

## NOTICE OF INVITATION FOR SEALED BIDS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids **either** by mail or ground **by 4:00 p.m. Friday, March 25, 2022, or** in person, **until 9:00 o'clock a.m. on Monday, March 28, 2022.** Sealed Bids shall be opened in a regular meeting of the Board of County Commissioners on the **28th day of March, 2022 at the hour of 9:30 o'clock a.m.,** in their office in the Courthouse in Arapaho, Oklahoma, for the following:

### SELLING

2006 Etnyre Chip Spreader

**Custer County District #2 – Seller**

Custer County, Oklahoma

MAY BE SEEN BY VISITING CUSTER COUNTY DISTRICT #2  
23927 E 1010 Rd, Weatherford, OK 73096  
CALL: 580-772-3220 TO SET UP TIME.

Bid Packets and information are on file in the Custer County Clerk's office in Arapaho, Oklahoma and may also be found on Custer County's website, <http://www.custer.okcounties.org>.

All bids must be in a sealed envelope, clearly marked **SEALED BID – SELLING – 2006 ETNYRE CHIP SPREADER** with the **BID OPENING DATE** and **BID OPENING TIME**.

All bids must be mailed or delivered to:

*(Mailing)*

CUSTER COUNTY CLERK'S OFFICE  
P.O. BOX 300  
ARAPAHO, OKLAHOMA 73620-0300

*(Physical)*

CUSTER COUNTY CLERK'S OFFICE  
675 WEST "B" STREET  
ARAPAHO, OKLAHOMA 73620

Please follow all instructions for submitting bid proposals completely.

/S/MELISSA GRAHAM, CUSTER COUNTY CLERK

(SEAL)

## INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Invitation to Bid, Instructions, Minimum Specifications, and Affidavit for Filing with Competitive Bid) shall be known as the "Invitation to Bid" form. Fill out the "Invitation to Bid" form *completely*.
2. Identify the outside of the sealed envelope as follows:

**SEALED BID – SELLING – 2006 Etnyre Chip Spreader**  
**CLOSING – March 28, 2022, 9:00 a.m.**  
**BID OPENING – March 28, 2022, 9:30 a.m**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either **by mail or ground** by 4:00 p.m. Friday, March 25, 2022, or **in person**, until 9:00 o'clock a.m. on Monday, March 28, 2022. Bids received after this time will be rejected and unopened. All bids will be opened at **9:30 o'clock a.m., March 28, 2022** during the County Commissioner's meeting held in the Custer County Courthouse, Arapaho, Oklahoma, Room 104, at 675 West "B" Street, Arapaho, Oklahoma.
5. All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.
6. The address of the Custer County Clerk is as follows:

<i>(Mailing)</i> CUSTER COUNTY CLERK'S OFFICE P.O. BOX 300 ARAPAHO, OKLAHOMA 73620-0300	<i>(Physical)</i> CUSTER COUNTY CLERK'S OFFICE 675 WEST "B" STREET ARAPAHO, OKLAHOMA 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. If you have any questions regarding the bid information, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE "INVITATION TO BID" AND THE SIGNED/NOTARIZED "AFFIDAVIT FOR FILING WITH COMPETITIVE BID", WILL BE DECLARED INVALID AND REJECTED.**

**THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**SEALED BID FOR  
2006 ETNYRE CHIP SPREADER  
SPECIFICATIONS**

1. Year: 2006
2. Model: Quad
3. Hopper Width: 14 feet
4. Transmission: Hydrostat Four Wheel Drive with Traction Control
5. Power Train: 5.9 Cummins QSB
6. Tires and Wheels: (4) 385/65R22.5
7. Operators Stations: Dual Control Operator Station with Manual Shift Seat Assembly
8. Conveyors: 24" Belts with Automatic on/off
9. Operating Condition: Works as New, \$38,000.00 upgrade to current production Computer drive system in 2021
10. Approximately 700 hours

**AMOUNT OFFERED:** .....\$ \_\_\_\_\_

**POSSESSION WILL BE GIVEN AFTER PAYMENT TO CUSTER COUNTY CLEARS.**

AFFIDAVIT MUST BE SIGNED AND NOTARIZED  
S.A. & I. 425 (2000)

**AFFIDAVIT FOR FILING WITH COMPETITIVE BID**

STATE OF OKLAHOMA )  
                                                                  ) SS  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, of lawful age, being first duly sworn,  
on oath says, that (s)he is the agent authorized by the bidder to submit the attached  
bid.

Affiant further states that the bidder has not been a party to any collusion  
among bidders in restraint of freedom of competition by agreement to bid at a  
fixed price or to refrain from bidding; or with any county official or employee as to  
quantity, quality or price in the prospective contract, or any other terms of said  
prospective contract; or in any discussions between bidders and any county official  
concerning exchange of money or other thing of value for special consideration in  
the letting of a contract.

BIDDER:

\_\_\_\_\_

\_\_\_\_\_  
Signature

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public (Clerk or Judge)

My Commission Expires: \_\_\_\_\_

(SEAL)

**Note: Each competitive bid submitted to a county, school district or  
municipality must be accompanied with the above Affidavit as  
required by 61 Okla.St.Ann.§138.**