

## **NOTICE OF INVITATION FOR SEALED BIDS**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids **either** by mail or ground **by 4:00 p.m. Friday, September 11, 2026, or** in person, **until 9:00 o'clock a.m. on Monday, September 14, 2026.** Sealed Bids shall be opened in a regular meeting of the Board of County Commissioners on the **14th day of September, 2026 at the hour of 9:30 o'clock a.m.,** in their office in the Courthouse in Arapaho, Oklahoma, for the following:

### **SELLING**

**Used 2019 Caterpillar Grader**

**And / Or**

**Used 2012 Komatsu Excavator**

**Custer County District #1 – Seller**

**Custer County, Oklahoma**

**MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #1**

**9960 US HWY 183, Arapaho, OK 73620**

**CALL: 580-323-1670 TO SET UP TIME.**

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website, [www.custer.okcounties.org](http://www.custer.okcounties.org).

All bids must be in a **Separate Sealed Envelope**, clearly marked **SEALED BID – Used 2019 Caterpillar Grader or Used 2012 Komatsu Excavator** with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

*(Mailing)*

CUSTER COUNTY CLERK'S OFFICE  
P.O. BOX 300  
ARAPAH0, OKLAHOMA 73620-0300

*(Physical)*

CUSTER COUNTY CLERK'S OFFICE  
675 WEST "B" STREET  
ARAPAH0, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/MELISSA GRAHAM, CUSTER COUNTY CLERK

(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Invitation to Bid, Instructions, Minimum Specifications, and Affidavit for Filing with Competitive Bid) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*.
2. Identify the outside of the SEPARATE sealed envelope as follows:  
  
**SEALED BID – SELLING – Used 2019 Caterpillar Grader**  
**Or**  
**SEALED BID – SELLING – Used Komatsu Excavator**  
**CLOSING – September 14, 2026, 9:00 a.m.**  
**BID OPENING – September 14, 2026, 9:30 a.m.**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either **by mail or ground** by 4:00 p.m. Friday, September 11, 2026, or **in person**, until 9:00 o’clock a.m. on Monday, September 14, 2026. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o’clock a.m., September 14, 2026** during the County Commissioner’s meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:  
  

|                              |                              |
|------------------------------|------------------------------|
| <i>(Mailing)</i>             | <i>(Physical)</i>            |
| CUSTER COUNTY CLERK’S OFFICE | CUSTER COUNTY CLERK’S OFFICE |
| P.O. BOX 300                 | 675 WEST “B” STREET          |
| ARAPAH0, OKLAHOMA 73620-0300 | ARAPAH0, OKLAHOMA 73620      |
7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE DECLARED INVALID AND REJECTED.**

**THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**SEALED BID SALE**  
**USED 2019 CATERPILLAR GRADER**

- 1. Model 12M3AWD
- 2. Current Hours – 4116
- 3. Motor: Caterpillar 24 Valve
- 4. Steel Wheels Around
- 5. Tires: 17.5R25 – Rears 50%, Front 50%
- 6. Transmission: 8 Gears
- 7. 14’ Blade
- 8. Ripper on Back
- 9. Fuel Tank: 75 Gallon
- 10. Joystick Steering
- 11. Paint – Good Condition
- 12. AC/Heater Works
- 13. NOTE: Very Good Grader. Just Updating to New Model

**AMOUNT OFFERED:** .....\$\_\_\_\_\_

**POSSESSION WILL BE GIVEN AFTER PAYMENT TO CUSTER COUNTY CLEARS.**

**SEALED BID SALE**  
**USED 2012 KOMATSU EXCAVATOR**

- 1. Model PC200C-8
- 2. Current Hours – 3612
- 3. 42” Bucket
- 4. Thumb
- 5. Fuel Tank: 70 Gallon
- 6. Undercarriage is 65 / 70% Good
- 7. Paint – Orange & Black
- 8. AC/Heater
- 9. Cab in Good Shape
- 10. Motor Runs Good with No Oil Used – Hydraulic System Runs Well
- 11. NOTE: There is Some Wear around the Bucket Pivoting and Thumb Pivoting.
- 12. Runs Well at This Time

**AMOUNT OFFERED:** .....\$\_\_\_\_\_

**POSSESSION WILL BE GIVEN AFTER PAYMENT TO CUSTER COUNTY CLEARS.**

**AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

STATE OF OKLAHOMA                    )  
                                                          ) SS  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, of lawful age, being first duly sworn,  
on oath says, that (s)he is the agent authorized by the bidder to submit the attached  
bid. Affiant further states that the bidder has not been a party to any collusion  
among bidders in restraint of freedom of competition by agreement to bid at a  
fixed price or to refrain from bidding; or with any county official or employee as to  
quantity, quality or price in the prospective contract, or any other terms of said  
prospective contract; or in any discussions between bidders and any county official  
concerning exchange of money or other thing of value for special consideration in  
the letting of a contract.

Subscribed and sworn to before me this \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public (Clerk or Judge)

My Commission Expires: \_\_\_\_\_  
(SEAL)

**Note: Each competitive bid submitted to a county, school district or municipality must be accompanied  
with the above Affidavit as required  
by 61 Okla.St.Ann.§138**