

**INVITATION TO BID**  
**(PLEASE USE THE ENCLOSED BID SHEETS)**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids either **by mail or ground delivery** up to 4:00 o'clock p.m. on Friday, the 12th day of June, 2026, or **in person** up to 9:00 o'clock a.m., the 15th day of June, 2026, in their office in the Courthouse in Arapaho, Oklahoma. Sealed bids shall be opened in a regular meeting of the Board of County Commissioners on the 15th day of June, 2026 at the hour of 9:30 o'clock a.m., in the office in the Courthouse in Arapaho, Oklahoma, for the furnishing of the following materials for Custer County Highway projects, for a period from JULY 1, 2026 up to and including DECEMBER 31, 2026.

**MINIMUM SPECIFICATIONS FOR**

***BITUMINOUS MATERIALS; AGGREGATES FOR BITUMINOUS SURFACE COURSES AND BASE AND TRAFFIC BOUND SURFACE COURSES; SAND- ASPHALT BASE COURSE; BLENDED CRUSHED LIMESTONE AND SAND RECLAIMED CRUSHED ASPHALTIC CONCRETE; CORRUGATED METAL PIPE; POLY PIPE; CLASS "A", CLASS "AA" and CLASS "C" CONCRETE:***

**AND**

**VARIOUS HERBICIDES AND PESTICIDES, OR THEIR EQUIVALENTS**

**AND**

***Hauling Chips, Crusher Run, Crushed Granite, Surge, Limestone, Gyp Rock, and Rip Rap for Custer County Highway Projects.***

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from **JULY 1, 2026 up to and including DECEMBER 31, 2026** without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office, Room 104 in Arapaho, Oklahoma where approved copies of the same are on file, and can also be found on Custer County's website, [www.custer.okcounties.org](http://www.custer.okcounties.org).

**(Mailing)**

Custer County Clerk's Office  
PO Box 300  
Arapaho, OK 73620

**(Physical)**

Custer County Clerk's Office  
675 West "B" Street  
Arapaho, OK 73620

PROPOSALS must be filed with Melissa Graham, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/Melissa Graham,  
Custer County Clerk  
(SEAL)

## **INSTRUCTIONS FOR SUBMITTING BID PROPOSALS**

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*. **See Checklist for Items Required for Bid Consideration.**
2. Identify the outside of the sealed envelope as follows:  
  

**SEALED BID – SIX MONTH BIDS – Term 7-1-26 to 12-31-26  
CLOSING - (Bid Date) – June 15, 2026 at 9:00 a.m.  
BID - (Opening Time) – 9:30 a.m.**
3. **Place your company name and return address on the outside of the envelope.**
4. File the bid proposal with the Custer County Clerk, either **by mail or ground delivery** up to 4:00 o’clock p.m. on Friday, the 12th day of June, 2026, or **in person up to 9:00 o’clock a.m., the 15th day of June, 2026**, in their office in the Courthouse in Arapaho, Oklahoma. **Sealed bids shall be opened in a regular meeting of the Board of County Commissioners on the 15th day of June, 2026 at the hour of 9:30 o’clock a.m.**, in the office in the Courthouse in Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. **All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.**
6. The address of the Custer County Clerk is as follows:

<b>(MAILING)</b> CUSTER COUNTY CLERK P.O. BOX 300 ARAPAHO, OK 73620-0300	<b>(PHYSICAL)</b> CUSTER COUNTY CLERK 675 WEST ‘B’ STREET ARAPAHO, OK 73620
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7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. **On all bids requiring services or contract labor, proof of liability insurance shall be required. Read the bid specifications carefully.**
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
  - \* Payment for all expenses for Custer County is made twice a month. Approval of said claims is made on the second and fourth Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk’s office no later than five working days prior to the second and fourth Monday of the month.
  - \* If the proper invoices and supporting documentation are not received by the cut-off date, payment will be rendered during the following payment issue period.
  - \* Please contact Melissa Graham, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

**NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE INVALID AND REJECTED.**

Please complete the following and return this page with your Bid.

**CHECKLIST OF ITEMS REQUIRED FOR BID RETURN**

1. \_\_\_\_ AFFIDAVIT FOR FILING WITH COMPETITIVE BID
2. \_\_\_\_ AFFIDAVIT FOR CONTRACTS AND PAYMENTS
3. \_\_\_\_ W-9 FOR YOUR BUSINESS
4. \_\_\_\_ YOUR BID – PLEASE RETURN ONLY THE PAGES OF THE INVITATION TO BID WHICH INDICATE YOUR PROPOSAL.

**THESE ITEMS MUST BE INCLUDED FOR BID TO BE CONSIDERED.**

**PLEASE COMPLETE THE FOLLOWING:**

VENDOR: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_

**CONCRETE FOR BRIDGES, CULVERTS, HEAD WALLS, RETAINING WALLS AND MISCELLANEOUS JOB POURS**

**(DELIVERED TO JOB SITE)**

Concrete shall conform to Oklahoma State Highway Department Specifications  
Section 701, 2019 Edition

<b>Class A/3000 PSI Concrete Per Cubic Yard</b>	<b>Class AA/4000 PSI Concrete Per Cubic Yard</b>	<b>Class C/2400 PSI Concrete Per Cubic Yard</b>	<b>Concrete with Fiber Per Cubic Yard</b>
\$ _____	\$ _____	\$ _____	\$ _____
<b>Controlled Low Strength Material (CLSM) Backfill Per Cubic Yard Delivered to Job Site</b>		<b>Concrete - 3000 PSI with #67 Stone, Air Entrainment &amp; 20% Flash Per Cubic Yard Delivered to Job Site</b>	
\$ _____		\$ _____	

We agree to deliver said materials on date requested after receiving proper notice from the County Commissioner.

Signed by: \_\_\_\_\_

## **SPECIFICATIONS FOR RIP RAP STONE**

Stone for rip rap shall be hard, sound and durable and shall have a minimum density of 140 pounds per cubic foot. The range of stone sizes for the various classes of rip rap shall be as follows:

<b>Nominal Size or Thickness</b>	<b>Maximum Weight</b>	<b>Average Weight</b>	<b>*Minimum Weight</b>
<b>12"</b>	150 lbs.	30-50 lbs.	20 lbs.
<b>18"</b>	305 lbs.	70-125 lbs.	30 lbs.
<b>24"</b>	750 lbs.	225-400 lbs.	40 lbs.
<b>30"</b>	1000 lbs.	350-600 lbs.	50 lbs.

\*Not more than 20% shall weigh less than these minimums.

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## **SPECIFICATIONS FOR FILTER BLANKET MATERIAL**

Material for filter blanket shall consist of sand, gravel or crushed stone blended or naturally combined to meet the gradation shown below. The mix shall be reasonably free from lumps or balls of clay, organic matter, objectionable coatings, or other foreign materials and shall be durable and sound. Not more than 20% of mix shall be flat or elongated particles [length greater than five (5) times the average thickness.]

<b>Sieve Designation U.S. Standard Square Mesh</b>	<b>Percent Passing By Weight</b>
4"	100%
2"	60 - 90%
1"	40 - 70%
3/8"	15 - 40%
No. 4	00 - 15%

Price bid for the various classes or nominal size of rip rap and filter blanket will be by the ton delivered to any location in Custer County

**FILTER BLANKET**

Price per ton

\$ \_\_\_\_\_

**RIP RAP STONE - GRANITE**

<u>Size</u>	<u>Price per ton</u>
12" .....	\$ _____
18" .....	\$ _____
24" .....	\$ _____
30" .....	\$ _____

**RIP RAP STONE - LIMESTONE**

<u>Size</u>	<u>Price per ton</u>
12" .....	\$ _____
18" .....	\$ _____
24" .....	\$ _____
36" .....	\$ _____
18" Select.....	\$ _____

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**GYPSUM ROCK**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

3/4" Crusher Run .....	\$ _____	per ton
1 1/2" Crusher Run.....	\$ _____	per ton
2" Crusher Run .....	\$ _____	per ton

**ROAD ROCK - CHIPS - GRANITE**

Bid to be PRICE PER TON (for rock only)  
F.O.B. YOUR PLANT

3/8" Chips .....	\$ _____	#4 Screenings.....	\$ _____
5/8" Chips .....	\$ _____	3/4" Cover.....	\$ _____
1/2" Chips.....	\$ _____	3/8" #2 Cover – Clean	\$ _____
3/4" Crusher Run .....	\$ _____	5/8" #3 Cover.....	\$ _____
1 1/2" Crusher Run .....	\$ _____	<b>3/8" #2 Cover.....</b>	<b>\$ _____</b>
1" #67 Cover.....	\$ _____	<b>Estimated Need: 4000 Ton</b>	
1 1/2" Granite Aggregate Base	\$ _____		

**ROAD ROCK – CHIPS - LIMESTONE**

Bid to be PRICE PER TON (for rock only)  
 F.O.B. YOUR PLANT

3/8" Chips .....	\$ _____	3/4" #1 Cover.....	\$ _____
5/8" Chips.....	\$ _____	5/8" #3 Cover.....	\$ _____
3/4" Crusher Run .....	\$ _____	5/8" #3C Cover .....	\$ _____
1 1/2" Crusher Run ....	\$ _____	3/8" Screenings .....	\$ _____
3" Crusher Run .....	\$ _____	#4 Screenings.....	\$ _____
4" Surge.....	\$ _____	<b>3/8" #2 Cover .....</b>	<b>\$ _____</b>
Clean 3/8" #2 Cover ...	\$ _____	<b>Estimated Need: 10,000 Ton</b>	

**ROAD CONSTRUCTION MATERIALS**

Asphalt Sand	\$ _____	PER TON
Silica-based Product, non-toxic	\$ _____	PER GALLON / Other – <b>Please Specify</b>
Soil Stabilizer	\$ _____	PER GALLON / Other – <b>Please Specify</b>

**ASPHALT PATCHING MATERIAL**

All material bid must meet, or exceed the minimum specifications listed below:

Patching mix must be designed for application in the temperature range of 20° F to 60° F.

Mixture shall have work ability and adhesion characteristics for use during cool to hot, or wet to dry climatic conditions.

Liquid asphalt component shall meet or exceed AASHTO T-182.

Aggregate gradation shall comply with the following limits, except in the case(s) where other studied and approved aggregates shall be required.

<b><u>SIEVE</u></b>	<b><u>PERCENT PASSING</u></b>
3/4" .....	100
1/2" .....	100
3/8" .....	100
No. 4.....	900-100
No. 10.....	28-40
No. 40.....	00-10
No. 80.....	00-06
No. 200.....	00-3.5

Extraction shall meet or exceed ASTM D2172. Gradation shall meet or exceed AASHTO T-30.

Resistance to water damage shall meet or exceed AASHTO T-182 (modified=sample immersed at 140 for 24 hours).

Outdoor shelf life shall equal one year. (50T. Minimum @ 6' height).

Material must be guaranteed to perform adequately under normal circumstances in its intended use for a minimum of six (6) months. Guarantee shall be limited to the replacement of any defective material and will not cover any consequential damages resulting from the use of said product.

\*PRICE PER BAG: .....\$ \_\_\_\_\_

\*PRICE PER TON:.....\$ \_\_\_\_\_

PRICE PER BAG (PICKED UP)..... \$ \_\_\_\_\_

PRICE PER TON (PICKED UP)..... \$ \_\_\_\_\_

\* F.O.B.: Your plant to all Custer County locations.

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**HOT MIX - COLD LAY**

Hot Mix – Cold Lay .....	\$ _____	per ton
Hot Mix - Type C.....	\$ _____	per ton
Hot Mix – Type B.....	\$ _____	per ton
Hot Mix – S3 .....	\$ _____	per ton
Hot Mix – S4 .....	\$ _____	per ton

\* Must be made available at time of County Request.

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**MILLINGS**

Rough Millings .....	\$ _____	per ton
(Will pass through a 2 - inch screen)		
Ground Millings.....	\$ _____	per ton
(Will pass through a 1 - inch screen)		

## ASPHALT MATERIALS

Terms: F.O.B. any point in Custer County

All materials shall conform to Oklahoma State Highway Department Specifications  
Section 708.03, 2019 Edition

SPECIAL NOTICE OF TERMS AND CONDITIONS BELOW  
Delivered prices are in full truck load quantities of 48000 lbs.

<b>Unit of Issue</b>	<b>Description</b>	<b>Per Gallon / delivered</b>	<b>Per Gallon / picked up</b>
<b>Gal</b>	AC-7.5	\$	\$
<b>Gal</b>	CRS-2S	\$	\$
<b>Gal</b>	CRS-2	\$	\$
<b>Gal</b>	CRS 2 Plus	\$	\$
<b>Gal</b>	TR-Fog	\$	\$
<b>Gal</b>	SS-1	\$	\$
<b>Gal</b>	CQS-1F	\$	\$
<b>Gal</b>	CSS-1	\$	\$
<b>Gal</b>	CSS-1H	\$	\$
<b>Gal</b>	CHFRS-2P	\$	\$
<b>Gal</b>	CMS-1PC	\$	\$
<b>Gal</b>	CMS-1PF	\$	\$
<b>Gal</b>	AEP	\$	\$
<b>Ea</b>	Pump Off Charge	\$	\$
<b>Hour</b>	Demurrage	\$	\$

## TERMS AND CONDITIONS

1. Unit prices will be guaranteed correct by the bidder.
2. Firm prices will be F.O.B. destination.
3. Purchases by Custer County, Oklahoma are not subject to state or federal taxes.
4. County will receive a copy of weight ticket to verify net gallons of asphalt.
5. We request permission to take samples from each load to check for state specifications.
6. Other terms and conditions can be added at the discretion of the County Commissioners.

**PIPE GAUGE PER OKLAHOMA DEPARTMENT OF HIGHWAY STANDARDS FOR PIPE CULVERTS**

(Bidder must guarantee timely delivery of all products ordered by Custer County)

**ROUND CORRUGATED STEEL PIPE**

**2-2/3 " x 1/2 " Corrugation**

<u>Dia.</u>	<u>Gauge</u>	<u>Price per foot</u>	<u>Standard Dimple Bands</u>	<u>Double Width Dimple Bands</u>
12"	14	\$ _____	\$ _____	\$ _____
12"	16	\$ _____	\$ _____	\$ _____
15"	14	\$ _____	\$ _____	\$ _____
15"	16	\$ _____	\$ _____	\$ _____
18"	14	\$ _____	\$ _____	\$ _____
18"	16	\$ _____	\$ _____	\$ _____
24"	14	\$ _____	\$ _____	\$ _____
24"	16	\$ _____	\$ _____	\$ _____
30"	14	\$ _____	\$ _____	\$ _____
30"	16	\$ _____	\$ _____	\$ _____
36"	14	\$ _____	\$ _____	\$ _____
36"	16	\$ _____	\$ _____	\$ _____
42"	14	\$ _____	\$ _____	\$ _____
42"	16	\$ _____	\$ _____	\$ _____

**3" x 1" Corrugation**

<u>Dia.</u>	<u>Gauge</u>	<u>Price per foot</u>	<u>Standard Dimple Bands</u>	<u>Double Width Dimple Bands</u>
48"	14	\$ _____	\$ _____	\$ _____
48"	16	\$ _____	\$ _____	\$ _____
54"	14	\$ _____	\$ _____	\$ _____
54"	16	\$ _____	\$ _____	\$ _____
60"	14	\$ _____	\$ _____	\$ _____
60"	16	\$ _____	\$ _____	\$ _____
66"	14	\$ _____	\$ _____	\$ _____
66"	16	\$ _____	\$ _____	\$ _____
72"	14	\$ _____	\$ _____	\$ _____
72"	16	\$ _____	\$ _____	\$ _____
78"	14	\$ _____	\$ _____	\$ _____
78"	16	\$ _____	\$ _____	\$ _____
84"	14	\$ _____	\$ _____	\$ _____
90"	14	\$ _____	\$ _____	\$ _____
96"	14	\$ _____	\$ _____	\$ _____
102"	14	\$ _____	\$ _____	\$ _____
108"	12	\$ _____	\$ _____	\$ _____
114"	12	\$ _____	\$ _____	\$ _____
120"	12	\$ _____	\$ _____	\$ _____

**CORRUGATED POLYPROPYLENE PIPE  
AASHTO M330 HIGHWAY SPECIFICATION  
DUAL WALL**

<b>Diameter</b>	<b>Length</b>	<b>Price/LF</b>	<b>COUPLERS Price/Each</b>
12"	_____	\$ _____	\$ _____
15"	_____	\$ _____	\$ _____
18"	_____	\$ _____	\$ _____
24"	_____	\$ _____	\$ _____
30"	_____	\$ _____	\$ _____
36"	_____	\$ _____	\$ _____
42"	_____	\$ _____	\$ _____
48"	_____	\$ _____	\$ _____
60"	_____	\$ _____	\$ _____

**Material Properties**

Polypropylene compound for pipe and fitting production shall be impact modified copolymer meeting the material requirements of ASTM F2736, Section 4, ASTM F2881, Section 5 and AASHTO M330 for the respective diameters.

## BID SPECIFICATIONS FOR VARIOUS HERBICIDES AND PESTICIDES, OR THEIR EQUIVALENTS

**CONTRACT PERIOD: July 1, 2026 thru December 31, 2026**

Quantities shown are approximate and are not to be construed as actual amount to be delivered. TO BE USED BY CUSTER COUNTY.

All herbicides must be registered with the State Department of Agriculture.

	TYPE	UNIT	PRICE: <u>per</u> <u>gallon/pound</u>
	<b><u>Roundup Pro Herbicide, or Equivalent.</u></b> Active Ingredient: Isopropylamine Salt of Glyphosate 41.0%. Inert Ingredient: 59.0% w/ 14.5% surfactant. 4 Pounds Active Ingredient Per Gallon.	2.5 Gal 30 Gal Other(Specify)	\$ _____ \$ _____ \$ _____
	<b><u>An Agricultural Approved, Non-Ionic Surfactant.</u></b> At Least 80.0% Active Ingredient.	1 Quart 1 Gallon Other(Specify)	\$ _____ \$ _____ \$ _____
	<b><u>2 4 d, with Amine, or Equivalent.</u></b>	Per Gallon Other(Specify)	\$ _____ \$ _____
	<b><u>Karmex DF, or Equivalent.</u></b> Active Ingredient: Diuron [3 - (3,4-Dichlorophenyl)-1, 1-deimethylureal] 80.0%. Inert Ingredient: 20.0%. (Herbicide)	4 Pound 50 Pound Other(Specify)	\$ _____ \$ _____ \$ _____
	<b><u>Gopher Poison (Strychnine)</u></b> <b>Must be legal/labeled for Right-of-Way Machine Application</b>	1 Pound 50 Pound Other(Specify)	\$ _____ \$ _____ \$ _____
	<b><u>Gopher Poison (Diphacinone)</u></b> <b>Must be legal/labeled for Right-of-Way Machine Application</b>	1 Pound 50 Pound Other(Specify)	\$ _____ \$ _____ \$ _____
	<b><u>Garlon 4, Or Equivalent.</u></b> Active Ingredients: Triclopyr (3, 5, 6-Trichloro-2-Pyridinyloxyacetic Acid) Butoxyethyl 61.6%. Acid Equivalent: Triclopyr – 44.3% - 4 Pound Per Gallon. Inert Ingredients: 38.4%. (Herbicide)	2.5 Gallon Other(Specify)	\$ _____ \$ _____
	<b><u>Grazon, or Equivalent.</u></b> Active Ingredients: Picloram: 4-amino-3,5,6-Trichloropicolinic acid, trisopropanolamine salt 10.2%; 2,4-dichlorophenoxyacetic acid, trisopropanolamine salt 39.6%; Inert Ingredients: 50.2%	2.5 Gallon Other(Specify)	\$ _____ \$ _____
	<b><u>Tordon K, or Equivalent.</u></b> Active Ingredient: 24.4% Picloram (Herbicide)	2.5 Gallon Other(Specify)	\$ _____ \$ _____
	<b><u>MSMA 6 PLUS or Equivalent</u></b> Active Ingredient: Monosodium Acid Methanearsonate (Herbicide)	1 Gallon 2.5 Gallon Other(Specify)	\$ _____ \$ _____ \$ _____
	<b><u>Vista XRT, or Equivalent</u></b> Active Ingredients: Fluroxypyr-meptyl, Naphthalene; N-methylpyrrolidone (Herbicide)	1 Gallon 2.5 Gallon Other(Specify)	\$ _____ \$ _____ \$ _____

**HAULING CHIPS, CRUSHER RUN, CRUSHED GRANITE  
SURGE, LIMESTONE, GYP ROCK – PER TON  
DELIVERY POINTS & PIT LOCATIONS DESIGNATED BELOW  
FOR PERIOD: JULY 1, 2026 – DECEMBER 31, 2026**

**\*\*HAULING WILL BE BY BELLY DUMP OR END DUMP AT COMMISSIONER REQUEST\*\***

DELIVERY POINTS	PIT LOCATIONS							SOUTHARD BUCHER Gypsum
	COOPERTON Screenings, Chips, Cr Run, Surge		ROOSEVELT Screenings, Chips, Crusher Run, Surge	SNYDER Screenings, Chips, Cr Run, Surge	BALLY MOUNTAIN Screenings, Chips, Cr Run, Surge	BOSE JUNCTION Gypsum		
CLINTON								
WEATHERFORD								
DEER CREEK AREA								
THOMAS								
ARAPAHO								
CUSTER CITY								
BUTLER								
STAFFORD								
MOOREWOOD								
ALEDO								
ANTHON								
HAMMON								
<b>HOURLY HAUL RATE</b>	(From any stock pile – Dirt or Gravel – In Custer County, Oklahoma for Districts 1, 2 & 3)							

**\*\* RIP RAP – PER TON (SIZES: 12", 18", 24", 30") \*\*  
FILTER BLANKET – PER TON  
PLEASE INDICATE BID FOR EACH QUARRY**

DELIVERY POINTS	HAULED FROM VARIOUS QUARRIES AND DELIVERED PER COMMISSIONER INSTRUCTIONS – BID USING NOTED DELIVERY POINTS						
	COOPERTON		BALLY MOUNTAIN AT CARNEGIE		SOUTHARD BUTCHER	BOUSE JUNCTION	ROOSEVELT
CLINTON							
WEATHERFORD							
DEER CREEK AREA							
THOMAS							
ARAPAHO							
CUSTER CITY							
BUTLER							
STAFFORD							
MOOREWOOD							
ALEDO							
ANTHON							
HAMMON							

Bids for hauling must be firm for a period from **JULY 1, 2026 through DECEMBER 31, 2026.**

SIGNED: \_\_\_\_\_

All Freight Rates will be figured based upon the Fuel Price of **\$5.815** as found on the U.S. Energy Information Administration website, Midwest area - [www.eia.gov/petroleum/gasdiesel/](http://www.eia.gov/petroleum/gasdiesel/), information released **May 11, 2026** as the base rate.  
Fuel surcharge will be computed as of the 1st Tuesday of each month. For every \$.10 per gallon rise, the rate will be increased by 2%.



AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA )
)
S
S
COUNTY OF )

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) WILL BE (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASEORDER.

(CONTRACTOR, ARCHITECT, SUPPLIER, OR ENGINEER)

By \_\_\_\_\_

ATTESTED TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 O.S. § 310.9 (B), authorizes counties executing a contract with any architect, contractor, supplier or engineer for construction work, services or materials which are needed on a continual basis from such architect, contractor, supplier or engineer under the terms of such contract, or executing more than one contract during the fiscal year with such architect, contractor, supplier or engineer, may require that the architect, contractor, supplier or engineer complete a signed affidavit as provided for in subsection A of this section which shall apply to all work, services or materials completed or supplied under the terms of the contract or contracts.

