NOTICE OF INVITATION FOR SEALED BIDS - SALE

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids either by mail or ground by 4:00 p.m. Friday, March 22, 2024, or in person, until 9:00 o'clock a.m. on Monday, March 25, 2024. Sealed Bids shall be opened in a regular meeting of the Board of County Commissioners on the 25 day of March, 2024 at the hour of 9:15 o'clock a.m., in their office in the Courthouse in Arapaho, Oklahoma, for the following:

SELLING

2009 Etnyre Chip Spreader

Custer County District #1 – Seller

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #1
9960 US HWY 183, Arapaho, OK
CALL: 580-445-7799 TO SET UP TIME.

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website,

http://www.custer.okcounties.org.

All bids must be in a sealed envelope, clearly marked **SEALED BID – SELLING – 2009 Etnyre Chip Spreader** with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

(Mailing) (Physical)

CUSTER COUNTY CLERK'S OFFICE CUSTER COUNTY CLERK'S OFFICE

P.O. BOX 300 675 WEST "B" STREET

ARAPAHO, OKLAHOMA 73620-0300 ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/MELISSA GRAHAM, CUSTER COUNTY CLERK (SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

- 1. This entire packet (Invitation to Bid, Instructions, Minimum Specifications, and Affidavit for Filing with Competitive Bid) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
- 2. Identify the outside of the sealed envelope as follows:

SEALED BID – SELLING – 2009 Etnyre Chip Spreader CLOSING – Monday, March 25, 2024, 9:00 a.m. BID OPENING – March 25, 2024, 9:15 a.m.

- 3. Place your company name and return address on the outside of the envelope.
- 4. File the bid proposal with the Custer County Clerk, either **by mail or ground** by 4:00 p.m. Friday, March 22, 2024, or **in person**, until 9:00 o'clock a.m. on Monday, March 25, 2024. Bids received after this time will be rejected and unopened. All bids will be opened at 9:15 o'clock a.m., March 25, 2024 during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
- 5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
- 6. The address of the Custer County Clerk is as follows:

(Mailing) (Physical)

CUSTER COUNTY CLERK'S OFFICE CUSTER COUNTY CLERK'S OFFICE

P.O. BOX 300 675 WEST "B" STREET

ARAPAHO, OKLAHOMA 73620-0300 ARAPAHO, OKLAHOMA 73620

- 7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
- 8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE DECLARED INVALID AND REJECTED.

THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Please complete the following and return this page with your Bid.

CHECKLIST OF ITEMS REQUIRED FOR BID RETURN

1 AFFIDAVIT FOR FILING WITH COMPETITIVE BID				
2 YOUR BID.				
THESE ITEMS MUST BE INCLUDED FOR BID TO BE				
CONSIDERED.				
PLEASE COMPL	LETE THE FOLLOWING:			
VENDOR:				
SIGNATURE:				
TITLE:				
ADDRESS:				
CITY/STATE/ZIP				
PHONE				
FAX				

EMAIL

SEALED BID SALE 2009 ETNYRE CHIP SPREADER SPECIFICATIONS

- 1. 12-24 FT VARIABLE WIDTH HOPPER
- 2. CUMMINS DIESEL ENGINE 240 HP
- 3. 3041 HOURS
- 4. TIRES -385/65R22.5
- 5. 4-WHEEL HYDROSTRATIC DRIVE
- 6 TRANSMISSION ELECTRONIC CONTROLLED
- 7. CONVEYORS 24 INCH WIDE BELTS
- 8. TRUCK HITCH
- 9. APPLICATION RATE COMPUTER
- 10. CHIPPED OVER 30 MILES LAST YEAR
- 11. RUNS WELL AT THIS TIME

AMOUNT OFFERED: .	

POSSESSION WILL BE GIVEN AFTER PAYMENT TO CUSTER COUNTY CLEARS.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA)
COUNTY OF) SS)
on oath says, that (s)he is the a	, of lawful age, being first duly sworn, agent authorized by the bidder to submit the attached
among bidders in restraint of fixed price or to refrain from bequantity, quality or price in the prospective contract; or in any	he bidder has not been a party to any collusion freedom of competition by agreement to bid at a bidding; or with any county official or employee as to be prospective contract, or any other terms of said y discussions between bidders and any county official by or other thing of value for special consideration in
Subscribed and sworn to 20	before me this day of,
	Notary Public (Clerk or Judge)
My Commission Expires:	
(SEAL)	

Note: Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla.St.Ann.§138.

Bids which are submitted without this Affidavit will be considered invalid and rejected.