3 x 4	22' to 26'	\$ _____	\$ _____
3 x 12	8' to 16'	\$ _____	\$ _____
3 x 12	18' to 20'	\$ _____	\$ _____
3 x 12	22' to 26'	\$ _____	\$ _____

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**GRADER BLADES (Per Foot)**

Bidder **MUST** furnish specifications of materials on items bid. Please bid hardened blades only.

1/2" x 6"	\$ _____
1/2" x 8"	\$ _____
5/8" x 6"	\$ _____
5/8" x 8"	\$ _____
3/4" x 8"	\$ _____

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**ROAD CONSTRUCTION MATERIALS**

Concrete Sand	\$ _____
Pea Gravel	\$ _____
Road Gravel (unscreened)	\$ _____
1/4" to 1/2"	\$ _____
1/2" to 3/4"	\$ _____
3/4" to 2"	\$ _____
2" plus	\$ _____
5/8" natural uncrushed chips	\$ _____
Silica-based Product, non-toxic	\$ _____

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**SAND BLASTING SAND** \$ \_\_\_\_\_ (per sack)

## **SPECIFICATIONS FOR RIP RAP STONE**

Stone for rip rap shall be hard, sound and durable and shall have a minimum density of 140 pounds per cubic foot. The range of stone sizes for the various classes of rip rap shall be as follows:

<b>Nominal Size or Thickness</b>	<b>Maximum Weight</b>	<b>Average Weight</b>	<b>*Minimum Weight</b>
<b>12"</b>	150 lbs.	30-50 lbs.	20 lbs.
<b>18"</b>	305 lbs.	70-125 lbs.	30 lbs.
<b>24"</b>	750 lbs.	225-400 lbs.	40 lbs.
<b>30"</b>	1000 lbs.	350-600 lbs.	50 lbs.

\*Not more than 20% shall weigh less than these minimums.

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## **SPECIFICATIONS FOR FILTER BLANKET MATERIAL**

Material for filter blanket shall consist of sand, gravel or crushed stone blended or naturally combined to meet the gradation shown below. The mix shall be reasonably free from lumps or balls of clay, organic matter, objectionable coatings, or other foreign materials and shall be durable and sound. Not more than 20% of mix shall be flat or elongated particles [length greater than five (5) times the average thickness.]

<b>Sieve Designation U.S. Standard Square Mesh</b>	<b>Percent Passing By Weight</b>
4"	100%
2"	60 – 90%
1"	40 – 70%
3/8"	15 – 40%
No. 4	00 – 15%

Price bid for the various classes or nominal size of rip rap and filter blanket will be by the ton delivered to any location in Custer County

**FOLLOWING THIS PAGE IS YOUR BID SUBMISSION FORM FOR  
RIP RAP AND FILTER BLANKET MATERIAL.**

Bids will be received for Rip Rap and Filter Blanket for any location within Custer County, Oklahoma.

**RIP RAP STONE**

<u>Size</u>	<u>Price per ton</u>
12" .....	\$ _____
18" .....	\$ _____
24" .....	\$ _____
30" .....	\$ _____

**FILTER BLANKET**

	<u>Price per ton</u>
.....	\$ _____

**CRUSHED GRANITE ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

Custer County Location .....\$ \_\_\_\_\_

**GYPSUM ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

1 1/2" Crusher Run.....	\$ _____	per ton
2 1/2" Crusher Run.....	\$ _____	per ton
1/4" AG Fines .....	\$ _____	per ton

**CHIPS - F.O.B. (Per Ton)**

3/8" .....	\$ _____	3" Crusher Run .....	\$ _____
5/8" .....	\$ _____	3/8" Screenings .....	\$ _____
3/4" Cover.....	\$ _____	#4 Screenings.....	\$ _____
1 1/2" Crusher Run .....	\$ _____	4" Surge.....	\$ _____
3/4" Crusher Run .....	\$ _____	Washed 3/8" #2 Cover	\$ _____
1 1/2" Granite Aggregate Base	\$ _____		

**ASPHALT PATCHING MATERIAL**

All material bid must meet, or exceed the minimum specifications listed below:

Patching mix must be designed for application in the temperature range of 20° F to 60° F.

Mixture shall have work ability and adhesion characteristics for use during cool to hot, or wet to dry climatic conditions.

Liquid asphalt component shall meet, or exceed AASHTO T-182.

Aggregate gradation shall comply with the following limits, except in the case(s) where other studied and approved aggregates shall be required.

<u>SIEVE</u>	<u>PERCENT PASSING</u>
3/4" .....	100
1/2" .....	100
3/8" .....	100
No. 4.....	900-100
No. 10.....	28-40
No. 40.....	00-10
No. 80.....	00-06
No. 200.....	00-3.5

Extraction shall meet, or exceed ASTM D2172. Gradation shall meet, or exceed AASHTO T-30.

Resistance to water damage shall meet, or exceed AASHTO T-182 (modified=sample immersed at 140 for 24 hours).

Outdoor shelf life shall equal one year. (50T. Minimum @ 6' height).

Material must be guaranteed to perform adequately under normal circumstances in its intended use for a minimum of six (6) months. Guarantee shall be limited to the replacement of any defective material and will not cover any consequential damages resulting from the use of said product.

PRICE PER BAG: .....\$ \_\_\_\_\_

PRICE PER TON:.....\$ \_\_\_\_\_

\* F.O.B.: Your plant to all Custer County locations.

**HOT MIX - COLD LAY**

Hot Mix – Cold Lay.....\$ \_\_\_\_\_ per ton  
 Hot Mix - Type C.....\$ \_\_\_\_\_ per ton

\* Must be made available at time of County Request.

**MILLINGS**

Rough Millings .....\$ \_\_\_\_\_ per ton  
 (Will pass through a 2 - inch screen)  
 Ground Millings.....\$ \_\_\_\_\_ per ton  
 (Will pass through a 1 - inch screen)

Partially Coated Aggregate.....\$ \_\_\_\_\_ per ton  
 Asphalt Grinding.....\$ \_\_\_\_\_ per ton

## CUT-BACK ASPHALT

Terms: F.O.B. any point in Custer County

All materials to meet Oklahoma Department of Transportation and Custer County Board of County Commissioner's specifications.

### SPECIAL NOTICE OF TERMS AND CONDITIONS BELOW

Delivered prices are in full truck load quantities of 48000 lbs.

Unit of Issue	Description	Unit Price
Gal	MC-30	\$
Gal	MC-70	\$
Gal	MC-250	\$
Gal	MC-800	\$
Gal	MC-3000	\$
Gal	AC-7.5	\$
Gal	CRS-2S	\$
Gal	CRS-2	\$
Gal	SS-1	\$
Gal	CRS 2 Plus	\$
Gal	CQS-1F	\$
Gal	CSS-1	\$
Gal	CSS-1H	\$
Gal	AEP	\$

## TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Custer County Courthouse, Arapaho, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one per envelope) with bid and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Custer County, Oklahoma are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by Custer County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. This form is supplied below.
8. Bids will be firm until the dates referred to on the NOTICE TO BIDDER found at the beginning of these six-month bid requests.
9. To qualify for 5% in-state preference on asphalt you must give refinery or emulsion mill location where product is made or refined: \_\_\_\_\_, Oklahoma
10. County will receive a copy of weight ticket to verify net gallons of asphalt.
11. We request permission to take samples from each load to check for state specifications.
12. Other terms and conditions can be added at the discretion of the County Commissioners.

## FUEL BIDS FOR CUSTER COUNTY, OKLAHOMA

(In Quantities as Needed Delivered to Various Locations)

AREA	GASOLINE UNLEADED	HANDLING & DELIVERY	#2 DIESEL WITH ADDITIVE	HANDLING & DELIVERY	#2 DIESEL WITHOUT ADDITIVE	HANDLING & DELIVERY
ARAPAHO & VICINITY						
CUSTER CITY & VICINITY						
BUTLER & VICINITY						
THOMAS & VICINITY						
WEATHERFORD & VICINITY						

(To Be Bid Per Gallon at Vendor's Cost, Plus Handling and Delivery.)

### **TRANSPORT LOADS ONLY – NO PUMPING CHARGE**

All Diesel must be “low sulphur” diesel. Bidder **MUST** certify as to that fact.

**\*\*\*PLEASE NOTE\*\*\***

**Maximum Tank Sizes Are Listed Below:** (Fuel orders/deliveries may be in lesser amounts, depending upon the need of that particular district.)

District #1: Gasoline – 3,000 gallon capacity Diesel – 9,000 gallon capacity

District #2: Gasoline – 2,000 gallon capacity Diesel – 8,000 gallon capacity

District #3: Gasoline – 3,000 gallon capacity Diesel – 9,000 gallon capacity

**MINIMUM SPECIFICATIONS SHOULD INCLUDE:**

DIESEL FUEL	ULSD
FLASH POINT, F.	150° OR HIGHER
POUR POINT, F.	0° OR LOWER
CLOUD POINT, F.	14° OR LOWER
VISCOSITY @ 40 C., CST	2.5 OR HIGHER
SULPHUR, % WT.	<0.0015 (15ppm) OR LOWER
CETANE NUMBER	47 OR HIGHER
WATER & SEDIMENT	NIL

**RENTAL QUOTES**

	<b><u>PER HOUR</u></b>	<b><u>PER DAY</u></b>	<b><u>PER WEEK</u></b>	<b><u>PER MONTH</u></b>
Grader – 140 HP or larger w/14' Blade	\$ _____	\$ _____	\$ _____	\$ _____
Scraper – 15 yard	\$ _____	\$ _____	\$ _____	\$ _____
Scraper – 23 yard	\$ _____	\$ _____	\$ _____	\$ _____
Dozer – 200 HP	\$ _____	\$ _____	\$ _____	\$ _____
Dozer – 145 HP	\$ _____	\$ _____	\$ _____	\$ _____
Water Truck – 2000 gallon	\$ _____	\$ _____	\$ _____	\$ _____
Water Truck – 4000 gallon	\$ _____	\$ _____	\$ _____	\$ _____
Compaction – 84” Smooth Drum Roller	\$ _____	\$ _____	\$ _____	\$ _____
Compaction – 84” Pad Foot Roller	\$ _____	\$ _____	\$ _____	\$ _____
Combination Compaction w/o cab & air – 84” roller	\$ _____	\$ _____	\$ _____	\$ _____
Combination Compaction with cab & air – 84” roller	\$ _____	\$ _____	\$ _____	\$ _____
Dump Truck – 16 yard	\$ _____	\$ _____	\$ _____	\$ _____
Asphalt Reclaimer – 360 HP or More	\$ _____	\$ _____	\$ _____	\$ _____
Asphalt Reclaimer – 482 HP or More	\$ _____	\$ _____	\$ _____	\$ _____
Asphalt Reclaimer – 540 HP or More	\$ _____	\$ _____	\$ _____	\$ _____
Trackhoe with Thumb - 110 HP	\$ _____	\$ _____	\$ _____	\$ _____
Trackhoe with Thumb - 150 HP	\$ _____	\$ _____	\$ _____	\$ _____
Trackhoe with Thumb - 177 HP	\$ _____	\$ _____	\$ _____	\$ _____
Trackhoe with Thumb - 188 HP	\$ _____	\$ _____	\$ _____	\$ _____
Trackhoe with Thumb - Longreach 140 HP or Greater	\$ _____	\$ _____	\$ _____	\$ _____
Trackhoe with Thumb - Longreach 140 HP or Less	\$ _____	\$ _____	\$ _____	\$ _____

**\*\*Please note: All above equipment to be bid with and without an operator.\*\***

**BRIDGE PROJECTS**

**Price Per Hour**

30 Ton Crane w/Driver	\$ _____
Certified Welder	\$ _____
Trackhoe w/Operator	\$ _____
Option #2 – Full Service Crew	\$ _____

**AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

STATE OF OKLAHOMA            )  
  )  
COUNTY OF \_\_\_\_\_        )  
  ) SS

\_\_\_\_\_, of lawful age, being first duly sworn,  
on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid.

Affiant further states that the bidder has not been a party to any collusion among  
bidders in restraint of freedom of competition by agreement to bid at a fixed price or to  
refrain from bidding; or with any county official or employee as to quantity, quality or  
price in the prospective contract, or any other terms of said prospective contract; or in any  
discussions between bidders and any county official concerning exchange of money or  
other thing of value for special consideration in the letting of a contract.

VENDOR: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
FAX \_\_\_\_\_  
EMAIL \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public (Clerk or Judge)

My Commission Expires: \_\_\_\_\_

(SEAL)

**Note: Each competitive bid submitted to a county, school district or municipality must be  
accompanied with the above Affidavit as required by 61 Okla.St.Ann.§138.**



AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA )
) ss
COUNTY OF )

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

\_\_\_\_\_
BUSINESS NAME

By \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_
NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING \$ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TO ALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT.

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____  <input type="checkbox"/> Other (see instructions) ▶ _____	
	<input type="checkbox"/> Exempt payee	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
City, state, and ZIP code	<b>Custer County</b> <b>P.O. Box 300</b> <b>Arapaho, OK 73620-0300</b>	
List account number(s) here (optional)		

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

<b>Social security number</b>																				
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**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.