S.A.&I. 4045 (2000)

# BID RECORD

**DEPT.:** **COUNTY COMMISSIONERS**

**REQ.: 3/8" #2Cover Limestone**

**DATE:** August 16, 2021 @ 9:15 a.m.

| | LIST INDIVIDUAL BIDDERS | | | | | | | | | | | | |
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| | State Central Purchasing Agency | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| LIST INDIVIDUAL BIDDERS | | | | | | | | | | | | | |
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8-16-2021 No Bids received.  Go out for Re-Bid ASAP.