

INVITATION TO BID
(PLEASE USE THE ENCLOSED BID SHEETS)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Custer County, Oklahoma will receive sealed bids either **by mail or ground delivery** up to 4:00 o'clock p.m. on Friday, the 10th day of June, 2022, or **in person** up to 9:00 o'clock a.m., the 13th day of June, 2022, in their office in the Courthouse in Arapaho, Oklahoma. Sealed bids shall be opened in a regular meeting of the Board of County Commissioners on the 13th day of June, 2022 at the hour of 9:30 o'clock a.m., in the office in the Courthouse in Arapaho, Oklahoma, for the furnishing of the following materials for Custer County Highway projects, for a period from JULY 1, 2022 up to and including DECEMBER 31, 2022.

MINIMUM SPECIFICATIONS FOR

BITUMINOUS MATERIALS; AGGREGATES FOR BITUMINOUS SURFACE COURSES AND BASE AND TRAFFIC BOUND SURFACE COURSES; SAND- ASPHALT BASE COURSE; BLENDED CRUSHED LIMESTONE AND SAND RECLAIMED CRUSHED ASPHALTIC CONCRETE; CORRUGATED METAL PIPE; POLY PIPE; CLASS "A", CLASS "AA" and CLASS "C" CONCRETE:

AND

VARIOUS HERBICIDES AND PESTICIDES, OR THEIR EQUIVALENTS

AND

Hauling Chips, Crusher Run, Crushed Granite, Surge, Limestone, Gyp Rock, and Rip Rap for Custer County Highway Projects.

THE BOARD OF COUNTY COMMISSIONERS is asking proposals for the furnishing of the above set out materials to be furnished at any time from **JULY 1, 2022 up to and including DECEMBER 31, 2022** without any stated or estimated quantities being given and the Board of County Commissioners does not agree by the acceptance of these quotations to purchase at any time any given or stated amount but reserves the right to purchase in such amounts and at such times as it may deem necessary. The Contractor in making a proposal or quotation on any such item(s) will be expected to agree to furnish any material(s) upon which may bid under this plan, in such amounts and at such times and at the prices quoted in the proposal, that the County Commissioners may hereafter decide.

FORMS, PROPOSALS and specifications covering all material(s) and construction on which bids or proposals are asked, may be obtained in the Custer County Commissioner's Office, Room 104 in Arapaho, Oklahoma where approved copies of the same are on file, and can also be found on Custer County's website, <http://www.custer.okcounties.org>.

PROPOSALS must be filed with Melissa Graham, Custer County Clerk before the hour stated above; after which they will be opened, read and considered. Bidders and other interested persons are invited to be present. The Board of County Commissioners reserves the right to reject any and all bids, to waive any and all irregularities and formalities, and award as the County's interest may seem to be best served.

/s/Melissa Graham,
Custer County Clerk
(SEAL)

INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. This entire packet (Notice, Instructions, Minimum Specifications, Affidavit for Filing, Affidavit for Contracts and W-9) shall be known as the “Invitation to Bid” form. Fill out the “Invitation to Bid” form *completely*. **See Checklist for Items Required for Bid Consideration.**
2. Identify the outside of the sealed envelope as follows:

**SEALED BID – SIX MONTH BIDS
CLOSING - (Bid Date) – JUNE 13, 2022
BID - (Opening Time) – 9:30 a.m.**
3. Place your company name and return address on the outside of the envelope.
4. File the bid proposal with the Custer County Clerk, either **by mail or ground delivery** up to 4:00 o’clock p.m. on Friday, the 10th day of June, 2022, or **in person up to 9:00 o’clock a.m., the 13th day of June, 2022**, in their office in the Courthouse in Arapaho, Oklahoma. **Sealed bids shall be opened in a regular meeting of the Board of County Commissioners on the 13th day of June, 2022 at the hour of 9:30 o’clock a.m.**, in the office in the Courthouse in Arapaho, Oklahoma, Room 104, at 675 West “B” Street, Arapaho, Oklahoma.
5. **All forms must be filled out completely. Any incomplete forms could result in rejection if the Board of County Commissioners considers such action to be in the best interest of Custer County.**
6. The address of the Custer County Clerk is as follows:

| | |
|------------------------|---------------------|
| (MAILING) | (PHYSICAL) |
| CUSTER COUNTY CLERK | CUSTER COUNTY CLERK |
| P.O. BOX 300 | 675 WEST ‘B’ STREET |
| ARAPAHO, OK 73620-0300 | ARAPAHO, OK 73620 |
7. All bid information shall be typewritten, or legibly written in ink. All corrections shall be initialed by the person signing the form(s).
8. **On all bids requiring services or contract labor, proof of liability insurance shall be required. Read the bid specifications carefully.**
9. FOR PROMPT PAYMENT OF ALL INVOICES, PLEASE NOTE:
 - * Payment for all expenses for Custer County is made twice a month. Approval of said claims is made on the second and fourth Monday of each month. For your claim to be considered for payment, the product(s) or service(s) must be delivered, and the appropriate paperwork on file with the County Clerk’s office no later than five working days prior to the second and fourth Monday of the month.
 - * If the proper invoices and supporting documentation are not received by the monthly cut-off date, payment will be rendered during the following month’s business.
 - * Please contact Melissa Graham, Custer County Clerk, for a schedule for invoice submission in order to expedite payment processing.
10. If you have any questions regarding the bid specifications, or the bid deadlines, etc., please contact Melissa Graham, Custer County Clerk or Debbie Bright, Purchasing Agent at (580) 323-4420.

NOTE: ALL BID PROPOSALS WHICH DO NOT CONTAIN THE “INVITATION TO BID” AND THE SIGNED/NOTARIZED “AFFIDAVIT FOR FILING WITH COMPETITIVE BID”, WILL BE INVALID AND REJECTED.

Please complete the following and return this page with your Bid.

CHECKLIST OF ITEMS REQUIRED FOR BID RETURN

1. ____ AFFIDAVIT FOR FILING WITH COMPETITIVE BID
2. ____ AFFIDAVIT FOR CONTRACTS AND PAYMENTS
3. ____ W-9 FOR YOUR BUSINESS
4. ____ YOUR BID – PLEASE RETURN ONLY THE PAGES OF THE INVITATION TO BID WHICH INDICATE YOUR PROPOSAL.

THESE ITEMS MUST BE INCLUDED FOR BID TO BE CONSIDERED.

PLEASE COMPLETE THE FOLLOWING:

VENDOR: _____

SIGNATURE: _____

TITLE: _____

ADDRESS: _____

CITY/STATE/ZIP _____

PHONE _____

FAX _____

EMAIL _____

CONCRETE FOR BRIDGES, CULVERTS, HEAD WALLS, RETAINING WALLS AND MISCELLANEOUS JOB POURS

(DELIVERED TO JOB SITE)

Concrete shall conform to Oklahoma State Highway Department Specifications
Section 701, 2019 Edition

| | | | |
|--|--|---|---|
| Class A/3000 PSI Concrete Per Cubic Yard | Class AA/3500 PSI Concrete Per Cubic Yard | Class C/4000 PSI Concrete Per Cubic Yard | Concrete with Fiber Per Cubic Yard |
| \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Controlled Low Strength Material (CLSM) Backfill Per Cubic Yard Delivered to Job Site | | Concrete - 3000 PSI with #67 Stone, Air Entrainment & 20% Flash Per Cubic Yard Delivered to Job Site | |
| \$ _____ | | \$ _____ | |

(Specify additives and concrete Per Cubic Yard)

| Materials/Delivery | Unit | Bid Price |
|--|-------------|------------------|
| Air Entrapment | | |
| Calcium | | |
| Fly Ash | | |
| Ice | | |
| Retarder | | |
| Delivery Charge Per Mile Outside of City Limits in which Plant is located | | |

We agree to deliver said materials on date requested after receiving proper notice from the County Commissioner.

Signed by: _____

SPECIFICATIONS FOR RIP RAP STONE

Stone for rip rap shall be hard, sound and durable and shall have a minimum density of 140 pounds per cubic foot. The range of stone sizes for the various classes of rip rap shall be as follows:

| Nominal Size or Thickness | Maximum Weight | Average Weight | *Minimum Weight |
|----------------------------------|-----------------------|-----------------------|------------------------|
| 12" | 150 lbs. | 30-50 lbs. | 20 lbs. |
| 18" | 305 lbs. | 70-125 lbs. | 30 lbs. |
| 24" | 750 lbs. | 225-400 lbs. | 40 lbs. |
| 30" | 1000 lbs. | 350-600 lbs. | 50 lbs. |

*Not more than 20% shall weigh less than these minimums.

SPECIFICATIONS FOR FILTER BLANKET MATERIAL

Material for filter blanket shall consist of sand, gravel or crushed stone blended or naturally combined to meet the gradation shown below. The mix shall be reasonably free from lumps or balls of clay, organic matter, objectionable coatings, or other foreign materials and shall be durable and sound. Not more than 20% of mix shall be flat or elongated particles [length greater than five (5) times the average thickness.]

| Sieve Designation U.S. Standard Square Mesh | Percent Passing By Weight |
|--|--------------------------------------|
| 4" | 100% |
| 2" | 60 - 90% |
| 1" | 40 - 70% |
| 3/8" | 15 - 40% |
| No. 4 | 00 - 15% |

Price bid for the various classes or nominal size of rip rap and filter blanket will be by the ton delivered to any location in Custer County

FILTER BLANKET

Price per ton

\$ _____

RIP RAP STONE - GRANITE

| <u>Size</u> | <u>Price per ton</u> |
|-------------|----------------------|
| 12" | \$ _____ |
| 18" | \$ _____ |
| 24" | \$ _____ |
| 30" | \$ _____ |

RIP RAP STONE - LIMESTONE

| <u>Size</u> | <u>Price per ton</u> |
|-------------|----------------------|
| 12" | \$ _____ |
| 18" | \$ _____ |
| 24" | \$ _____ |
| 36" | \$ _____ |

RIP RAP STONE - GYPSUM

| <u>Size</u> | <u>Price per ton</u> |
|-------------|----------------------|
| 12" | \$ _____ |
| 18" | \$ _____ |
| 24" | \$ _____ |
| 30" | \$ _____ |

GYPSUM ROCK

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

| | | |
|-------------------------|----------|---------|
| 3/4" Crusher Run | \$ _____ | per ton |
| 1 1/2" Crusher Run..... | \$ _____ | per ton |
| 2" Crusher Run | \$ _____ | per ton |
| 2 1/2" Crusher Run..... | \$ _____ | per ton |
| 3/8" Screenings | \$ _____ | per ton |
| 3/4" Clean | \$ _____ | per ton |
| 1 1/2" Clean | \$ _____ | per ton |
| 2" Clean | \$ _____ | per ton |
| 2" x 6" Surge | \$ _____ | per ton |
| 4" x 12" Surge | \$ _____ | per ton |
| Dark Fines | \$ _____ | per ton |
| White Fines | \$ _____ | per ton |

ROAD ROCK - CHIPS - GRANITE

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

| | | | |
|-------------------------------|----------|---------------------------------|-----------------|
| 3/8" Chips | \$ _____ | 3" Surge..... | \$ _____ |
| 5/8" Chips | \$ _____ | 4" Surge..... | \$ _____ |
| 1/2" Chips..... | \$ _____ | 3/8" Screenings..... | \$ _____ |
| 3/4" Crusher Run | \$ _____ | #4 Screenings..... | \$ _____ |
| 1 1/2" Crusher Run | \$ _____ | 3/4" Cover..... | \$ _____ |
| 3" Crusher Run..... | \$ _____ | 3/8" #2 Cover - Clean | \$ _____ |
| 1" #67 Cover..... | \$ _____ | 3/8" #2 Cover..... | \$ _____ |
| | | Estimated Need: 4000 Ton | |
| 1 1/2" Granite Aggregate Base | \$ _____ | 5/8" #3 Cover..... | \$ _____ |

ROAD ROCK – CHIPS - LIMESTONE

Bid to be PRICE PER TON (for rock only)
F.O.B. YOUR PLANT

| | | | |
|--------------------------|----------|-----------------------------------|-----------------|
| 3/8" Chips | \$ _____ | 3/4" #1 Cover..... | \$ _____ |
| 5/8" Chips..... | \$ _____ | 5/8" #3 Cover..... | \$ _____ |
| 3/4" Crusher Run | \$ _____ | 5/8" #3C Cover | \$ _____ |
| 1 1/2" Crusher Run | \$ _____ | 3/8" Screenings | \$ _____ |
| 3" Crusher Run | \$ _____ | #4 Screenings..... | \$ _____ |
| 4" Surge..... | \$ _____ | 3/8" #2 Cover | \$ _____ |
| Clean 3/8" #2 Cover ... | \$ _____ | Estimated Need: 10,000 Ton | |

ASPHALT PATCHING MATERIAL

All material bid must meet, or exceed the minimum specifications listed below:

Patching mix must be designed for application in the temperature range of 20° F to 60° F.

Mixture shall have work ability and adhesion characteristics for use during cool to hot, or wet to dry climatic conditions.

Liquid asphalt component shall meet or exceed AASHTO T-182.

Aggregate gradation shall comply with the following limits, except in the case(s) where other studied and approved aggregates shall be required.

| <u>SIEVE</u> | <u>PERCENT PASSING</u> |
|--------------|------------------------|
| 3/4" | 100 |
| 1/2" | 100 |
| 3/8" | 100 |
| No. 4..... | 900-100 |
| No. 10..... | 28-40 |
| No. 40..... | 00-10 |
| No. 80..... | 00-06 |
| No. 200..... | 00-3.5 |

Extraction shall meet or exceed ASTM D2172. Gradation shall meet or exceed AASHTO T-30.

Resistance to water damage shall meet or exceed AASHTO T-182 (modified=sample immersed at 140 for 24 hours).

Outdoor shelf life shall equal one year. (50T. Minimum @ 6' height).

Material must be guaranteed to perform adequately under normal circumstances in its intended use for a minimum of six (6) months. Guarantee shall be limited to the replacement of any defective material and will not cover any consequential damages resulting from the use of said product.

PRICE PER BAG:\$ _____

PRICE PER TON:.....\$ _____

* F.O.B.: Your plant to all Custer County locations.

HOT MIX - COLD LAY

| | | |
|--------------------------|----------|---------|
| Hot Mix – Cold Lay | \$ _____ | per ton |
| Hot Mix - Type C..... | \$ _____ | per ton |
| Hot Mix – Type B..... | \$ _____ | per ton |

* Must be made available at time of County Request.

MILLINGS

| | | |
|---------------------------------------|----------|---------|
| Rough Millings | \$ _____ | per ton |
| (Will pass through a 2 - inch screen) | | |
| Ground Millings..... | \$ _____ | per ton |
| (Will pass through a 1 - inch screen) | | |

ASPHALT MATERIALS

Terms: F.O.B. any point in Custer County

All materials shall conform to Oklahoma State Highway Department Specifications
Section 708.03, 2019 Edition

SPECIAL NOTICE OF TERMS AND CONDITIONS BELOW
Delivered prices are in full truck load quantities of 48000 lbs.

| Unit of Issue | Description | Per Gallon / delivered | Per Gallon / picked up |
|----------------------|--------------------|-------------------------------|-------------------------------|
| Gal | AC-7.5 | \$ | |
| Gal | CRS-2S | \$ | |
| Gal | CRS-2 | \$ | |
| Gal | SS-1 | \$ | |
| Gal | CRS 2 Plus | \$ | |
| Gal | CQS-1F | \$ | |
| Gal | CSS-1 | \$ | |
| Gal | CSS-1H | \$ | |
| Gal | CHFRS-2P | \$ | |
| Gal | CMS-1PC | \$ | |
| Gal | HFMS-2L | \$ | |
| Gal | HFRS-2L | \$ | |
| Gal | AEP | \$ | |
| Ea | Pump Off Charge | \$ | |
| Hour | Demurrage | \$ | |

TERMS AND CONDITIONS

1. Unit prices will be guaranteed correct by the bidder.
2. Firm prices will be F.O.B. destination.
3. Purchases by Custer County, Oklahoma are not subject to state or federal taxes.
4. County will receive a copy of weight ticket to verify net gallons of asphalt.
5. We request permission to take samples from each load to check for state specifications.
6. Other terms and conditions can be added at the discretion of the County Commissioners.

PIPE GAUGE PER OKLAHOMA DEPARTMENT OF HIGHWAY STANDARDS FOR PIPE CULVERTS

(Bidder must guarantee timely delivery of all products ordered by Custer County)

ROUND CORRUGATED STEEL PIPE

2-2/3 " x 1/2 " Corrugation

| <u>Dia.</u> | <u>Gauge</u> | <u>Price per foot</u> | Standard Dimple Bands | Double Width Dimple Bands |
|-------------|--------------|-----------------------|-----------------------|---------------------------|
| 12" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 12" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 15" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 15" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 18" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 18" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 24" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 24" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 30" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 30" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 36" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 36" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 42" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 42" | 16 | \$ _____ | \$ _____ | \$ _____ |

3" x 1" Corrugation

| <u>Dia.</u> | <u>Gauge</u> | <u>Price per foot</u> | Standard Dimple Bands | Double Width Dimple Bands |
|-------------|--------------|-----------------------|-----------------------|---------------------------|
| 48" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 48" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 54" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 54" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 60" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 60" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 66" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 66" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 72" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 72" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 78" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 78" | 16 | \$ _____ | \$ _____ | \$ _____ |
| 84" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 90" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 96" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 102" | 14 | \$ _____ | \$ _____ | \$ _____ |
| 108" | 12 | \$ _____ | \$ _____ | \$ _____ |
| 114" | 12 | \$ _____ | \$ _____ | \$ _____ |
| 120" | 12 | \$ _____ | \$ _____ | \$ _____ |

CORRUGATED POLYPROPYLENE PIPE
AASHTO M330 HIGHWAY SPECIFICATION
DUAL WALL

| Diameter | Length | Price/LF | COUPLERS Price/Each |
|-----------------|---------------|-----------------|----------------------------|
| 12" | _____ | \$ _____ | \$ _____ |
| 15" | _____ | \$ _____ | \$ _____ |
| 18" | _____ | \$ _____ | \$ _____ |
| 21" | _____ | \$ _____ | \$ _____ |
| 24" | _____ | \$ _____ | \$ _____ |
| 30" | _____ | \$ _____ | \$ _____ |
| 36" | _____ | \$ _____ | \$ _____ |
| 42" | _____ | \$ _____ | \$ _____ |
| 48" | _____ | \$ _____ | \$ _____ |
| 60" | _____ | \$ _____ | \$ _____ |

Material Properties

Polypropylene compound for pipe and fitting production shall be impact modified copolymer meeting the material requirements of ASTM F2736, Section 4, ASTM F2881, Section 5 and AASHTO M330 for the respective diameters.

BID SPECIFICATIONS FOR VARIOUS HERBICIDES AND PESTICIDES, OR THEIR EQUIVALENTS

CONTRACT PERIOD: July 1, 2022 thru December 31, 2022

Quantities shown are approximate and are not to be construed as actual amount to be delivered. TO BE USED BY CUSTER COUNTY.

All herbicides must be registered with the State Department of Agriculture.

| | TYPE | UNIT | PRICE/ per gallon/pound |
|--|---|----------------------------------|-----------------------------------|
| | <u>Roundup Pro Herbicide, or Equivalent.</u> Active Ingredient: Isopropylamine Salt of Glyphosate 41.0%. Inert Ingredient: 59.0% w/ 14.5% surfactant. 4 Pounds Active Ingredient Per Gallon. | 2.5 Gal 30 Gal Other _____ | \$ _____ \$ _____ \$ _____ |
| | <u>An Agricultural Approved, Non-Ionic Surfactant.</u> At Least 80.0% Active Ingredient. | 1 Quart 1 Gallon Other | \$ _____ \$ _____ \$ _____ |
| | <u>2 4 d, with Amine, or Equivalent.</u> | Per Gallon Other | \$ _____ \$ _____ |
| | <u>Karmex DF, or Equivalent.</u> Active Ingredient: Diuron [3 - (3,4-Dichlorophenyl)-1, 1-deimethylureal] 80.0%. Inert Ingredient: 20.0%. (Herbicide) | 4 Pound 50 Pound Other | \$ _____ \$ _____ \$ _____ |
| | <u>Gopher Poison (Strychnine)</u> Must be legal/labeled for Right-of-Way Machine Application | 1 Pound 50 Pound Other | \$ _____ \$ _____ \$ _____ |
| | <u>Gopher Poison (Diphacinone)</u> Must be legal/labeled for Right-of-Way Machine Application | 1 Pound 50 Pound Other | \$ _____ \$ _____ \$ _____ |
| | <u>Garlon 4, Or Equivalent.</u> Active Ingredients: Triclopyr (3, 5, 6-Trichloro-2-Pyridinyloxyacetic Acid) Butoxyethyl 61.6%. Acid Equivalent: Triclopyr – 44.3% - 4 Pound Per Gallon. Inert Ingredients: 38.4%. (Herbicide) | 2.5 Gallon Other | \$ _____ \$ _____ |
| | <u>Grazon, or Equivalent.</u> Active Ingredients: Picloram: 4-amino-3,5,6-Trichloropicolinic acid, trisopropanolamine salt 10.2%; 2,4-dichlorophenoxyacetic acid, trisopropanolamine salt 39.6%; Inert Ingredients: 50.2% | 2.5 Gallon Other | \$ _____ \$ _____ |
| | <u>Tordon K, or Equivalent.</u> Active Ingredient: 24.4% Picloram (Herbicide) | 2.5 Gallon Other | \$ _____ \$ _____ |
| | <u>MSMA 6 PLUS or Equivalent</u> Active Ingredient: Monosodium Acid Methanearsonate (Herbicide) | 1 Gallon 2.5 Gallon Other | \$ _____ \$ _____ \$ _____ |
| | <u>Vista XRT, or Equivalent</u> Active Ingredients: Fluroxypyr-meptyl, Naphthalene; N-methylpyrrolidone (Herbicide) | 1 Gallon 2.5 Gallon Other | \$ _____ \$ _____ \$ _____ |

**HAULING CHIPS, CRUSHER RUN, CRUSHED GRANITE
SURGE, LIMESTONE, GYP ROCK – PER TON
DELIVERY POINTS & PIT LOCATIONS DESIGNATED BELOW
FOR PERIOD: JULY 1, 2022 – DECEMBER 31, 2022**

****HAULING WILL BE BY BELLY DUMP OR END DUMP AT COMMISSIONER REQUEST****

| DELIVERY POINTS | PIT LOCATIONS | | | | | | | SOUTHARD BUCHER Gypsum | |
|-----------------------------|--|--|---|---|--|----------------------------|--|------------------------------|--|
| | COOPERTON Screenings, Chips, Cr Run, Surge | | ROOSEVELT Screenings, Chips, Crusher Run, Surge | SNYDER Screenings, Chips, Cr Run, Surge | BALLY MOUNTAIN Screenings, Chips, Cr Run, Surge | BOSE JUNCTION Gypsum | | | |
| CLINTON | | | | | | | | | |
| WEATHERFORD | | | | | | | | | |
| DEER CREEK AREA | | | | | | | | | |
| THOMAS | | | | | | | | | |
| ARAPAHO | | | | | | | | | |
| CUSTER CITY | | | | | | | | | |
| BUTLER | | | | | | | | | |
| STAFFORD | | | | | | | | | |
| MOOREWOOD | | | | | | | | | |
| ALEDO | | | | | | | | | |
| ANTHON | | | | | | | | | |
| HAMMON | | | | | | | | | |
| HOURLY HAUL RATE | | (From any stock pile – Dirt or Gravel – In Custer County, Oklahoma for Districts 1, 2 & 3) | | | | | | | |

**** RIP RAP – PER TON (SIZES: 12", 18", 24", 30") **
FILTER BLANKET – PER TON
PLEASE INDICATE BID FOR EACH QUARRY**

| DELIVERY POINTS | HAULED FROM VARIOUS QUARRIES AND DELIVERED PER COMMISSIONER INSTRUCTIONS – BID USING NOTED DELIVERY POINTS | | | | | | |
|-----------------|---|--|-------------------------------|--|---------------------|-------------------|-----------|
| | COOPERTON | | BALLY MOUNTAIN AT CARNEGIE | | SOUTHARD BUTCHER | BOUSE JUNCTION | ROOSEVELT |
| CLINTON | | | | | | | |
| WEATHERFORD | | | | | | | |
| DEER CREEK AREA | | | | | | | |
| THOMAS | | | | | | | |
| ARAPAHO | | | | | | | |
| CUSTER CITY | | | | | | | |
| BUTLER | | | | | | | |
| STAFFORD | | | | | | | |
| MOOREWOOD | | | | | | | |
| ALEDO | | | | | | | |
| ANTHON | | | | | | | |
| HAMMON | | | | | | | |

Bids for hauling must be firm for a period from **JULY 1, 2022 through DECEMBER 31, 2022.**

SIGNED: _____

All Freight Rates will be figured based upon the Fuel Price of **\$5.293** as found on the U.S. Energy Information Administration website, Midwest area - www.eia.gov/petroleum/gasdiesel/, information released **May 23, 2022** as the base rate.
Fuel surcharge will be computed as of the 1st Tuesday of each month. For every \$.10 per gallon rise, the rate will be increased by 2%.

