

NOTICE TO BIDDER
(PLEASE USE THE ENCLOSED BID SHEETS)
AMENDED

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids either by mail and ground delivery by Friday, November 21, 2025 at 4:00 o'clock p.m., or in person until Monday, November 24, 2025 until the hour of 9:00 a.m. on said day, in their office in the Courthouse in Arapaho, Oklahoma. Sealed bids shall be opened on Monday, November 24, 2025 at 9:15 o'clock a.m. for the following:

**Minimum Specifications For
One or More, USED
Self-Propelled Road Broom(s)
Custer County, Oklahoma**

Specifications and information are on the file in the Custer County Clerk's Office in Arapaho, Oklahoma and may be viewed on Custer County's website, www.custer.okcounties.org.

All bids must be in a sealed envelope, clearly marked BID, with the BID OPENING DATE.

All bids must be mailed or delivered to:

(Mailing)

CUSTER COUNTY CLERK'S OFFICE
P.O. BOX 300
ARAPAH0, OKLAHOMA 73620-0300

(Physical)

CUSTER COUNTY CLERK'S OFFICE
675 WEST "B" STREET
ARAPAH0, OKLAHOMA 73620-0300

Please follow all instructions for submitting bid proposals completely.

/S/ MELISSA GRAHAM,
CUSTER COUNTY CLERK
(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*. **See Checklist for Items Required for Bid Consideration.**
2. Identify the outside of the sealed envelope as follows:
SEALED BID – Self-Propelled Road Broom(s)
CLOSING – November 24, 2025 at 9:00 a.m.
BID OPENING – November 24, 2025 at 9:15 a.m.
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either **by mail or ground delivery** by Friday, November 21, 2025 at 4:00 o’clock p.m., *or in person*, until **9:00 o’clock a.m. on November 24, 2025**. Bids received after this time will be rejected and unopened. **Bids will be opened at 9:15 o’clock a.m., November 24, 2025** during the County Commissioner’s meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK’S OFFICE P.O. BOX 300 ARAPAH0, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK’S OFFICE 675 WEST “B” STREET ARAPAH0, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. **On all bids requiring services or contract labor, proof of liability insurance may be required. Read the bid specifications carefully.**
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
* Payment for all expenses for Custer County is made twice a month. Approval of said claims is made on the second and fourth Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk’s office no later than five working days prior to the second and fourth Monday of the month.
* If the proper invoices and supporting documentation are not received by the cut-off date, payment will be rendered during the following payment issue period.
* Please contact Melissa Graham, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE INVALID AND REJECTED.

**THE BOARD OF COUNTY COMMISSIONERS
RESERVES THE RIGHT TO REJECT ANY AND ALL
BIDS.**

Please complete the following and return this page with your Bid.

CHECKLIST OF ITEMS REQUIRED FOR BID RETURN

- 1. ____ AFFIDAVIT FOR FILING WITH COMPETITIVE BID
- 2. ____ AFFIDAVIT FOR CONTRACTS AND PAYMENTS
- 3. ____ W-9 FOR YOUR BUSINESS
- 4. ____ YOUR BID – PLEASE RETURN ONLY THE PAGES OF INVITATION TO BID WHICH INDICATE YOUR PROPOSAL.

THESE ITEMS MUST BE INCLUDED FOR BID TO BE CONSIDERED.

PLEASE COMPLETE THE FOLLOWING:

VENDOR:	_____
SIGNATURE:	_____
TITLE:	_____
ADDRESS:	_____
CITY/STATE/ZIP	_____
PHONE	_____
FAX	_____
EMAIL	_____

MINIMUM SPECIFICATIONS
One or More, Used Self-Propelled Road Broom(s)
Custer County

MINIMUM SPECIFICATIONS:

MUST BE 2024 OR NEWER WITH 500 HOURS OR LESS.

VENDOR'S PROPOSED: YEAR _____, MODEL _____, HOURS _____

1. TYPE
 - a. Self-Propelled Road Broom
 - b. Broom shall be mid-mounted
2. ENGINE
 - a. Rear Mounted
 - b. Minimum 74HP Diesel – Tier 4 Compliant
 - c. Air Cleaner – dual element dry-type with pre-cleaner at cab height
 - d. 12 volt electrical system
 - e. 120 ampere alternator and 800 CCA battery
3. INSTRUMENTS
 - a. All gauges to be assembled on a common dash with easy visibility from operator's seat
 - b. Gauges to include but not limited to – hour meter
 - c. Traffic horn with button and minimum 95 decibel reverse alarm
4. LIGHTING

Shall include two headlights, two rear work lights, stop, tail and turn signals with controller and flasher (including 4-way flasher) and rotating amber beacon (no strobe light will be accepted)
5. CAB
 - a. Tinted safety glass
 - b. Door lock
 - c. Windshield wiper w/washer
 - d. Front and rear padded insulation
 - e. Floor mat
 - f. Rollover protection structure
 - g. Heater, defroster and pressurized air conditioner
 - h. West coast mirrors
 - i. Deluxe suspension seat w/gas shock absorbing
6. TRANSMISSION
 - a. Fully Hydrostatic, with speeds infinitely variable to 34 MPH
 - b. A 10 micron suction filter will provide oil to hydrostatic pump
 - c. Foot control shall be used for forward and reverse, as well as dynamic braking
 - d. Hydrostatic control to be spring loaded to return to positive neutral position when foot removed – to prevent inadvertent movement when stationary with engine running
7. FRAME
 - a. Shall be solid welded heavy structural steel, front and rear bumpers
 - b. Rollover protection structure tested to SAE J1040 standards
 - c. Canopy with rear view mirrors
8. STEERING

Shall be open center orbital type power steering unit with power beyond and dead steering capabilities
9. BRAKES
 - a. Shall be self-adjusting hydraulic drum on rear and disc on front axle, with dual master cylinder
 - b. A mechanical type parking brake with indicator light shall be furnished
10. BRUSH CORE
 - a. Shall be steel constructed for use with 35 inch diameter wafer type brush segment
 - b. Shall be 10 inches in diameter in length, filled with polypropylene wafers
 - c. Brush to be powered by hydraulic motor independent of travel speed, with direct drive motor located in side of brush core
 - d. Rubber Shield shall be provided to deflect flying debris
 - e. Brush assembly shall have a wrap-around type metal shield

- 11. SWEEPING ANGLE
 - a. Unit shall be capable of sweeping angles from 45 degrees left to 45 degrees right
 - b. The circle swing frame mounted on a minimum of 8 heavy-duty tapered bearing with debris guard
- 12. BROOM CONTROLS

Joystick control shall be conveniently located on operator’s station and include the following controls for the brush at a minimum – stop, raise, lower, float or lock in and desired position
- 13. WATER TANK

Shall be rust proof with minimum of 75 gallons and a high efficiency electric pump and galvanized spray bar with 8 spray nozzles
- 14. HYDRAULIC
 - a. Hydraulic tank shall be 25 gallons capacity with single level and temperature gauge
 - b. Shut-off valves shall be located on hydraulic tank to close while changing filters
 - c. A 100 mesh screen will provide for oil exiting the tank and a 10-micron filter for oil returning to the tank
- 15. PAINT

Prime painted, with rust inhibitor primer and top coated with industry quality urethane paint
- 16. MANUALS

Complete set of manuals - parts book, service manual and operator’s manual at a minimum
- 17. BLADE

Front scraper blade to be 7 1/2 feet in width by 25 inches in height and hydraulic angle 22 degrees left to right, with hydraulic lift and float. A hydraulic two-spool control valve to be mounted inside cab, within easy reach of the operator. Moldboard to be equipped with replaceable 6 inch cutting edge, three adjustable heavy-duty trip springs and quick couplers on hydraulic lines.

THIS UNIT MUST BE COMPLETE, FULLY SERVICED AND READY TO OPERATE WHEN DELIVERED.

WARRANTY AND SERVICE POLICY
One Year parts and labor

TOTAL COST\$_____

ESTIMATED DATE OF DELIVERY _____

AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA)
)
 s
 s
COUNTY OF)

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) WILL BE (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER.

(CONTRACTOR, ARCHITECT, SUPPLIER, OR ENGINEER)

By _____

ATTESTED TO BEFORE ME THIS _____ DAY OF _____,
20_____

NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 O.S. § 310.9 (B), authorizes counties executing a contract with any architect, contractor, supplier or engineer for construction work, services or materials which are needed on a continual basis from such architect, contractor, supplier or engineer under the terms of such contract, or executing more than one contract during the fiscal year with such architect, contractor, supplier or engineer, may require that the architect, contractor, supplier or engineer complete a signed affidavit as provided for in subsection A of this section which shall apply to all work, services or materials completed or supplied under the terms of the contract or contracts.

**Request for Taxpayer
Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)	
	2 Business name/disregarded entity name, if different from above.	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate ☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ <i>(Applies to accounts maintained outside the United States.)</i>
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐	
	5 Address (number, street, and apt. or suite no.). See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	CUSTER COUNTY PO BOX 300 ARAPAHO, OK 73620
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number											
				-				-			
or											
Employer identification number											
				-							

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person	Date

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they