

**NOTICE TO BIDDER**  
**(PLEASE USE THE ENCLOSED BID SHEETS)**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will, on September 24, 2012 until the hour of 9:30 a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma, receive sealed bids for the following:

Minimum Specifications For  
**One or More, 2012 Diesel Truck Tractor(s)**  
Custer County District # 3  
Custer County, Oklahoma

Specifications and information are on file in the Custer County Clerk's Office in Arapaho, Oklahoma and may be viewed on Custer County's website, [www.custer.okcounties.org](http://www.custer.okcounties.org).

All bids must be in a sealed envelope, clearly marked BID, with the BID OPENING DATE.

All bids must be mailed or delivered to:

***(Mailing)***

CUSTER COUNTY CLERK'S OFFICE  
P.O. BOX 300  
ARAPAHO, OKLAHOMA 73620-0300

***(Physical)***

CUSTER COUNTY CLERK'S OFFICE  
675 WEST "B" STREET  
ARAPAHO, OKLAHOMA 73620-0300

Please follow all instructions for submitting bid proposals completely.

/S/ KAREN FRY, CUSTER COUNTY CLERK  
(SEAL)

## INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Minimum Specifications and Affidavit) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:  
**SEALED BID**  
**CLOSING (Bid Date)**  
**BID (Opening Time)**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either by mail or in person, until **9:30 o'clock a.m. on September 24, 2012**. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o'clock a.m., September 24, 2012** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:  

<i>(Mailing)</i> CUSTER COUNTY CLERK'S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK'S OFFICE 675 WEST "B" STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:  
\* Payment for maintenance & operational expenses for Custer County is made once a month. Approval of said claims is made on the second Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk's office no later than five working days prior to the second Monday of the month.  
\* If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month's business.  
\* Please contact Karen Fry, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Karen Fry, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE INVALID AND REJECTED.**

**EQUIPMENT SPECIFICATIONS  
2012 DIESEL TRUCK TRACTOR  
WITH FIFTH WHEEL  
MINIMUM 50,000 LB GVWR**

GENERAL: This specification shall provide for a 2012 or newer truck tractor production model. The interior trim, upholstery and exterior trim to be the standard trim offered on the model bid. Complete with manufacturer’s standard equipment and accessories, fully serviced and ready to operate. To include manufacturer’s warranty service certificate, certificate of origin, application for title, instruction book, and to be bid less all applicable state and federal taxes. (Warranty shall be the standard for the industry as offered to the general public). This vehicle shall be equipped to meet all Federal and State of Oklahoma safety standards and requirements. No dealer advertisement shall be affixed to the vehicle.

**VENDOR’S PROPOSED TRUCK:**

GVWR (50,000 LB MIN.) \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

**MINIMUM REQUIREMENTS**

**VENDOR’S PROPOSAL**

DIESEL ENGINE:	485 HP @ 2100 RPM	_____
	1850 FT LBS TORQUE @ 1200 RPM	_____
	BLOCK HEATER, 1000 WATT	_____
FILTERS:	FUEL, RACO OR EQUIVALENT	_____
	OIL, FULL FLOW, SPIN ON	_____
	AIR, DRY ELEMENT WITH RESTRICTION INDICATOR	_____
CAB TO AXLE LENGTH:	130 INCHES	_____
WHEELBASE:	220 INCHES	_____
CLUTCH:	SELF ADJUSTING	_____
TRANSMISSION:	FULLER, or EQUIVALENT, 18 SPEED	_____
AXLES:	FRONT, 12,000 LB	_____
	SPRINGS, 12,000 LB	_____
	HEAVY DUTY SHOCKS	_____
	REAR, 40,000 LB	_____
BRAKES:	AIR, FRONT & REAR	_____
	4 PARKING BRAKE CHAMBERS	_____
WHEELS & TIRES:	WHEELS, FRONT ALUMINUM	_____
	2 – 24.5X8.25 DISC	_____
	WHEELS, REAR, ALUMINUM OUTER; STEEL INNER	_____
	8 – 24.5X8.25	_____

WHEELS & TIRES:	TIRES, FRONT	
	2 – 11R X 24.5 STEEL BELTED RADIAL	_____
	TIRES, REAR	
	8 – 11R X 24.5 STEEL BELTED RADIAL	_____
FRAME:	HEAVY DUTY	_____
STEERING:	POWER-HEAVY DUTY, HYDRAULIC	_____
	TILT & TELESCOPE STEERING WHEEL	_____
ALTERNATOR:	12 VOLT 160 AMP BRUSHLESS	_____
BATTERY:	2 – 12 VOLT 2100 CCA	_____
RADIATOR:	HEAVY DUTY W/REMOVABLE BUG SCREEN	_____
	FAN, TEMPERATURE CONTROLLER 2 SPEED	_____
FUEL TANKS:	DUAL, ALUMINUM 200 GALLON TOTAL CAP	_____
SEATS:	DRIVER’S AIR RIDE, ADJUSTABLE,	
	HIGH BACK, DUAL ARM RESTS	_____
	PASSENGER STANDARD HIGH BACK	_____
EXHAUST:	DUAL SIDE OF CAB	_____
WARRANTY:	2 YEAR 250,000 MILE ENGINE WARRANTY	_____
	1 YEAR 100,000 MILE TRUCK WARRANTY	_____

**SHOW AMOUNT TO BE ADDED TO THE BASE PRICE FOR THE FOLLOWING OPTION(S):**

**MISCELLANEOUS:**

POWER DIVIDER	_____
DRIVER SIDE FIFTH WHEEL RELEASE	_____
24 INCH AIR SLIDE FIFTH WHEEL WITH	
8 INCH TO 9 INCH HEIGHT	_____
HEATED MIRRORS BOTH SIDES	_____
STAINLESS STEEL OUTSIDE SUN VISOR	_____
HEAT AND AIR CONDITIONER	_____
DUAL AIR BREATHER	_____
CHROMED DUAL AIR HORNS	_____
AM/FM STEREO RADIO	_____
CB TERMINALS/WIRING MTD UNDER HEADER	_____
ELECTRIC WINDSHIELD WIPERS	_____
CAB AIR SUSPENSION	_____
ALUMINUM CAB AND HOOD	_____
SPRING TILT ASSIST HOOD W/LOCKING	
MECHANISM TO KEEP HOOD OPEN	_____
DAY CAB WITH REAR WINDOW	_____
VIEW WINDOW IN RIGHT HAND DOOR	_____
PLUG IN AUTO RESET CIRCUIT BREAKER	_____

INTERMITTENT WINDSHIELD WIPER AND	
HEADLAMP BEAM CONTROL	_____
POWER LIFT WINDOWS, BOTH DOORS	_____
POWER LOCKS, BOTH DOORS	_____
ENTRY GRAB HANDLES, BOTH SIDES	_____
12 VOLT POWER PORT	_____
MAP BIN AND CUP HOLDER IN DASH	_____
BULKHEAD STYLE DOORS	_____
CONVEX MIRRORS OVER RH DOOR	
AND BELOW EACH REAR VIEW MIRROR	_____
1/2 FENDERS FOR MIDDLE AXLE	_____
AIR DRYER WITH HEATER	_____
HEAVY DUTY DRIVER LINE W/SINGLE	
MIDSHIP BEARING	_____
REMOTE LUBE HOSES FOR CLUTCH	
LINKAGE, RELEASE	_____
REAR COIL, HANGER MUD FLAPS	_____
18.7 CFM AIR COMPRESSOR	_____
CRUISE CONTROL	_____
AIR RIDE SUSPENSION	_____
HEADER MOUNTED DOME LIGHT	_____
SWITCH AND WIRE FOR BELLY DUMP TRAILER	_____
4 SPOKE STEERING WHEEL	_____
AIR RIDE CAB	_____
SEMI TRAILER PACKAGE	_____
HIGH EFFICIENCY COOLING SYSTEM	_____
CHROMED STEEL BUMPER	_____
HEAVY DUTY EXTERNAL TOW EYE	_____
FRAME MOUNTED POWER STEERING	
RESERVOIR	_____
ALUMINUM NON-SLIP STEP CAB ENTRY	_____
ALUMINUM NON-SLIP STEP BATTERY BOX	_____
ENGINE PROTECTION SHUT DOWN	_____
GUARDS FOR REAR AXLE HEAT GUAGE	_____
5 LED AERO MARKER LIGHTS	_____
PROJECTOR MODULE POD HEADLIGHTS	
WITH INTEGRAL TURN SIGNALS	_____
FIRE EXTINGUISHER	_____

EMERGENCY LIGHT BAR \_\_\_\_\_

**INSTRUMENT PACKAGE: GLARE RESISTANT INSTRUMENT PANEL** \_\_\_\_\_

**GAUGES:**

SPEEDOMETER WITH TRIPMETER \_\_\_\_\_

TACHOMETER WITH HOURMETER \_\_\_\_\_

VOLTMETER \_\_\_\_\_

ENGINE OIL PRESSURE \_\_\_\_\_

ENGINE COOLANT TEMPERATURE \_\_\_\_\_

FUEL LEVEL \_\_\_\_\_

PRIMARY AND SECONDARY AIR PRESSURE \_\_\_\_\_

AXLE OIL TEMPERATURE(S) \_\_\_\_\_

TRANSMISSION OIL TEMPERATURE \_\_\_\_\_

AIR APPLICATION \_\_\_\_\_

AIR FILTER RESTRICTION \_\_\_\_\_

MANIFOLD PRESSURE \_\_\_\_\_

**WARNING LIGHTS:**

HIGH WATER TEMPERATURE \_\_\_\_\_

LOW OIL PRESSURE \_\_\_\_\_

LOW AIR PRESSURE WITH AUDIBLE ALARM \_\_\_\_\_

LOW FUEL \_\_\_\_\_

HIGH BEAM \_\_\_\_\_

TURN SIGNAL \_\_\_\_\_

PARKING BRAKE \_\_\_\_\_

ICE WARNING INDICATOR \_\_\_\_\_

SEATBELT REMINDER \_\_\_\_\_

ROCKER SWITCHES WITH LONG LIFE \_\_\_\_\_

LED INDICATORS \_\_\_\_\_

MULTI FUNCTION TURN TALK WITH \_\_\_\_\_

FLASH TO PASS FEATURE \_\_\_\_\_

**PAINT:** ALL EXPOSED METAL SHALL BE SPRAYED OR DIPPED WITH A PROTECTIVE METAL PRIMER. IT SHALL THEN BE PAINTED WHITE UNLESS SPECIFIED OTHERWISE.

**WARRANTY & SERVICE POLICY:** MANUFACTURER'S STANDARD SERVICE POLICY MUST BE FURNISHED, COMPLETE AND UNALTERED, WITH EACH UNIT DELIVERED.

**MANUALS & PARTS BOOKS:** AN OPERATOR'S INSTRUCTION MANUAL, ILLUSTRATED SHOP MANUAL AND PARTS BOOK SHALL BE FURNISHED WITH EACH UNIT DELIVERED.

**BASE PRICE \$** \_\_\_\_\_

**COMPLIANCE:** THE BIDDER SHALL FURNISH A STATEMENT, IN WRITING, EITHER ON THIS SPECIFICATION IN THE VENDOR'S STATEMENT AREA BELOW, OR BY ATTACHED LETTER, STATING THE EQUIPMENT PROPOSED STRICTLY MEETS THESE SPECIFICATIONS. IF NOT, LIST EACH VARIATION THEREFROM. THE VENDOR SHALL FILL IN ALL SPACES UNDER THE VENDOR'S PROPOSAL. FAILURE TO COMPLY CAN RESULT IN BID REJECTION.

**THE PURCHASER RESERVES THE RIGHT TO WAIVE MINOR TECHNICALITIES UNDER THESE SPECIFICATIONS.**

**VENDOR'S STATEMENT:**

DOES THE EQUIPMENT COMPLY WITH SPECIFICATIONS?    YES \_\_\_\_\_    NO \_\_\_\_\_

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DEALER \_\_\_\_\_

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**GUARANTEE BUY-BACK OPTION: (ATTACH SPECIFICS)**

**LEASE PURCHASE OPTIONS:**

BID WITH FINANCING:

RATE OF INTEREST FOR 48 MONTHS    \_\_\_\_\_

RATE OF INTEREST FOR 60 MONTHS    \_\_\_\_\_

MONTHLY PAYMENTS FOR 48 MONTHS    \_\_\_\_\_

MONTHLY PAYMENTS FOR 60 MONTHS    \_\_\_\_\_

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**(ATTACH ANY OTHER FINANCING OPTIONS)**

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## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

<b>Print or type See Specific Instructions on page 2.</b>	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <input type="checkbox"/> Exempt payee  <input type="checkbox"/> Other (see instructions) ▶ _____	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	
List account number(s) here (optional)		

<b>Part I Taxpayer Identification Number (TIN)</b>																																																							
Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.  <b>Note.</b> If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="9" style="text-align: center;">Social security number</th> </tr> <tr> <td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td> </tr> <tr> <td colspan="3">-</td> <td colspan="3">-</td> <td colspan="3"></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="9" style="text-align: center;">Employer identification number</th> </tr> <tr> <td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td><td style="width: 20px; height: 20px;"> </td> </tr> <tr> <td colspan="3">-</td> <td colspan="6"></td> </tr> </table>	Social security number																		-			-						Employer identification number																		-								
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<b>Part II Certification</b>	
Under penalties of perjury, I certify that:	
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined below).	
<b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.	

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
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**General Instructions**  
Section references are to the Internal Revenue Code unless otherwise noted.

**Purpose of Form**  
A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.