

NOTICE OF INVITATION FOR SEALED BIDS - SALE

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids **either** by mail or ground **by 4:00 p.m. Friday, March 22, 2024, or in person, until 9:00 o'clock a.m. on Monday, March 25, 2024.** Sealed Bids shall be opened in a regular meeting of the Board of County Commissioners on the **25 day of March, 2024 at the hour of 9:15 o'clock a.m.,** in their office in the Courthouse in Arapaho, Oklahoma, for the following:

SELLING

2009 Etnyre Chip Spreader

Custer County District #1 – Seller

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #1
9960 US HWY 183, Arapaho, OK
CALL: 580-445-7799 TO SET UP TIME.

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website,
<http://www.custer.okcounties.org>.

All bids must be in a sealed envelope, clearly marked **SEALED BID – SELLING – 2009 Etnyre Chip Spreader** with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

(Mailing)

CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300
ARAPAHO, OKLAHOMA 73620-0300

(Physical)

CUSTER COUNTY CLERK'S OFFICE
675 WEST "B" STREET
ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/MELISSA GRAHAM, CUSTER COUNTY CLERK

(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Invitation to Bid, Instructions, Minimum Specifications, and Affidavit for Filing with Competitive Bid) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*.
2. Identify the outside of the sealed envelope as follows:

SEALED BID – SELLING – 2009 Etnyre Chip Spreader
CLOSING – Monday, March 25, 2024, 9:00 a.m.
BID OPENING – March 25, 2024, 9:15 a.m.
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either **by mail or ground** by 4:00 p.m. Friday, March 22, 2024, or **in person**, until 9:00 o’clock a.m. on Monday, March 25, 2024. Bids received after this time will be rejected and unopened. All bids will be opened at **9:15 o’clock a.m., March 25, 2024** during the County Commissioner’s meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK’S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK’S OFFICE 675 WEST “B” STREET ARAPAHO, OKLAHOMA 73620
--	---
7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE DECLARED INVALID AND REJECTED.

THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Please complete the following and return this page with your Bid.

CHECKLIST OF ITEMS REQUIRED FOR BID RETURN

1. ____ AFFIDAVIT FOR FILING WITH COMPETITIVE BID
2. ____ YOUR BID.

THESE ITEMS MUST BE INCLUDED FOR BID TO BE CONSIDERED.

PLEASE COMPLETE THE FOLLOWING:

VENDOR: _____

SIGNATURE: _____

TITLE: _____

ADDRESS: _____

CITY/STATE/ZIP _____

PHONE _____

FAX _____

EMAIL _____

**SEALED BID SALE
2009 ETNYRE CHIP SPREADER
SPECIFICATIONS**

1. 12-24 FT VARIABLE WIDTH HOPPER
2. CUMMINS DIESEL ENGINE – 240 HP
3. 3041 HOURS
4. TIRES – 385/65R22.5
5. 4-WHEEL HYDROSTRATIC DRIVE
6. TRANSMISSION - ELECTRONIC CONTROLLED
7. CONVEYORS – 24 INCH WIDE BELTS
8. TRUCK HITCH
9. APPLICATION RATE COMPUTER
10. CHIPPED OVER 30 MILES LAST YEAR
11. RUNS WELL AT THIS TIME

AMOUNT OFFERED:\$_____

**POSSESSION WILL BE GIVEN AFTER PAYMENT TO CUSTER
COUNTY CLEARS.**

